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**From:** Bennett, Tate [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=1FA92542F7CA4D01973B18B2F11B9141-BENNETT, EL]  
**Sent:** 6/19/2017 10:21:35 PM  
**To:** adam.nordstrom@cch-llc.com; Susan.Metzger@ks.gov  
**CC:** Cory, Katherine [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=bfd80b15f6d04a3ba11fc8ca3c85bc50-Cory, Kathe]; Hoelscher, Douglas L. EOP/WHO [Ex. 6]; Kirkland, William H. EOP/WHO [Ex. 6]  
**Subject:** FW: WOTUS Comments from Kansas Governor Sam Brownback  
**Attachments:** WOTUS Comment Letter.pdf

Hey there! Just wanted you to know that Doug (cc'd) passed Gov. Brownback's comments along and we are printing/hand delivering to EPA's Office of Water.

Thanks!

Tate Bennett

Sr. Deputy Associate Administrator  
Office of Intergovernmental Relations  
U.S. Environmental Protection Agency

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**From:** Hoelscher, Douglas L. EOP/WHO [Ex. 6]  
**Sent:** Monday, June 19, 2017 4:57 PM  
**To:** Bennett, Tate <Bennett.Tate@epa.gov>  
**Subject:** FW: WOTUS Comments from Kansas Governor Sam Brownback

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**From:** Adam Nordstrom [mailto:adam.nordstrom@cch-llc.com]  
**Sent:** Monday, June 19, 2017 3:38 PM  
**To:** Hoelscher, Douglas L. EOP/WHO [Ex. 6]  
**Subject:** FW: WOTUS Comments from Kansas Governor Sam Brownback

We got our comments in on the WOTUS request at EPA.

Thanks for the opportunity.

Adam

Washington DC Director -- State of Kansas  
Direct: 202-715-2923  
Cell: 202-258-2084

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**From:** Metzger, Susan [mailto:Susan.Metzger@ks.gov]  
**Sent:** Monday, June 19, 2017 3:35 PM  
**To:** CWAwotus@epa.gov; Hanson.Andrew@epa.gov

**Cc:** [Cook-Shyovitz.Bekky@epa.gov](mailto:Cook-Shyovitz.Bekky@epa.gov); Hummell, Jon [GO]; Smith, Brandon [GO]; Tom Stiles [KDHE]; Lewis, Earl; Adams, Steve [KDWPT]; Chanay, Jeff; McClaskey, Jackie; Goddard, Matt [GO]; Adam Nordstrom; Laue, Brant [GO]

**Subject:** WOTUS Comments from Kansas Governor Sam Brownback

Attached please find a comment letter from Governor Brownback in response to the opportunity to share Kansas' perspective on the definition of the Waters of the United States.

**Susan Metzger**

Assistant Secretary

Kansas Department of Agriculture

Please note my new email address as of July 2016: [Susan.Metzger@ks.gov](mailto:Susan.Metzger@ks.gov)

(785) 564-6700