

**PLAINTIFF'S
EXHIBIT**

AL-10

FROM R. E. FREEMAN
ROCKDALE WORKS

~~TO~~ M. D. COTTON
D. D. MC GREGOR (7 Copies)
A. A. GULDI

October 22, 1969

RE: SAFETY RULES & REGULATIONS HANDBOOK

Attached is a draft of the department's proposed safety rules and regulations.

Each person receiving a copy of these proposed rules is requested to mark up . . . comment on . . . or otherwise indicate what changes or additions should be made and return his copy to the writer by November 7 in order that these rules may be finally revised and printed in booklet form for issuance to each employee.

R. E. FREEMAN

REF-ns

ARD 002498



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