

**To:** Boats, Brian[boats.brian@epa.gov]; Sutter, Matt[Matt.Sutter@nebraska.gov]  
**From:** Hupp, Millan  
**Sent:** Tue 10/17/2017 10:47:38 PM  
**Subject:** RE: NE

Thank you, Brian. Matt – it is wonderful to meet you via email. Please don't hesitate to let me know how I can assist you both.

Look forward to meeting you in person on Thursday.

Warm regards,

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Boats, Brian  
**Sent:** Tuesday, October 17, 2017 6:09 PM  
**To:** Sutter, Matt <Matt.Sutter@nebraska.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Re: NE

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

Take care everybody,

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

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**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

On Oct 17, 2017, at 16:01, Boats, Brian <[boats.brian@epa.gov](mailto:boats.brian@epa.gov)> wrote:

Matt - I'm linking in Millan Hupp, our beloved staff advance. She is awesome. Could you include her in all future correspondence so she knows what is going on going forward?

Thanks,

Brian

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**



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On Oct 17, 2017, at 1:59 PM, Sutter, Matt <[Matt.Sutter@nebraska.gov](mailto:Matt.Sutter@nebraska.gov)> wrote:

Can you advise which hotel you'll be utilizing in Omaha?

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

On Oct 17, 2017, at 12:17, Boats, Brian <[boats.brian@epa.gov](mailto:boats.brian@epa.gov)> wrote:

Matt, no need to drive all the way to Omaha for a meeting. Here's what I'm thinking:

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On Oct 17, 2017, at 08:49, Boats, Brian  
<[boats.brian@epa.gov](mailto:boats.brian@epa.gov)> wrote:

Matt,

See below for the latest schedule for EPA. He's now going to Lincoln in the AM of the 20th after an overnight in Omaha, going to a few events with Gov. Ricketts, then returning to Omaha for another event before departure out of Omaha.

Hopefully this plan holds. I'll call later today to discuss, and thanks again for the help.

Brian

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

October 20 2017

Breakfast: TBD

Depart for Lincoln at 8:30AM CT on 10.20

9:30AM: Media interviews at Governor's  
Mansion – 1425 H Street, Lincoln, NE

10:30AM: Meeting with Cabinet at Governor's  
Mansion – 14250 H Street, Lincoln, NE

11:30AM: WOTUS Roundtable with Governor  
at Governor's Mansion – 14250 H Street,  
Lincoln, NE

1:00PM: Depart for OMA

2:00 – 3:15: TBD

3:30PM: Meeting with Union Pacific - 1400  
Douglas Street, Omaha, NE 68179

4:30PM: Depart for airport

5:45PM: Flight to DCA

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email:  
[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

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