

**Well Inspection**  
**Osage DNR / Environmental Protection Agency**  
**1201 Elm Street, Suite 500**  
**Dallas, Texas 75270**

|                                  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                                     |                         |                      |                   |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|-------------------------|----------------------|-------------------|
| <b>Inspector</b>                 | Matthew Allen                                                                                                                                                                                                                                                                                                                                                                           | <b>Inspection Date</b>                           | 01/18/2023                                          |                         | <b>Time</b>          | 10:05             |
| <b>Inspection Due</b>            |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Operator Representative</b>                   | CapturePoint, LLC (formerly Perdure Petroleum, LLC) |                         |                      |                   |
| <b>Operator Info</b>             | CapturePoint, LLC (formerly Perdure Petroleum, LLC)<br>1101 Central Expwy S., Suite 150<br>Allen, TX 75013<br>Phone: 832-300-8221                                                                                                                                                                                                                                                       | <b>Inventory ID</b>                              | OS6273131                                           |                         |                      |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                         | <b>API Well No</b>                               |                                                     |                         |                      |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Lease Name</b>                                | NBU                                                 |                         |                      |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Well ID</b>                                   | 14-02                                               |                         |                      |                   |
| <b>Location</b>                  | SE 02 27N 05E                                                                                                                                                                                                                                                                                                                                                                           | <b>Status</b>                                    | Proposed Injection Well                             | <b>Well Type</b>        | Enhanced Recovery    |                   |
| <b>Latitude</b>                  | 36.82632                                                                                                                                                                                                                                                                                                                                                                                | <b>Longitude</b>                                 | -96.75145                                           |                         |                      |                   |
| <b>Inspection Reason</b>         | MIT                                                                                                                                                                                                                                                                                                                                                                                     | <b>Responsible Company at Time of Inspection</b> | CapturePoint, LLC                                   |                         |                      |                   |
| <b>Inspect No.</b>               |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Date Last MIT</b>                             |                                                     | <b>Last Test Result</b> |                      |                   |
| <b>Casing</b>                    | 4                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tubing</b>                                    | 2.0625                                              | <b>USDW</b>             |                      |                   |
| <b>Monitoring Device Elected</b> | N                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tubings</b>                                   |                                                     | <b>Annulus</b>          | <b>AUTHORIZED</b>    |                   |
| <b>Monitoring Device</b>         |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Fittings</b>                                  | N                                                   | N                       | <b>Max Pressure</b>  | 850               |
| <b>FLM Canister Pressure</b>     |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Actual Pressure</b>                           | 140                                                 | 0                       | <b>Max Volume</b>    | 124000            |
| <b>Lease Status</b>              | Active                                                                                                                                                                                                                                                                                                                                                                                  | <b>Determined?</b>                               | Company Gage                                        | Open Value              | <b>Max Inj Units</b> | Barrels Per Month |
| <b>Barrel Monitor Hooked Up?</b> | N                                                                                                                                                                                                                                                                                                                                                                                       | <b>Static Fluid Level</b>                        |                                                     |                         |                      |                   |
| <b>Barrel Fluid Level (%)</b>    |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Determined?</b>                               |                                                     |                         |                      |                   |
| <b>Flowline Hooked Up?</b>       | N                                                                                                                                                                                                                                                                                                                                                                                       | <b>Injection Rate (bpd)</b>                      |                                                     |                         |                      |                   |
| <b>Injecting</b>                 | N                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                     |                         |                      |                   |
| <b>Inspection Comments</b>       | <p>Inspector witnessed Standard Annulus Pressure Test (SAPT) on well OS6273131. Pressure, hold OK. I observed no areas of concern at the time of the inspection. EPA enforcement staff will review inspection data to determine compliance with EPA UIC regulations.</p> <p>Initial: 410psi<br/> Mid: 410psi<br/> Final: 410psi<br/> Pressure Hold OK</p> <p>Total flowback: 5600ml</p> |                                                  |                                                     |                         |                      |                   |
| <b>Inspector Signature</b>       | <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="font-size: 2em; font-weight: bold;">MATTHEW ALLEN</div> <div>Digitally signed by MATTHEW ALLEN<br/>Date: 2023.01.30 12:35:06 -06'00'</div> </div>                                                                                                                                         |                                                  |                                                     |                         |                      |                   |
| <b>Supervisor Signature</b>      | <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="font-size: 2em; font-weight: bold;">JEANNE ECKHART</div> <div>Digitally signed by JEANNE ECKHART<br/>Date: 2023.01.30 12:46:59 -06'00'</div> </div>                                                                                                                                       |                                                  |                                                     |                         |                      |                   |

## Appendix 1

### Photograph Log

1 Photo



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Photograph Log

Photo No. 1

|                               |                      |                 |
|-------------------------------|----------------------|-----------------|
| Location: 36.82632, -96.75145 |                      |                 |
| City: Shidler                 | County/Parish: Osage | State: Oklahoma |



**Photo File Name:** R0010042

**Orientation:** NW

**Date of Photo:** 01/18/2023

**Time of Photo:** 10:19 AM

**Latitude:** 36.82632

**Longitude:** -96.75145

**Photographer:** Matthew Allen

**Description:** This was well OS6273131 at the time of inspection.