

# B.F. GOODRICH CHEMICAL COMPANY MEETING REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT<br>December Environmental Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | DATE<br>12/30/80                                                                                                                                            |
| OUTSIDE ORGANIZATION INVOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                             |
| MEETING PLACE<br>Pedricktown, N.J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | MEETING DATE<br>12/31/80                                                                                                                                    |
| BFG PARTICIPANTS<br>J.W. Goetsch<br>M.J. Slimbarski<br>J.M. Fletcher<br>B.A. Prusinoski<br>R. Hollis<br>C.E. McCann<br>C.W. Battle<br>D.P. O'Keefe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OTHER PARTICIPANTS<br>(NO DISTRIBUTION)<br>D. Erbe<br>S. Silberstein | ADDITIONAL COPIES TO:<br>C.T.F.<br>J.W. Lewis/J.D. Fannin/<br>R.D. Hall<br><del>H. Waltemate/T. Balke</del><br>Circulate-Environmental<br>Committee<br>File |
| RESULTS AND COMMITMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | PERSON RESPONSIBLE:                                                                                                                                         |
| <ol style="list-style-type: none"> <li>1. Reviewed OSHA/EPA attainment for November-Mass experiencing some slipping in building monitoring. Pearl/Paste monitoring has levelled off, but should improve with increased follow-up efforts. Latex-reactor cleaning system should be operational by February 1981. Compound antimony personnel monitoring results continue to be excellent. Compound lead personnel monitoring continues to look good, with 13 of 15 below <math>50 \mu\text{g}/\text{m}^3</math> standard. Timing for lead air pallet is target for June 1981. Noise monitoring now being conducted by Compound.</li> <li>2. Reviewed EPA/NESHAPS attainment for November. All results at 100%.</li> <li>3. Reviewed Spill Control AR items that are to be done first. Submission of bid package imminent for centralized drum storage area, latex drum and dumpster area, Pearl/Paste drum and dumpster area, Laboratory spent solvent storage and Maintenance shop oil storage.</li> <li>4. Reviewed Hazardous Waste Manifest system and goals for hazardous waste/spill control training program.</li> <li>5. Outlined goals for 1981 that need to be set in the areas of personnel monitoring, fugitive emissions, complaints, and projects related to industrial hygiene, VCM containment and PVC dust containment.</li> </ol> |                                                                      |                                                                                                                                                             |

NGC 14892

C.E. McCann/re

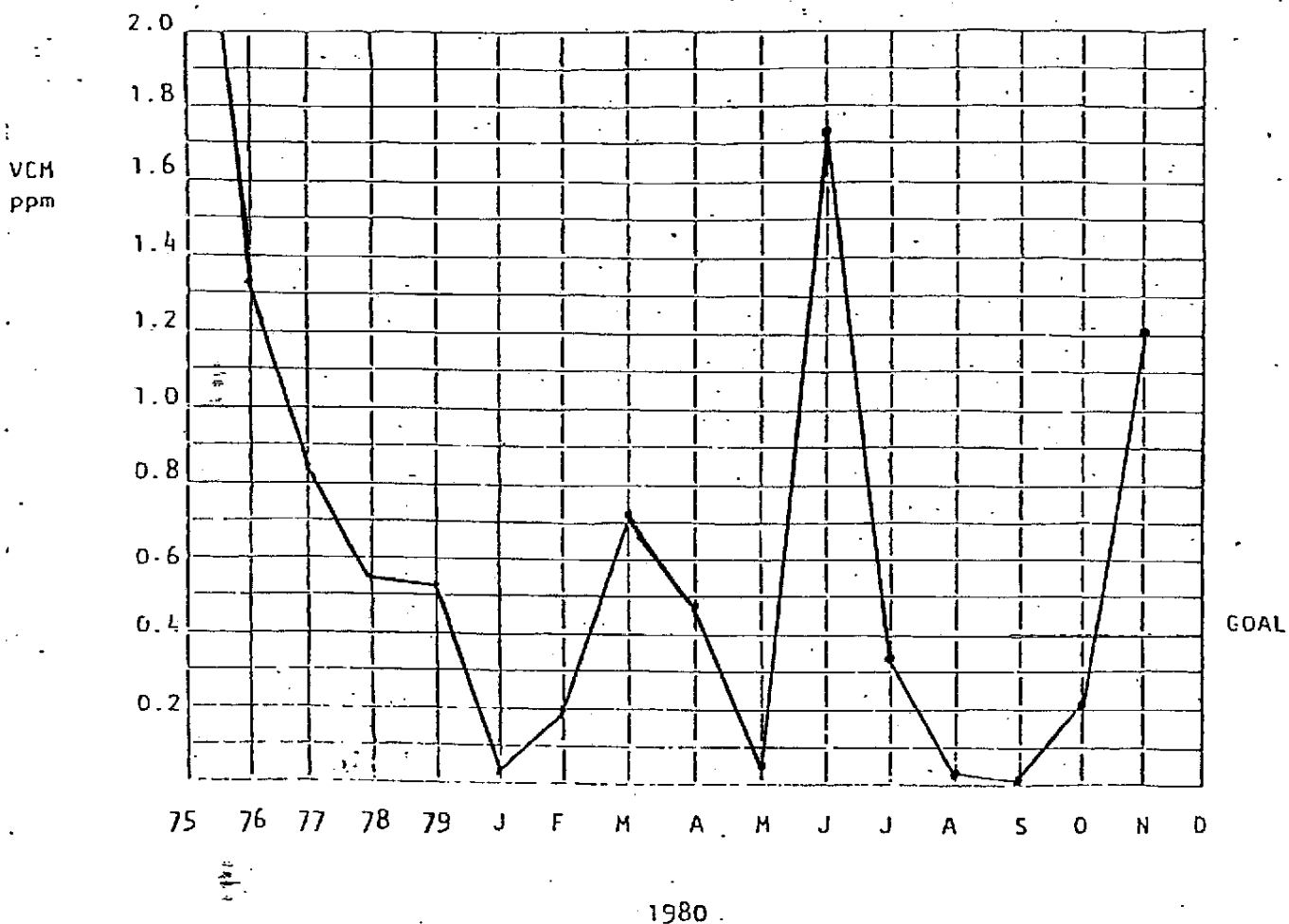
C.E.M.

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## VINYL CHLORIDE

MASS RESIN POLYMERIZATION - BLDG. 512

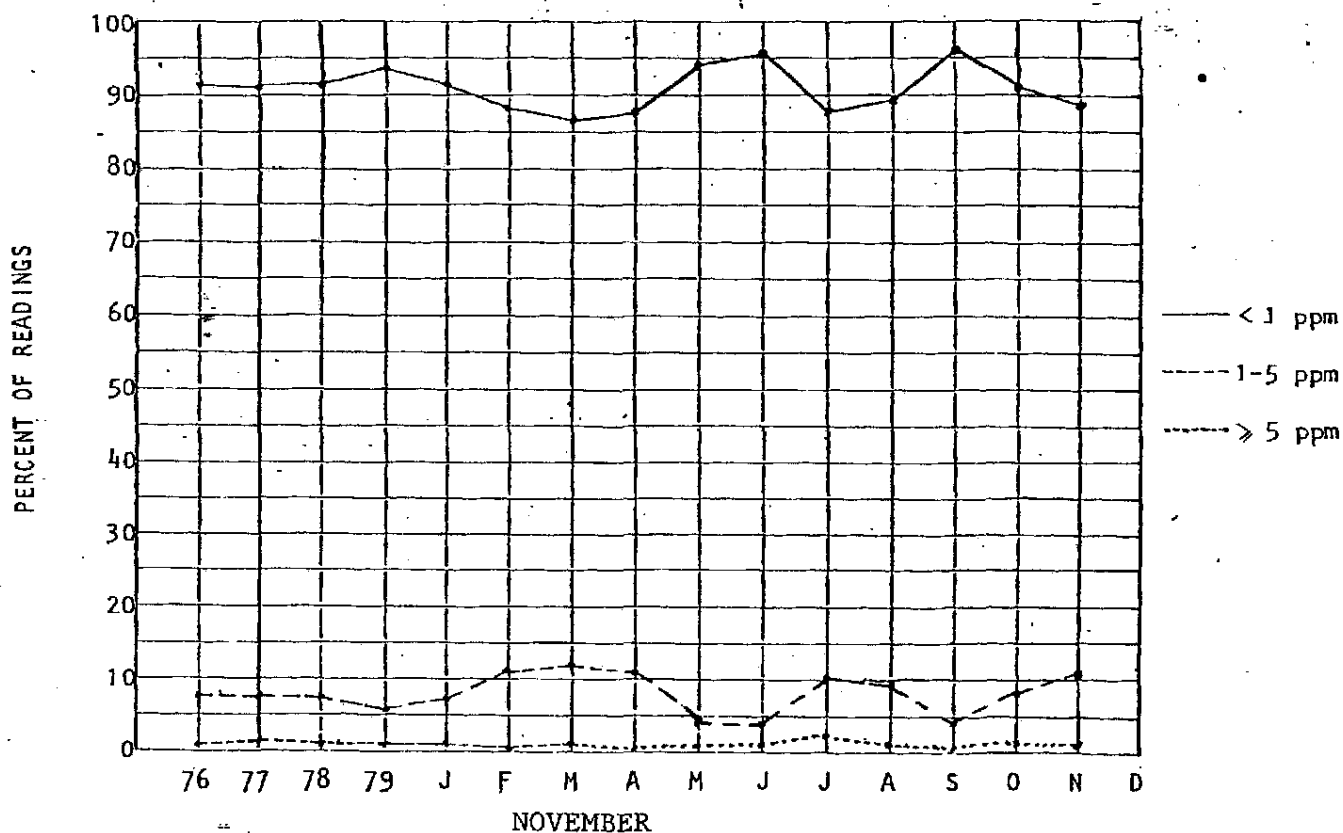


| No. Samples | No. $\leq 0.5$ | $0.5 < \text{No.} \leq 1.0$ | No. $> 1.0$ | Range ppm | Average ppm |     | $\frac{\% \leq 1.0}{\text{Month}}$ |    |
|-------------|----------------|-----------------------------|-------------|-----------|-------------|-----|------------------------------------|----|
|             |                |                             |             |           | Month       | YTD |                                    | Y  |
| 13          | 11             | 0                           | 2           | .00-12.85 | 1.21        | .45 | 84.6                               | 91 |

11/25 - 1.87-Cleaning Autoclaves - Respirator Worn  
 12:85-Cleaning Autoclaves - Respirator Worn

NGC 14893

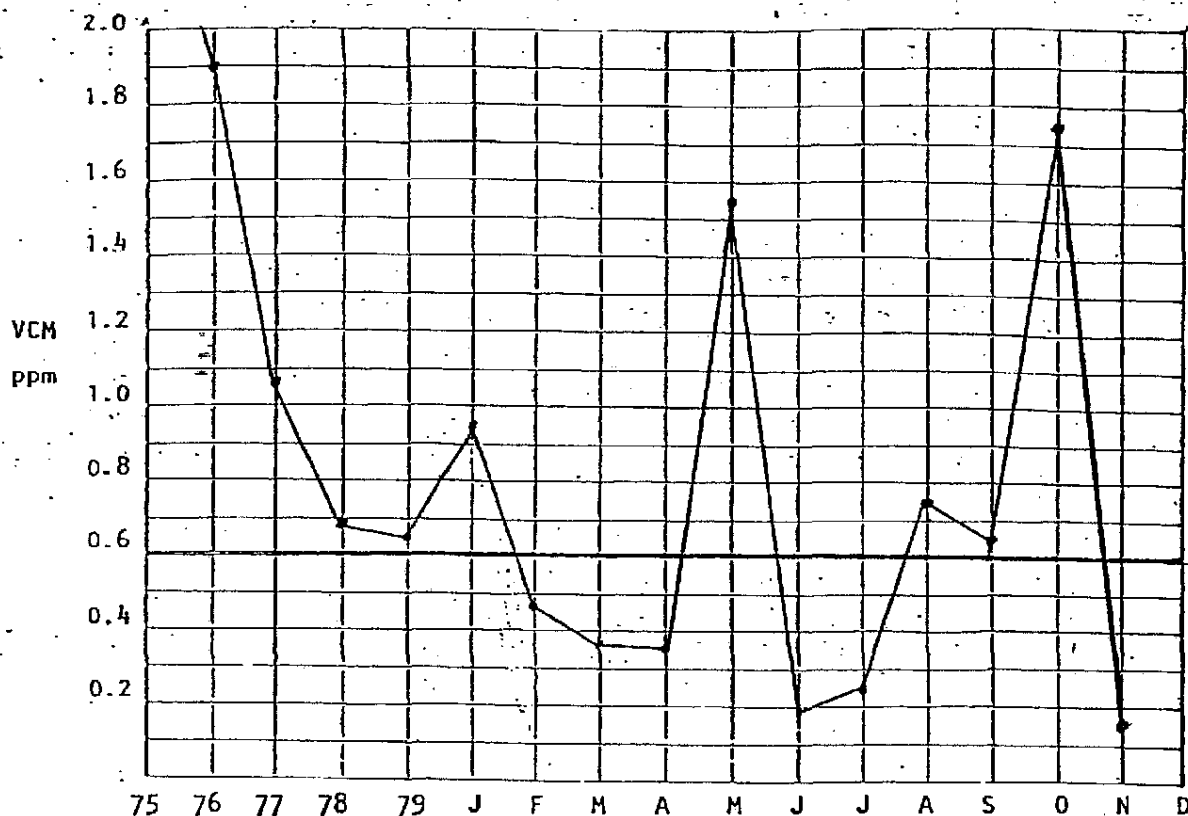
BUILDING MONITORING RESULTS  
VINYL CHLORIDE  
MASS RESIN POLYMERIZATION - BLDG 512



|                              | MONTHLY<br>AVERAGE | YEAR TO<br>DATE | GOALS  |
|------------------------------|--------------------|-----------------|--------|
| < 1 ppm                      | 88.92              | 90.48           | 95.00% |
| 1-5 ppm                      | 10.24              | 8.52            | 4.49%  |
| 5-100 ppm                    | 0.77               | 0.94            | 0.50%  |
| ≥ 100 ppm                    | 0.08               | 0.06            | 0.01%  |
| * average ppm<br>in building | 0.78               | 0.71            |        |

\* Average ppm in building is calculated using the following assumptions:  
Any point less than 1 ppm = 0.2 ppm, any point between 1 and 5 ppm =  
2.0 ppm, any point between 5 and 100 ppm = 17 ppm, and any point greater  
than 100 ppm = 330 ppm. These assumptions are based on actual levels  
for a one week period.

PERSONAL MONITORING RESULTS  
VINYL CHLORIDE  
SUSPENSION/DISPERSION POLYMERIZATION - BLDG. 513



1980

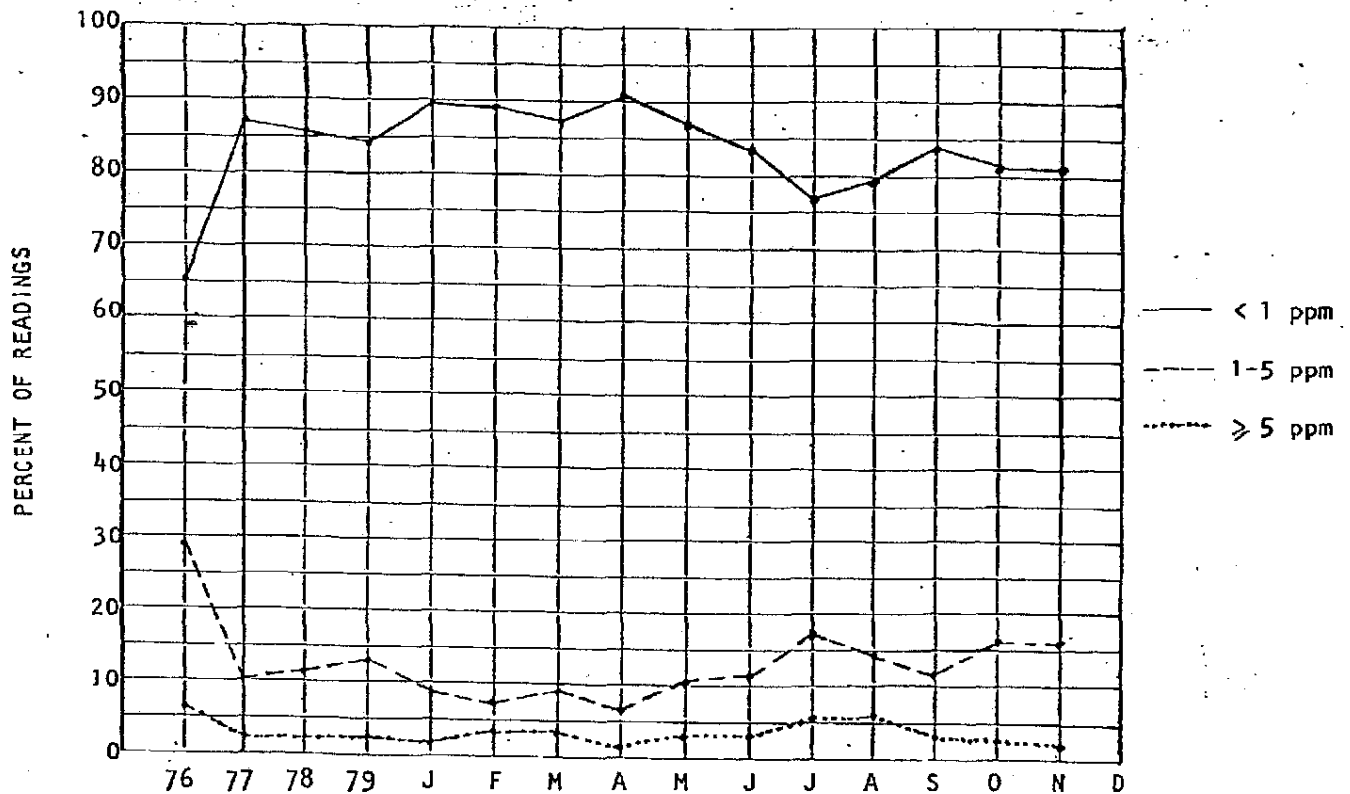
| No.<br>Samples |                |                      |           | Range<br>ppm | Average ppm |     | % $\leq$ 1.0 ppm |      |
|----------------|----------------|----------------------|-----------|--------------|-------------|-----|------------------|------|
|                | No. $\leq$ 0.5 | 0.5 < No. $\leq$ 1.0 | No. > 1.0 |              | Month       | YTD | Month            | YTD  |
| 24             | 22             | 2                    | 0         | .00-.66      | .16         | .71 | 100.0            | 85.3 |

NGC 14895

# BUILDING MONITORING RESULTS

## VINYL CHLORIDE

### SUSPENSION/DISPERSION POLYMERIZATION - BLDG 513



#### NOVEMBER

|                              | MONTHLY<br>AVERAGE | YEAR TO<br>DATE | GOALS  |
|------------------------------|--------------------|-----------------|--------|
| < 1 ppm                      | 80.80              | 84.27           | 90.00% |
| 1-5 ppm                      | 15.54              | 11.97           | 8.00%  |
| 5-100 ppm                    | 3.29               | 3.46            | 1.90%  |
| ≥ 100 ppm                    | 0.38               | 0.31            | 0.10%  |
| * average ppm<br>in building | 2.29               | 2.02            |        |

\* Average ppm in building is calculated using the following assumptions:  
Any point less than 1 ppm = 0.2 ppm, any point between 1 and 5 ppm =  
2.0 ppm, any point between 5 and 100 ppm = 17 ppm, and any point greater  
than 100 ppm = 330 ppm. These assumptions are based on actual levels  
for a one week period.

EPA - NESHAPS VC1 ATTAINMENT

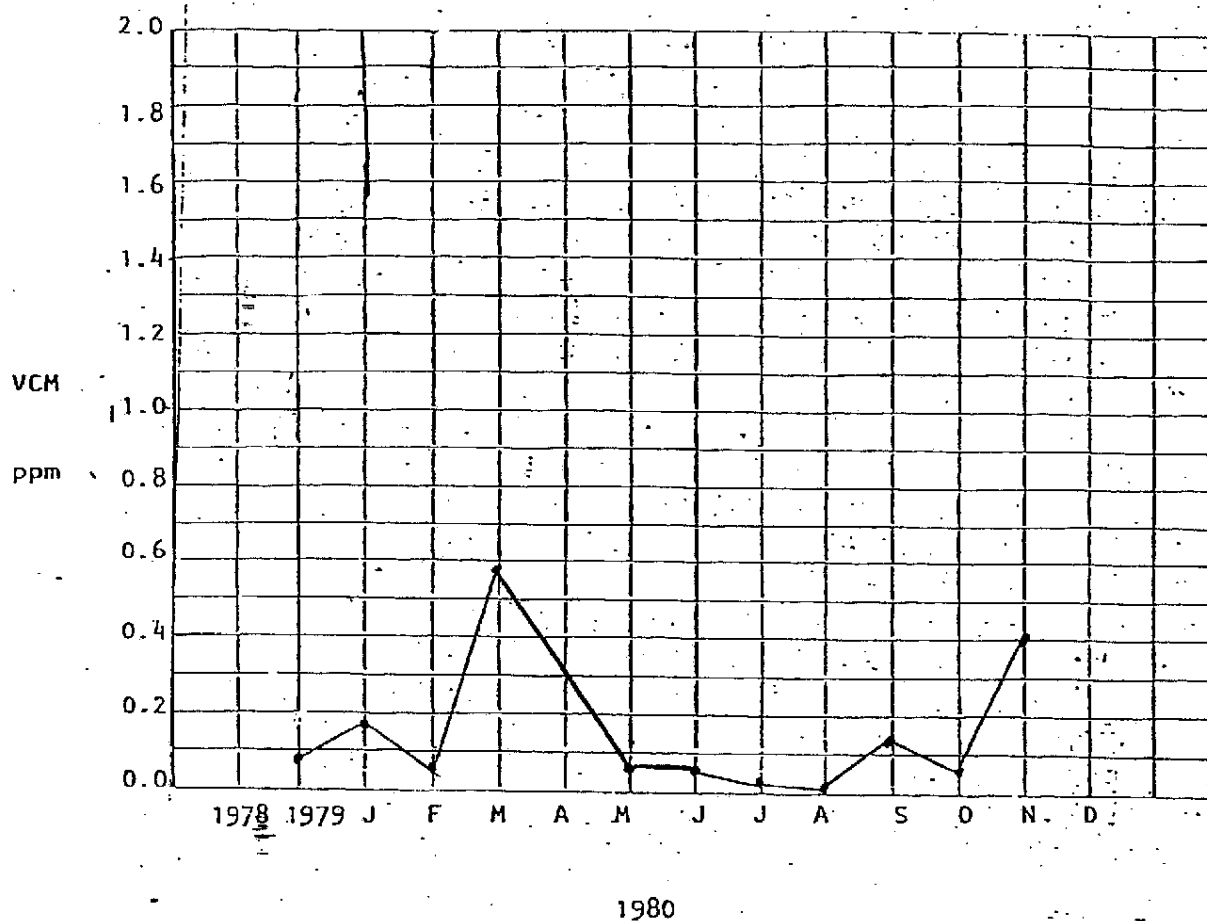
| <u>REACTOR OPENING</u>     | <u>NOVEMBER 1980</u> | <u>SEMI-ANNUAL<br/>REPORT TO DATE</u> | <u>2/1/80-<br/>7/31/80</u> |
|----------------------------|----------------------|---------------------------------------|----------------------------|
| <u>PEARL</u>               |                      |                                       |                            |
| No. reactors opened        | 32                   | 143                                   | 215                        |
| No. non-attainments        | 0                    | 0                                     | 0                          |
| % attainment               | 100%                 | 100%                                  | 100%                       |
| <u>PASTE</u>               |                      |                                       |                            |
| No. reactors opened        | 201                  | 643                                   | 828                        |
| No. non-attainments        | 0                    | 2                                     | 0                          |
| % attainments              | 100%                 | 99.7%                                 | 100%                       |
| <u>MASS</u>                |                      |                                       |                            |
| No. reactors opened        | 261                  | 819                                   | 1302                       |
| No. non-attainments        | 0                    | 0                                     | 0                          |
| % attainments              | 100%                 | 100%                                  | 100%                       |
| <u>RESIN STRIPPING</u>     |                      |                                       |                            |
| Pearl - % attainment       | 100%                 | 100%                                  | 100%                       |
| Paste - % attainment       | 100%                 | 99.2%                                 | 100%                       |
| Mass - % attainment        | 100%                 | 100%                                  | 100%                       |
| <u>VENT GAS ABSORBER</u>   |                      |                                       |                            |
| % attainment               | 100%                 | 99.9%                                 | 99.4%                      |
| Hours out of compliance    | 0                    | 1                                     | 25                         |
| <u>WASTEWATER STRIPPER</u> |                      |                                       |                            |
| % attainment               | 100%                 | 100%                                  | 100%                       |
| <u>UNUSUAL RELEASES</u>    |                      |                                       |                            |
| No. EPA reportable         | 0                    | 0                                     | 3                          |

NGC 14897

# PERSONAL MONITORING RESULTS

VINYL CHLORIDE

MAINTENANCE EMPLOYEES



| NO.<br>Samples | No. $\leq 0.5$ |     | 0.5 < No. $\leq 1.0$ |     | Range<br>ppm | Average ppm |     | % $\leq 1.0$ ppm |           |
|----------------|----------------|-----|----------------------|-----|--------------|-------------|-----|------------------|-----------|
|                | Month          | YTD | Month                | YTD |              | Month       | YTD | Month            | YTD       |
| 18             | 16             |     | 1                    |     | 1            | .00-5.03    | .40 | .16              | 94.4 95.7 |

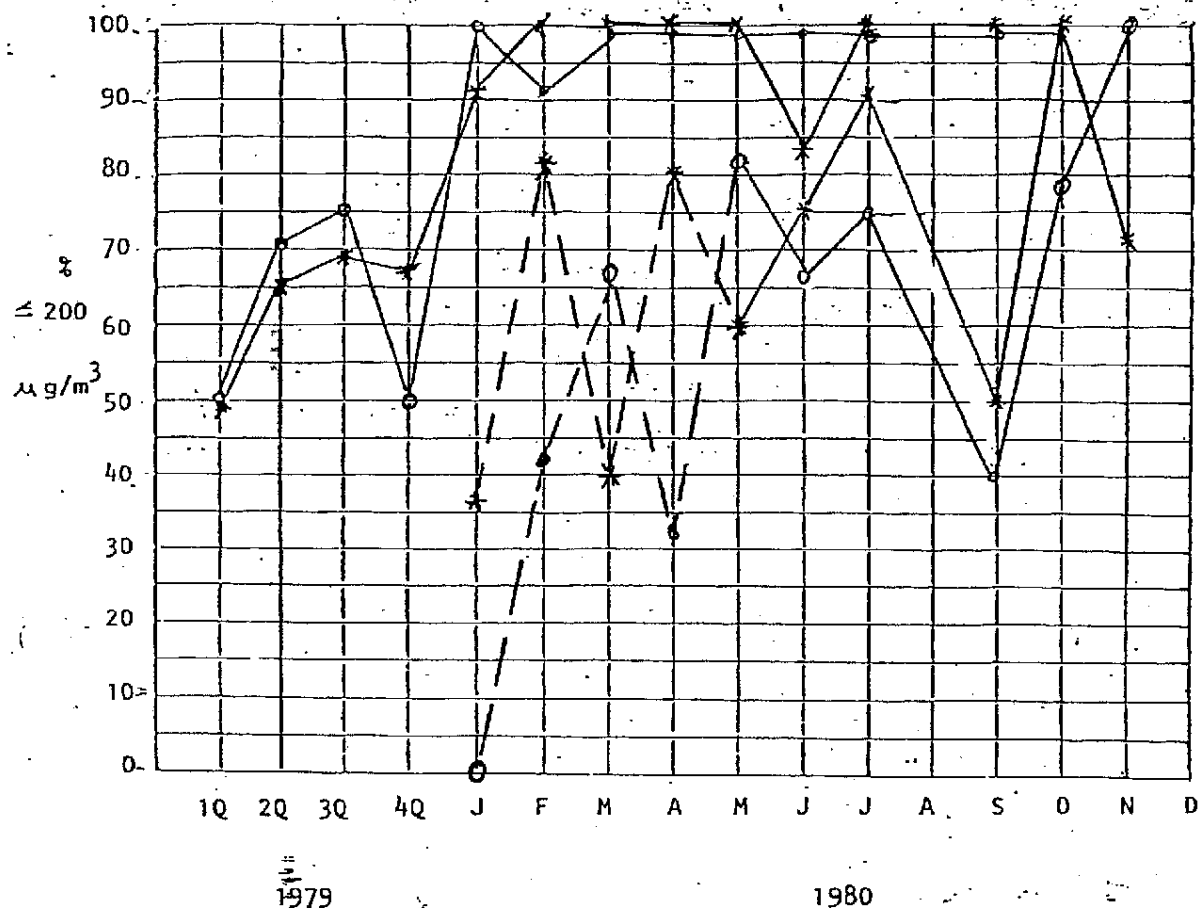
11/21 - 5.03 - Tank Farm Maintenance - No Respirator Worn

NGC 14898

# PERSONNEL MONITORING RESULTS

LEAD

COMPOUNDING - BLDG. 541



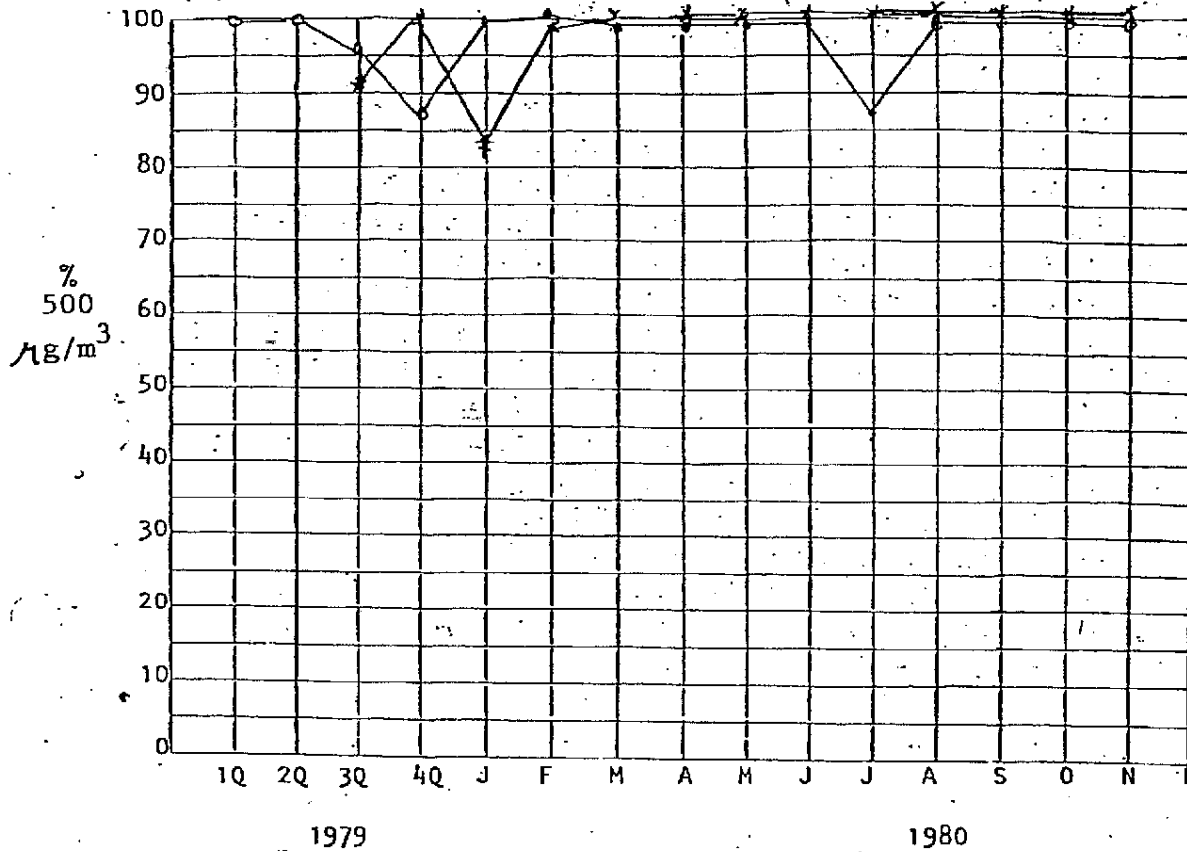
|            | No. of Samples | <50 $\frac{\mu g}{m^3}$    | 50-200 | >200 $\frac{\mu g}{m^3}$ | % < 50<br>M YTD | % < 200<br>M YTD |
|------------|----------------|----------------------------|--------|--------------------------|-----------------|------------------|
| * Weighman | 7              | 5                          | 1      | 1                        | 71.4            | 72.8             |
| 0 Mixer    | 8              | 8                          | 0      | 0                        | 100.0           | 57.1             |
| 11/6       | 52.06          | Weighman - Respirator Worn |        |                          |                 |                  |
| 11/11      | 229.69         | Weighman - Respirator Worn |        |                          |                 |                  |

NGC 14899

# PERSONNEL MONITORING RESULTS

ANTIMONY

COMPOUNDING - BLDG. 541



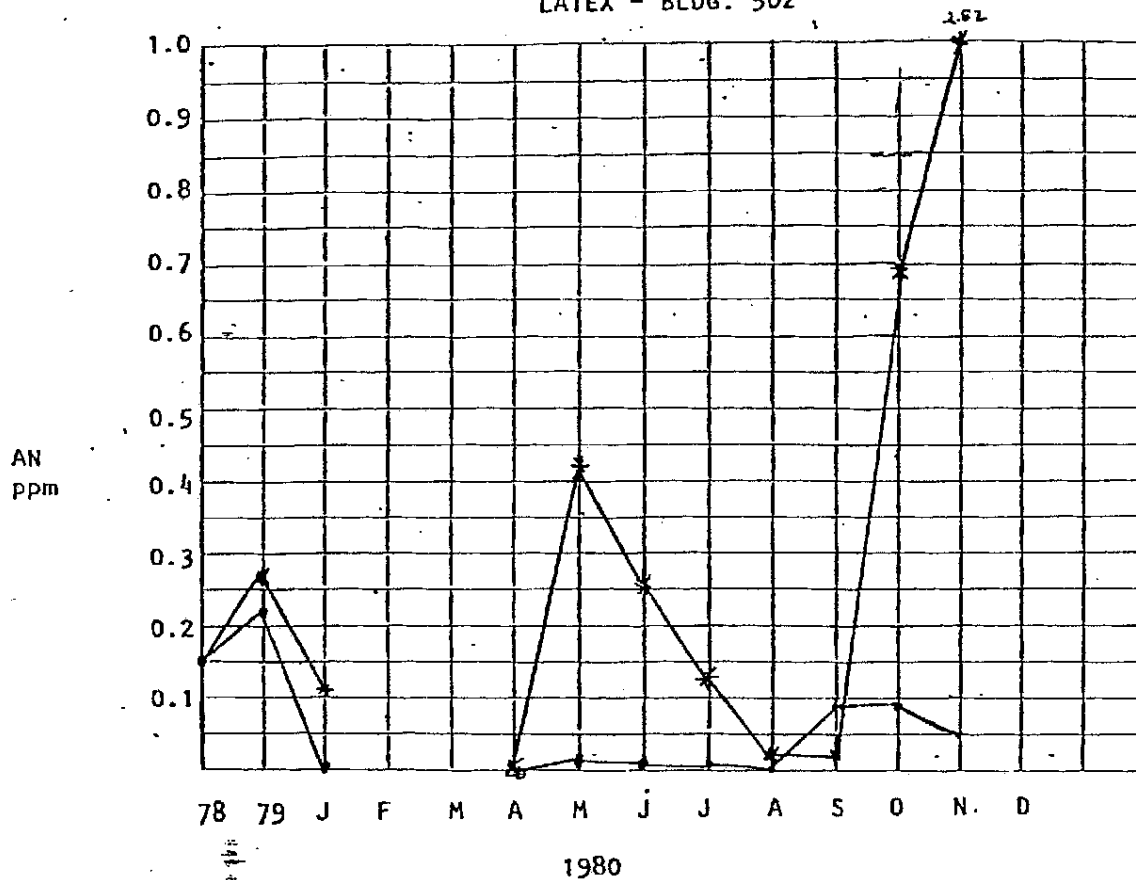
|            | NO. SAMPLES | ≤ 500 µg/m³ | > 500 µg/m³ | Month% | YTD  |
|------------|-------------|-------------|-------------|--------|------|
| * WEIGHMAN | 7           | 7           | 0           | 100.0  | 98.7 |
| O MIXER    | 8           | 8           | 0           | 100.0  | 98.5 |

NGC 14900

# PERSONNEL MONITORING RESULTS

## ACRYLONITRILE

LATEX - BLDG. 502



|           |         | 1980<br>October - November |                     |            | Range<br>ppm | Average<br>Month | ppm<br>YTD | YTD<br>% $\leq 1.0$ ppm |
|-----------|---------|----------------------------|---------------------|------------|--------------|------------------|------------|-------------------------|
| NO.       | SAMPLES | $NO \leq 1.0$              | $1.0 < NO \leq 2.0$ | $NO > 2.0$ |              |                  |            |                         |
| *REG      | 4       | 2                          | 1                   | 1          | .09-5.47     | 1.75             | .54        | 83.3                    |
| O NON-REG | 6       | 6                          | 0                   | 0          | .01-.09      | .07              | .03        | 100.0                   |

10/9/80 = 1.28 ppm Reactor Cleaning - Respirator Worn

11/20/80 = 5.47 ppm Reactor Cleaning - Respirator Worn

Reactor Cleaning System being installed - to be operational by February 1981.

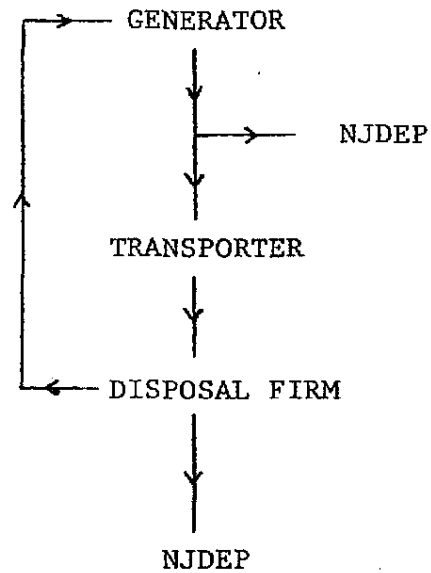
NGC 14901

SPILL CONTROL PROJECTS

|                 |                                                                                              |
|-----------------|----------------------------------------------------------------------------------------------|
| . POLY BUILDING | DRUM AND DUMPSTER STORAGE (1250 ft. <sup>2</sup> )                                           |
| . LATEX         | DRUM AND DUMPSTER STORAGE (150 ft. <sup>2</sup> )                                            |
| . MAINTENANCE   | LUBRICATING AND WASTE OIL STORAGE (1000 ft. <sup>2</sup> )                                   |
| . LABORATORY    | SPENT SOLVENT DRUM STORAGE (100 ft. <sup>2</sup> )                                           |
| . COMPOUND      | PLASTICIZER DRUM STORAGE AND PLANT<br>CENTRALIZED DRUM STORAGE AREA (5000 ft. <sup>2</sup> ) |

NGC 14902

HAZARDOUS WASTE MANIFEST SYSTEM



NGC 14903

HAZARDOUS WASTE TRAINING

INITIAL TRAINING

NOTIFICATION OF HAZARDOUS MATERIALS  
NORMALLY HANDLED

SUBSEQUENT TRAINING

SPECIFIC GUIDELINES ON SPILL CONTROL,  
ACCEPTABLE STORAGE AND SUBSEQUENT  
DISPOSAL OF HAZARDOUS MATERIALS

MONTHLY INSPECTION OF STORAGE AND HANDLING  
AREAS

NGC 14904

1981 GOALS

OSHA - PERSONNEL MONITORING

USEPA - FUGITIVE EMISSIONS

NJDEP - COMPLAINTS

PROJECTS - INDUSTRIAL HYGIENE  
- VCM CONTAINMENT  
- PVC DUST CONTAINMENT