

Event Information Form

This form has been designed to assist in planning participation in events and activities.
This is not a confirmation of attendance.

Basic Background

| | |
|---|---|
| Name of Event | American Water Works Association Spring Water Utility Council Meeting |
| Sponsoring Organization | American Water Works Association |
| Date of Event | Thursday, April 19, 2018 |
| Time of Event | 1:00 p.m. 4/19 to 1:15 p.m. 4/20 |
| Deadline for Acceptance | March 30 |
| Speaker Requested | David Ross |
| Expected time of remarks or participation by EPA official | 1:30 - 3:00 p.m. 4/19 |
| Location (please include city/town and street address) | Wick Hotel, 1143 New Hampshire Ave., NW, Washington, DC |
| Directions to the event (if appropriate, please also include relevant information about parking, the specific building, and best entrance to use) | Will be provided |
| Where to meet POC | Hotel lobby |

Commented [A1]: Is this reasonable?

Event Description and Role of the EPA official

| | |
|---|--|
| Brief description or outline of the event | The event is a 1 ½ hour discussion with AWWA's Water Utility Council on the Office of Water's policy agenda. |
| Brochure, invitation and/or other event material(s) | No other materials. |
| Agenda and order of speakers and biography/information of other speakers | Draft agenda is attached. |
| Name of person introducing EPA official | Tracy Mehan, AWWA's Executive Director of Government Affairs, will introduce David Ross. |
| Basic information about the role of the EPA official at the event. (For example, will they serve as a keynote speaker? Participate on a panel? Take part in a press conference? Tour a facility?) | David Ross is requested to participate in a discussion of policy priorities for the Office of Water. Mr. Ross would make introductory remarks and the balance of the hour would be spent in discussion. At present Office of Water directors, Peter Grevatt and Andrew Sawyers, and are available to attend with Mr. Ross. |
| If the EPA official is a featured speaker, which topic(s) should they address and how long? | Opening remarks 10 – 20 minutes. Topics of interest include infrastructure investment, regulatory activities, public confidence in water service, and community-level affordability of water service. |
| What rules would the audience like to hear about? | Revisions to the Lead and Copper Rule (LCR), the Fourth Regulatory Determinations, Perchlorate |
| Will there be time for Q&A? If so, who will be moderating? | After Mr. Ross's initial remarks, the balance of the hour would be open discussion with Council members. |

| | |
|--|--|
| Do you have a sense of the types of questions that may be asked? | Anticipate questions about specific rules (such as LCR), infrastructure funding, affordability, and EPA regulatory priorities. |
| Recommendations on the use of visuals/PowerPoint. Should the EPA official plan on using a PowerPoint Presentation? | No PowerPoint presentation is required. |
| What is the physical layout of the room (e.g. size, and format of the interaction; podium, seated in armchair dialogue, or at a table, etc.) | Hollow square with ancillary seating for spectators from the conference. |

About the Audience

| | |
|---|---|
| Please tell us about the make-up of the audience for the event: | The participants consist primarily of representatives from drinking water utilities. The Water Utility Council is a 27-member committee responsible for AWWA's federal water policy activities. |
| Expected number in attendance at the event | <50 |
| Is the event open to press? | Yes |

Contact Information

| | |
|-------------------------------------|---|
| Your name: | Tracy Mehan |
| Telephone Number: | Ex. 6 |
| Mailing Address: | 1300 Eye Street NW, Suite 701W Washington DC 20005 |
| E-Mail Address: | tmehan@awwa.org |
| Cell Phone Number: | Ex. 6 |
| Best way to reach you at the event? | Cell Phone |

EPA Contact Person

Allison Dennis, Deputy Communications Director: 202-564-1985

Lauren Mayer, ORISE: 202-564-0408

**Draft Agenda
Fly-In/Water Utility Council Meeting
April 19-20, 2018**

Wink Hotel, 1143 New Hampshire Ave NW, Washington, D.C.

Thursday, April 19

- 7:30** **WUC Executive Committee**
Room
Kurt Vause, Chair
- Noon-1:00** **WUC Opening Lunch / Fly-In Concluding Lunch**
Room
- 1:00** **1. Water Utility Council Welcome and Introductions**
Room
Kurt Vause, Chair
- 1:10** **2. Presidential Officer's Report**
AWWA President-Elect David Rager
- 1:20** **3. Review and Approval of the Consent Agenda**
A. Highlights of Council Summit Meeting
B. Record of Decisions
C. Treasurer's Report
D. Roadmap Summary of Status
E. Information items
- 1:30** **4. Conversation with EPA**
David Ross (invited)
Peter Grevatt
Andrew Sawyers
- 3:00** **5. 2017 Hurricane Season After Action Report**
Kevin Morley
- 3:30** **Break**
- 3:45** **6. Legislative Agenda**
A. *Administration Infrastructure Proposal*
Michael Patella, EOP/CEQ (invited)
B. *Infrastructure Finance – WIFIA and SRF Status and Update*
Tommy Holmes
C. *Farm Bill Outlook*
Pelham Straughn (confirmed)

5:00 **7. Fly-In Recap and Next Steps**
David Weihrauch, Oxford; Tommy Holmes, AWWA

5:30 **Wrap Up**
Kurt Vause, Chair

6:00 **Dinner for WUC**
Room

Friday, April 20

7:30 a.m. **Continental Breakfast**
Room

8:00 **Call to Order**
Room
Kurt Vause, Chair

8:10 **8. Election of WUC Vice-Chair**

8:30 **9. State Revolving Loan Fund Project Update and Discussion**
Charlie Maddox and Tim Wilson
Carolyn Gillette, ERG

9:30 **Break**

9:45 **10. Emerging Issues**
Tracy Mehan

10:00 **11. Regulatory Outlook**
A. Lead Service Line Replacement
B. Perchlorate
C. PFAS
D. Premise Plumbing
E. Outstanding items not otherwise addressed
Staff

10:45 **11. Opportunities for Lead Risks Reduction at Community Level**
Propose to invite Rebecca Morley (Author of Pew Report on Lead), Surili Patel (APHA), Amanda Reddy (National Center for Healthy Housing), Jennifer Li (NACCHO) (invited)

11:45 **12. Federal Budget Priorities in Resource Constrained Times**
Staff

12:15 **Working Lunch – Any Outstanding Other Business Items**

1:15

13. Concluding Remarks and Adjourn
Kurt Vause, Chair