

**To:** Hupp, Millan[hupp.millan@epa.gov]  
**From:** Tobin, James  
**Sent:** Tue 9/12/2017 4:16:08 PM  
**Subject:** RE: Colorado

4:45 works. Cell is great.

JAMES TOBIN EVP, Government Affairs & Chief Lobbyist

**National Association of Home Builders**  
1201 15th Street, NW | Washington, DC 20005  
d: 202.266.8258 m: 202.744.3520 e: [JTobin@nahb.org](mailto:JTobin@nahb.org) w: [nahb.org](http://nahb.org)

**From:** Hupp, Millan [mailto:hupp.millan@epa.gov]  
**Sent:** Tuesday, September 12, 2017 12:14 PM  
**To:** Tobin, James <[JTobin@nahb.org](mailto:JTobin@nahb.org)>  
**Subject:** RE: Colorado

May we do 4:45 ET? I would be glad to call on your cell listed below.

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Tobin, James [mailto:[JTobin@nahb.org](mailto:JTobin@nahb.org)]  
**Sent:** Tuesday, September 12, 2017 12:11 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Colorado

Millan,

I can do between 2:00 and 3:00 or 4:00 and 5:00 today.

**JAMES TOBIN** EVP, Government Affairs & Chief Lobbyist

**National Association of Home Builders**

1201 15th Street, NW | Washington, DC 20005

d: 202.266.8258 m: 202.744.3520 e: [JTobin@nahb.org](mailto:JTobin@nahb.org) w: [nahb.org](http://nahb.org)

**From:** Hupp, Millan [<mailto:hupp.millan@epa.gov>]  
**Sent:** Tuesday, September 12, 2017 12:09 PM  
**To:** Tobin, James <[JTobin@nahb.org](mailto:JTobin@nahb.org)>  
**Subject:** RE: Colorado

Mr. Tobin,

Many thanks for the follow up and I am so sorry for my tardiness in responding. Might you have some availability to chat today?

Thank you so much,

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Tobin, James [<mailto:JTobin@nahb.org>]  
**Sent:** Monday, September 11, 2017 3:12 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Colorado

Millan,

I am following up on Tate's note below. Please let me know if you have a chance to chat.

**JAMES TOBIN** EVP, Government Affairs & Chief Lobbyist

**National Association of Home Builders**  
1201 15th Street, NW | Washington, DC 20005  
d: 202.266.8258 m: 202.744.3520 e: [JTobin@nahb.org](mailto:JTobin@nahb.org) w: [nahb.org](http://nahb.org)

**From:** Bennett, Tate [<mailto:Bennett.Tate@epa.gov>]  
**Sent:** Friday, September 08, 2017 4:03 PM  
**To:** Tobin, James <[JTobin@nahb.org](mailto:JTobin@nahb.org)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Colorado

Thanks! Millan, cc'd, will be reaching out.

**From:** Tobin, James [<mailto:JTobin@nahb.org>]  
**Sent:** Friday, September 8, 2017 3:58 PM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Subject:** RE: Colorado

Tate,

Feel free to call me anytime. I really appreciate your efforts to try to schedule this event. We're anxious to make it work.

**JAMES TOBIN** EVP, Government Affairs & Chief Lobbyist

**National Association of Home Builders**  
1201 15th Street, NW | Washington, DC 20005

d: 202.266.8258 m: 202.744.3520 e: [JTobin@nahb.org](mailto:JTobin@nahb.org) w: [nahb.org](http://nahb.org)

**From:** McDonough, Owen  
**Sent:** Friday, September 08, 2017 10:05 AM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Cc:** Tobin, James <[JTobin@nahb.org](mailto:JTobin@nahb.org)>  
**Subject:** Colorado

Good morning Tate,

Great to see you yesterday and a pleasure meeting James, Michael, Amy, and Tom.

Regarding Colorado logistics, please reach out to Jim Tobin, NAHB Chief Lobbyist:

Desk: 202-266-8258





Cell: 202-744-3520

[jtobin@nahb.org](mailto:jtobin@nahb.org)

Thanks,

Owen



**OWEN MCDONOUGH, PhD** Program Manager, Environmental Policy  
**National Association of Home Builders**  
1201 15th Street, NW | Washington, DC 20005  
d: 202.266.8662 e: [OMcDonough@nahb.org](mailto:OMcDonough@nahb.org) w: [nahb.org](http://nahb.org)  
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