

To: tim@ouragfuture.com[tim@ouragfuture.com]
Cc: 'Ben P. Cannatti - RACC'[ben@ouragfuture.com]; Hupp, Sydney[hupp.sydney@epa.gov]
From: Bennett, Tate
Sent: Fri 5/19/2017 7:04:39 PM
Subject: RE: Ag America Spring National conference: May 31 - June 2 Orlando, FL

Hey! This is on our radar. Taking a look and we will get back to you next week if that's ok?

From: tim@ouragfuture.com [mailto:tim@ouragfuture.com]
Sent: Friday, May 19, 2017 3:02 PM
To: Bennett, Tate <Bennett.Tate@epa.gov>
Cc: 'Ben P. Cannatti - RACC' <ben@ouragfuture.com>
Subject: RE: Ag America Spring National conference: May 31 - June 2 Orlando, FL

Good afternoon and happy Friday Tate.

Attached a current agenda for the Ag America Spring National conference on May 31-June 2 in Orlando, FL. Following up if Scott, you or anyone from the Department wishes to attend. Yes...late notice, but we'll accommodate for you or others if schedules work.

Many thanks!

Tim

Timothy J. Barnes

President

Ag America

Phone: 571-243-6530

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From: tim@ouragfuture.com [mailto:tim@ouragfuture.com]
Sent: Tuesday, May 16, 2017 3:35 PM
To: 'Bennett, Tate' <Bennett.Tate@epa.gov>
Subject: RE: Ag America Spring National conference: May 31 - June 2 Orlando, FL

Good afternoon Tate. Sorry for the delay on this email.

Comm Putnam is confirmed for the afternoon and evening of Wednesday, May 31. Working with scheduling on other times.

You have some thoughts? Call or email me.

Thanks!

Tim

Timothy J. Barnes

President

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From: Bennett, Tate [<mailto:Bennett.Tate@epa.gov>]
Sent: Monday, May 15, 2017 4:03 PM
To: tim@ouragfuture.com
Subject: RE: Ag America Spring National conference: May 31 - June 2 Orlando, FL

What day will Putnam be there?

From: tim@ouragfuture.com [<mailto:tim@ouragfuture.com>]
Sent: Monday, May 15, 2017 4:58 PM
To: Bennett, Tate <Bennett.Tate@epa.gov>
Subject: Ag America Spring National conference: May 31 - June 2 Orlando, FL

Good afternoon Tate.

Have attached the agenda for the upcoming Ag America Spring National conference May 31 – June 2 in Orlando, FL being hosted by Ag Commissioner Adam Putnam. If you have 5-10 minutes tomorrow to discuss, would be appreciated. Let me know what works best for you or feel free to call me at 571-243-6530.

Thanks.

Tim

Timothy J. Barnes

President

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