

Message

**From:** Wheeler, Andrew R. [Andrew.Wheeler@FaegreBD.com]  
**Sent:** 11/14/2017 12:59:07 AM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**CC:** Lyons, Troy [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=15e4881c95044ab49c6c35a0f5eef67e-Lyons, Troy]; Shimmin, Kaitlyn [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=becb3f33f9a14acd8112d898cc7853c6-Shimmin, Ka]; Frye, Tony (Robert) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=58c08abdfc1b4129a10456b78e6fc2e1-Frye, Rober]  
**Subject:** Re: QFR's

**Deliberative Process / Ex. 5**

Sent from my iPhone

On Nov 13, 2017, at 7:39 PM, Palich, Christian <palich.christian@epa.gov> wrote:

I'm speechless... **Deliberative Process / Ex. 5**

Enjoy the evening Andrew.

Christian R. Palich  
Deputy Associate Administrator  
Congressional & Intergovernmental Relations

**Ex. 6**

Sent from my iPhone

On Nov 13, 2017, at 7:19 PM, Wheeler, Andrew R. <Andrew.Wheeler@FaegreBD.com> wrote:

Done. **Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5**

Andrew R. Wheeler

*Principal*

andrew.wheeler@FaegreBD.com Download vCard

D: +1 202 312 7424 | M: +1 **Ex. 6** | F: +1 202 312 7460

**Faegre Baker Daniels Consulting**

1050 K Street NW | Suite 400 | Washington, DC 20001, USA

---

**From:** Palich, Christian [mailto:palich.christian@epa.gov]

**Sent:** Monday, November 13, 2017 3:20 PM

**To:** Wheeler, Andrew R.

**Cc:** Lyons, Troy; Shimmin, Kaitlyn; Frye, Tony (Robert)

**Subject:** QFR's

Hi Andrew,

Attached are your QFR's from EPW Committee (only 76, not too bad!) and a **Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5** have put the QFR process timeline below and please let us know if you have any questions.

# Deliberative Process / Ex. 5

Best Regards,

Christian R. Palich  
*Deputy Associate Administrator*  
*Office of Congressional & Intergovernmental Affairs*  
*U.S Environmental Protection Agency*  
O: 202.564.4944  
C: **Ex. 6**  
E: [Palich.Christian@epa.gov](mailto:Palich.Christian@epa.gov)

<ALL QFR's Wheeler 11.08.2017-Answers.docx>