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BRADLEY & MERRELL

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300 South Fourth Street, Seventh Floor
Las Vegas, Nevada 89101-6026

Fax: (702) 385-1655

July 13, 1993

VIA TELEFAX

John Tatlock, Esq.
Kirkland & Ellis
1999 Broadway, Suite 4000
Denver, Colorado 80202

Re: Nevada Power v. Monsanto, et al.

Dear John:

I would appreciate if you might either produce at the Monsanto PMK re Exhibit 1118 or direct us to the Bates number for the following documents relating to that exhibit that we have been unable to locate:

1. The document referred to in the introduction section of Exhibit 1118, i.e., the "Report Summarizing the Polychlorinated Biphenyl (PCB) Pollution Problems from the Known the Available Information to Date", issued by the "Ad Hoc" Committee of Messrs. Farrah, Hodges, John, Richard and Taylor; and

2. The report prepared by Kelly, Wheeler, Bergen, and Springate which was presented to the top select Monsanto committee comprised, in part, of its Chairman of the Board and its general counsel, that contained eight to twelve recommendations in handling the PCB pollution problems, and that were testified to on July 12, 1993 by Bill Papageorge in a Rule 30(b)(6) deposition on Monsanto sales to other vendees.

As always, I appreciate your spirit of mutual cooperation.

Sincerely,

BRADLEY & MERRELL



PAUL E. MERRELL
Coordinating Attorney

PEM:dd
cc: Ralph Bradley, Esq.
evg\cor\tatlock.104

BRADLEY & MERRELL
c/o JONES, JONES, CLOSE & BROWN, CHARTERED
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MESSAGE FROM XEROX 7024: (702) 385-1655

DATE: July 14, 1993

TO: John Tatlock, Esq.

FAX #: (303) 291-3334

PHONE #: (303) 291-3000

FROM: Paul Merrell

CLIENT/MATTER: Nevada Power v. Monsanto, et al.

CLIENT/MATTER NO.: 11927.2

DOCUMENT(S) DESCRIPTION: Letter re: Monsanto PMK deposition production of documents

NUMBER OF PAGES (including cover page): Two (2)

MESSAGE:

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**IF YOU EXPERIENCE PROBLEMS WITH THIS TRANSMISSION,
please call (702) 385-4202 and ask for: Robert Osterloh, Ext. 615**

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MESSAGE FROM XEROX 7024: (702) 385-1856

DATE: July 14, 1993

TO: John Tatlock, Esq.

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PHONE #: (303) 291-3000

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TRANSMISSION REPORT

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