

Facility Name/Address (include  
Facility Name/Location if different)

NAME COCCO CHEM-CONT.OIL  
ADDRESS P.O. BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

(2) 01960  
PERMIT NUMBER  
(17-19) 001  
DISCHARGE NUMBER

MAJOR

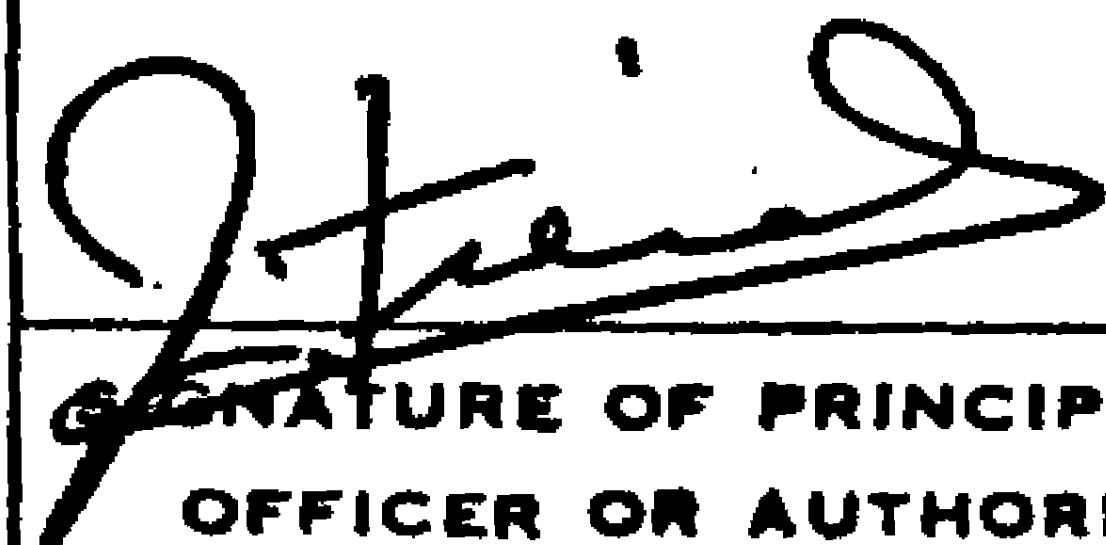
Form Approved  
EPA No. 2000-0015

IND

MONITORING PERIOD  
FROM YEAR 83 MO 04 DAY 01 TO YEAR 83 MO 05 DAY 01  
(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                             |                    | (3 Card Only) QUANTITY OR LOADING<br>(46-53) (54-61) |         |        | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) (46-53) (54-61) |         |         |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|--------------------------------------------------|--------------------|------------------------------------------------------|---------|--------|-------------------------------------------------------------------|---------|---------|-------|----------------------|----------------------------------------|---------------------------|
|                                                  |                    | AVERAGE                                              | MAXIMUM | UNITS  | MINIMUM                                                           | AVERAGE | MAXIMUM | UNITS |                      |                                        |                           |
| TEMPERATURE<br>000010                            | SAMPLE MEASUREMENT | *****                                                | *****   | *****  | 64                                                                | 67      | 70      | DEG.  | 0                    | 1/7                                    | GRAB                      |
|                                                  | PERMIT REQUIREMENT | *****                                                | *****   | *****  | *****                                                             | *****   | 95      | DEG.  | ***                  | 1/7                                    | GRA                       |
| OXYGEN, DISSOLVED<br>000300                      | SAMPLE MEASUREMENT | *****                                                | *****   | *****  | 7.4                                                               | 7.4     | 7.4     | MG/L  | 0                    | (1)<br>1/30                            | GRAB                      |
|                                                  | PERMIT REQUIREMENT | *****                                                | *****   | *****  | 6                                                                 | *****   | *****   | MG/L  | ***                  | 1/7                                    | GRA                       |
| BOD, 5-DAY, 20 DEG C<br>PLANT EFFLUENT<br>000310 | SAMPLE MEASUREMENT | 213                                                  | 387     | LBS/DA | 9                                                                 | 18      | 28      | MG/L  | 0                    | 1/7                                    | 24-hr.<br>Comp.           |
|                                                  | PERMIT REQUIREMENT | 431                                                  | 800     | LBS/DA | *****                                                             | 32      | 43      | MG/L  | ***                  | 1/7                                    | 24HR                      |
| CHEM. OXYGEN DEMAND<br>000340                    | SAMPLE MEASUREMENT | 604                                                  | 1067    | LBS/DA | 26                                                                | 51      | 77      | MG/L  | 0                    | 1/7                                    | 24-hr.<br>Comp.           |
|                                                  | PERMIT REQUIREMENT | 1462                                                 | 2713    | LBS/DA | *****                                                             | *****   | *****   | MG/L  | ***                  | 1/7                                    | 24HR                      |
| PH, EFFLUENT<br>000400                           | SAMPLE MEASUREMENT | *****                                                | *****   | *****  | 7.3                                                               | *****   | 8.1     | SU    | ***                  | 1/7                                    | GRAB                      |
|                                                  | PERMIT REQUIREMENT | *****                                                | *****   | *****  | 6                                                                 | *****   | 8.5     | SU    | ***                  | 1/7                                    | GRA                       |
| NITROGEN AMMONIA<br>000610                       | SAMPLE MEASUREMENT | < 1.2                                                | < 1.4   | LBS/DA | < 0.1                                                             | < 0.1   | < 0.1   | MG/L  | 0                    | 1/7                                    | 24-hr.<br>Comp.           |
|                                                  | PERMIT REQUIREMENT | *****                                                | *****   | LBS/DA | *****                                                             | *****   | *****   | MG/L  | ***                  | 1/90                                   | GRA                       |
| FLOW RATE<br>074060                              | SAMPLE MEASUREMENT | 1.23                                                 | 1.63    | MG/DAY | *****                                                             | *****   | *****   | ***** | -                    | (1)<br>Cont.                           | Record                    |
|                                                  | PERMIT REQUIREMENT | *****                                                | *****   | MG/DAY | *****                                                             | *****   | *****   | ***** | ***                  | CONT                                   | RECOR                     |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          |              |        |      |    |     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | <br>SIGNATURE OF PRINCIPAL EXECUTIVE<br>OFFICER OR AUTHORIZED AGENT | TELEPHONE    | DATE   |      |    |     |
| John Friend<br>Plant Manager           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          | 601 369-8111 | 83     | 7    | 28 |     |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          | AREA CODE    | NUMBER | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

(1) See attached letter.

VAB.0001096047

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
EPA No. 2000-0015

NAME COO CO CHEM-CONT.OIL  
ADDRESS P BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

(2-1) 01970 (17-19) 001  
PERMIT NUMBER DISCHARGE NUMBER

MAJOR

IND

MONITORING PERIOD  
FROM YEAR MO DAY TO YEAR MO DAY  
83 04 01 83 05 01  
(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                      |                    | (3 Card Only)<br>(46-53) QUANTITY OR LOADING<br>(54-61)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        | (4 Card Only)<br>(38-45) QUALITY OR CONCENTRATION<br>(46-53) (54-61) |                  |         |             | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------------------------------------------------------------|------------------|---------|-------------|----------------------|----------------------------------------|---------------------------|
|                                           |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAXIMUM | UNITS  | MINIMUM                                                              | AVERAGE          | MAXIMUM | UNITS       |                      |                                        |                           |
| SOLIDS, SUSPENDED<br>099000               | SAMPLE MEASUREMENT | 163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 318     |        | 9                                                                    | 14               | 23      |             | 0                    | 1/7                                    | 24-hr.<br>Comp.           |
|                                           | PERMIT REQUIREMENT | 674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1396    | LBS/DA | *****                                                                | *****            | *****   | MG/L        | **                   | 1/7                                    | 24HR                      |
| VINYL CHLORIDE<br>099036                  | SAMPLE MEASUREMENT | <0.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <0.17   |        | <0.01                                                                | <0.01            | <0.01   |             | 0                    | 4/90                                   | GRAB                      |
|                                           | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | LBS/DA | *****                                                                | *****            | *****   | MG/L        | **                   | 1/90                                   | GRA                       |
| BIS(2-ETHYL-HEXYL)<br>PHTHALATE<br>099037 | SAMPLE MEASUREMENT | <0.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <0.17   |        | <0.01                                                                | <0.01            | <0.01   |             | 0                    | 4/90                                   | (1)                       |
|                                           | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | LBS/DA | *****                                                                | *****            | *****   | MG/L        | **                   | 1/90                                   | GRA                       |
| DI-N-OCTYL<br>PHTHALATE<br>099038         | SAMPLE MEASUREMENT | <0.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <0.17   |        | <0.01                                                                | <0.01            | <0.01   |             | 0                    | (1)<br>4/90                            | (1)                       |
|                                           | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | LBS/DA | *****                                                                | *****            | *****   | MG/L        | **                   | 1/90                                   | GRA                       |
| *****                                     | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | *****  | *****                                                                | *****            | *****   | *****       | *****                | *****                                  | *****                     |
| *****                                     | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | *****  | *****                                                                | *****            | *****   | *****       | *****                | *****                                  | *****                     |
| *****                                     | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | *****  | *****                                                                | *****            | *****   | *****       | *****                | *****                                  | *****                     |
| *****                                     | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | *****  | *****                                                                | *****            | *****   | *****       | *****                | *****                                  | *****                     |
| *****                                     | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | *****  | *****                                                                | *****            | *****   | *****       | *****                | *****                                  | *****                     |
| *****                                     | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | *****  | *****                                                                | *****            | *****   | *****       | *****                | *****                                  | *****                     |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER    |                    | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) |         |        |                                                                      | TELEPHONE        |         | DATE        |                      |                                        |                           |
| John Friend<br>Plant Manager              |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        |                                                                      | 601 369-8111     |         | 83 7 28     |                      |                                        |                           |
| TYPED OR PRINTED                          |                    | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        |                                                                      | AREA CODE NUMBER |         | YEAR MO DAY |                      |                                        |                           |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

(1) 1 grab sample, 3 24-hr. composite samples

VAB.0001096048

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
8 No. 158-R0073

NAME **COI O CHEM-CONT.OIL**  
ADDRESS **P.O. BOX 91**  
**ABERDEEN MS 39730**  
**1840**  
FACILITY  
LOCATION

(2-16) **01970**  
PERMIT NUMBER  
(17-19) **001**  
DISCHARGE NUMBER  
MONITORING PERIOD  
FROM YEAR **83** MO **05** DAY **01** TO YEAR **83** MO **06** DAY **01**  
(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                             |                    |       | (3 Card Only)<br>(46-53) |         |       | (4 Card Only)<br>(38-45) |         |         |        | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|--------------------------------------------------|--------------------|-------|--------------------------|---------|-------|--------------------------|---------|---------|--------|----------------------|----------------------------------------|---------------------------|
|                                                  |                    |       | AVERAGE                  | MAXIMUM | UNITS | MINIMUM                  | AVERAGE | MAXIMUM | UNITS  |                      |                                        |                           |
| TEMPERATURE<br>000010                            | SAMPLE MEASUREMENT | ***** | *****                    | *****   | ***** | 70                       | 77      | 82      |        | 0                    | 1/7                                    | GRAB                      |
|                                                  | PERMIT REQUIREMENT | ***** | *****                    | *****   | ***** | *****                    | *****   | 95      | DEG. F | ***                  | 1/7                                    | GRAB                      |
| OXYGEN, DISSOLVED<br>000300                      | SAMPLE MEASUREMENT | ***** | *****                    | *****   | ***** | 7.4                      | 8.1     | 8.6     |        | 0                    | 1/7                                    | GRAB                      |
|                                                  | PERMIT REQUIREMENT | ***** | *****                    | *****   | ***** | 7.0                      | *****   | *****   | MG/L   | ***                  | 1/7                                    | GRAB                      |
| BOD, 5-DAY, 20 DEG C<br>PLANT EFFLUENT<br>000310 | SAMPLE MEASUREMENT | 48    | 54                       |         |       | 4                        | 5       | 5       |        | 0                    | 1/7                                    | 24 Hr.<br>Comp.           |
|                                                  | PERMIT REQUIREMENT | 357   | 744                      | LBS/DA  |       | *****                    | 26.5    | 40.0    | MG/L   | ***                  | 1/7                                    | 24HR. C                   |
| CHEM. OXYGEN DEMAND<br>000340                    | SAMPLE MEASUREMENT | 332   | 518                      |         |       | 15                       | 32      | 48      |        | 0                    | 1/7                                    | 24-Hr.<br>Comp.           |
|                                                  | PERMIT REQUIREMENT | 1212  | 2523                     | LBS/DA  |       | *****                    | *****   | *****   | MG/L   | ***                  | 1/7                                    | 24HR. C                   |
| PH, EFFLUENT<br>000400                           | SAMPLE MEASUREMENT | ***** | *****                    | *****   | ***** | 7.7                      | *****   | 7.9     |        | ***                  | 1/7                                    | GRAB                      |
|                                                  | PERMIT REQUIREMENT | ***** | *****                    | *****   | ***** | 6                        | *****   | 8.5     | SU     | ***                  | 1/7                                    | GRAB                      |
| NITROGEN AMMONIA<br>000610                       | SAMPLE MEASUREMENT | 17    | 46                       |         |       | 0.2                      | 1.8     | 5.2     |        | 1                    | 1/7                                    | 24 Hr.<br>Comp.           |
|                                                  | PERMIT REQUIREMENT | 13.5  | 27.9                     | LBS/DA  |       | *****                    | *****   | *****   | MG/L   | ***                  | 1/7                                    | 24HR. C                   |
| FLOW RATE<br>074060                              | SAMPLE MEASUREMENT | 1.29  | 2.07                     |         |       | *****                    | *****   | *****   | *****  | -                    | (1)<br>Cont.                           | Record                    |
|                                                  | PERMIT REQUIREMENT | ***** | *****                    | MG/DAY  |       | *****                    | *****   | *****   | *****  | ***                  | CONT                                   | RECORD                    |

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |                       |        |                 |    |     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|-----------------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER<br><b>John Friend</b><br><b>Plant Manager</b> | THIS DOCUMENT IS SIGNED WITH RECOGNITION THAT KNOWINGLY MAKING A FALSE CERTIFICATION ON THIS REPORT OR SUPPORTING DOCUMENTS OR INTENTIONALLY TAMPERING WITH ANY MONITORING DEVICE OR METHOD ARE CRIMINAL OFFENSES. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may be fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE<br>369 8111 |        | DATE<br>83 7 28 |    |     |
| TYPED OR PRINTED                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       | AREA CODE             | NUMBER | YEAR            | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

(1) See attached letter

VAB.0001096049

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
EPA No. 158-R-0073

|          |          |        |               |
|----------|----------|--------|---------------|
| NAME     | COT      | 0      | CHEM-CONT.OIL |
| ADDRESS  | P.O.     | BOX 91 |               |
|          | ABERDEEN | MS     | 39730         |
|          | 1840     |        |               |
| FACILITY |          |        |               |
| LOCATION |          |        |               |

|                   |                  |         |    |         |         |         |
|-------------------|------------------|---------|----|---------|---------|---------|
| (2-11)            | (17-19)          |         |    |         |         |         |
| 01970             | 001              |         |    |         |         |         |
| PERMIT NUMBER     | DISCHARGE NUMBER |         |    |         |         |         |
| MONITORING PERIOD |                  |         |    |         |         |         |
| YEAR              | MO               | DAY     | TO | YEAR    | MO      | DAY     |
| 83                | 05               | 01      |    | 83      | 06      | 01      |
| (20-21)           | (22-23)          | (24-25) |    | (26-27) | (28-29) | (30-31) |

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                      |                    | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53) |         |        | (4 Card Only)<br>QUALITY OR CONCENTRATION<br>(54-61) |         |         |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|-------------------------------------------|--------------------|-------------------------------------------------|---------|--------|------------------------------------------------------|---------|---------|-------|----------------------|----------------------------------------|---------------------------|
|                                           |                    | AVERAGE                                         | MAXIMUM | UNITS  | MINIMUM                                              | AVERAGE | MAXIMUM | UNITS |                      |                                        |                           |
| SOLIDS, SUSPENDED<br>099000               | SAMPLE MEASUREMENT | 148                                             | 238     |        | 8                                                    | 14      | 22      |       | 0                    | 1/7                                    | 24 hr.<br>Comp.           |
|                                           | PERMIT REQUIREMENT | 674                                             | 1396    | LBS/DA | *****                                                | *****   | *****   | MG/L  | ***                  | 1/7                                    | 24HR C                    |
| VINYL CHLORIDE<br>099036                  | SAMPLE MEASUREMENT | < 0.11                                          | < 0.17  |        | < 0.01                                               | < 0.01  | < 0.01  |       | 0                    | 4/90                                   | GRAB                      |
|                                           | PERMIT REQUIREMENT | *****                                           | *****   | LBS/DA | *****                                                | *****   | *****   | MG/L  | ***                  | 1/90                                   | GRAB                      |
| BIS(2-ETHYL-HEXYL)<br>PHTHALATE<br>099037 | SAMPLE MEASUREMENT | < 0.11                                          | < 0.17  |        | < 0.01                                               | < 0.01  | < 0.01  |       | 0                    | 4/90                                   | (1)                       |
|                                           | PERMIT REQUIREMENT | *****                                           | *****   | LBS/DA | *****                                                | *****   | *****   | MG/L  | ***                  | 1/90                                   | 24HR C                    |
| DI-N-OCTYL<br>PHTHALATE<br>099038         | SAMPLE MEASUREMENT | < 0.11                                          | < 0.17  |        | < 0.01                                               | < 0.01  | < 0.01  |       | 0                    | 4/90                                   | (1)                       |
|                                           | PERMIT REQUIREMENT | *****                                           | *****   | LBS/DA | *****                                                | *****   | *****   | MG/L  | ***                  | 1/90                                   | 24HR C                    |
| *****<br>*****<br>*****                   | SAMPLE MEASUREMENT | *****                                           | *****   | *****  | *****                                                | *****   | *****   | ***** |                      | *****                                  | *****                     |
|                                           | PERMIT REQUIREMENT | *****                                           | *****   | *****  | *****                                                | *****   | *****   | ***** | ***                  | *****                                  | *****                     |
| *****<br>*****<br>*****                   | SAMPLE MEASUREMENT | *****                                           | *****   | *****  | *****                                                | *****   | *****   | ***** |                      | *****                                  | *****                     |
|                                           | PERMIT REQUIREMENT | *****                                           | *****   | *****  | *****                                                | *****   | *****   | ***** | ***                  | *****                                  | *****                     |
| *****<br>*****<br>*****                   | SAMPLE MEASUREMENT | *****                                           | *****   | *****  | *****                                                | *****   | *****   | ***** |                      | *****                                  | *****                     |
|                                           | PERMIT REQUIREMENT | *****                                           | *****   | *****  | *****                                                | *****   | *****   | ***** | ***                  | *****                                  | *****                     |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |           |          |      |    |     |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|----------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | THIS DOCUMENT IS SIGNED WITH RECOGNITION THAT KNOWINGLY MAKING A FALSE CERTIFICATION ON THIS REPORT OR SUPPORTING DOCUMENTS OR INTENTIONALLY TAMPERING WITH ANY MONITORING DEVICE OR METHOD ARE CRIMINAL OFFENSES, SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may be fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE |          | DATE |    |     |
| John Friend<br>Plant Manager           |                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | 601       | 369-8111 | 83   | 7  | 28  |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | AREA CODE | NUMBER   | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

(1) 1 grab sample, 3 24-hr compsite samples

VAB.0001096050

PERMITTEE NAME/ADDRESS (Include  
Facility Name/ Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
1B No. 158-R0073

|          |                      |
|----------|----------------------|
| NAME     | CO/ 00 CHEM-CONT.OIL |
| ADDRESS  | P O BOX 91           |
|          | ABERDEEN MS 39730    |
|          | 1840                 |
| FACILITY |                      |
| LOCATION |                      |

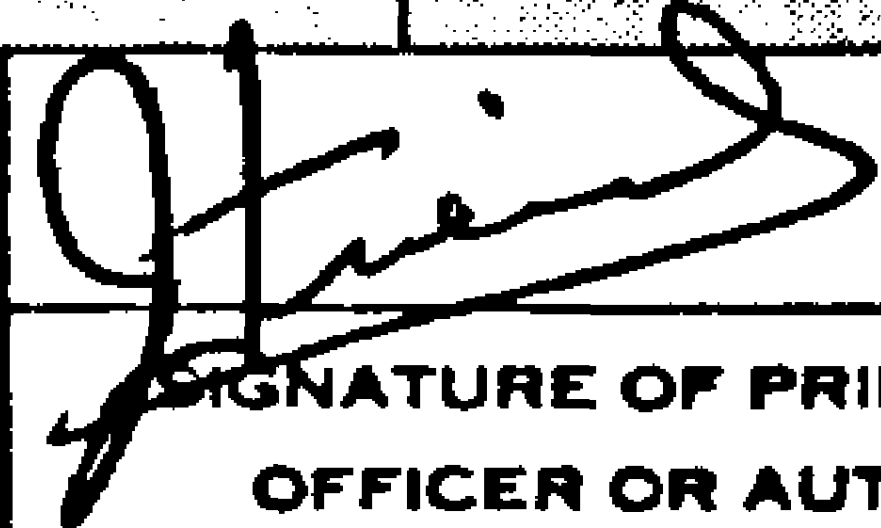
|               |                  |
|---------------|------------------|
| (2-11)        | (17-19)          |
| 01970         | 001              |
| PERMIT NUMBER | DISCHARGE NUMBER |

MAJOR

IND

| MONITORING PERIOD |         |         |         |         |         |
|-------------------|---------|---------|---------|---------|---------|
| YEAR              | MO      | DAY     | YEAR    | MO      | DAY     |
| 83                | 06      | 01      | 83      | 07      | 01      |
| (20-21)           | (22-23) | (24-25) | (26-27) | (28-29) | (30-31) |

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                   |                    | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53)                                                                                                                                                                                                                                                                                                                                         |         |        | (4 Card Only)<br>QUALITY OR CONCENTRATION<br>(38-45) |         |         |           | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |     |
|----------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------------------------------------------------------|---------|---------|-----------|----------------------|----------------------------------------|---------------------------|-----|
|                                        |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                 | MAXIMUM | UNITS  | MINIMUM                                              | AVERAGE | MAXIMUM | UNITS     |                      |                                        |                           |     |
| TEMPERATURE                            |                    | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 66                                                   | 77      | 82      |           | 0                    | 1/7                                    | GRAB                      |     |
| 000010                                 | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                                                | *****   | 95      | DEG. F    | ***                  | 1/7                                    | GRAB                      |     |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                                                | *****   | *****   |           |                      |                                        |                           |     |
| OXYGEN, DISSOLVED                      |                    | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 7.6                                                  | 8.1     | 8.4     |           | 0                    | 1/7                                    | GRAB                      |     |
| 000300                                 | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 7.0                                                  | *****   | *****   | MG/L      | ***                  | 1/7                                    | GRAB                      |     |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                                                | *****   | *****   |           |                      |                                        |                           |     |
| BOD, 5-DAY, 20 DEG C                   |                    | 77                                                                                                                                                                                                                                                                                                                                                                                      | 124     |        | 2                                                    | 6       | 10      |           | 0                    | 1/7                                    | 24 hr c                   |     |
| PLANT EFFLUENT                         |                    | 357                                                                                                                                                                                                                                                                                                                                                                                     | 744     | LBS/DA | *****                                                | 26.5    | 40.0    | MG/L      | ***                  | 1/7                                    | 24HR C                    |     |
| 000310                                 | SAMPLE MEASUREMENT | 77                                                                                                                                                                                                                                                                                                                                                                                      | 124     |        | 2                                                    | 6       | 10      |           | 0                    | 1/7                                    | 24 hr c                   |     |
|                                        | PERMIT REQUIREMENT | 357                                                                                                                                                                                                                                                                                                                                                                                     | 744     | LBS/DA | *****                                                | 26.5    | 40.0    | MG/L      | ***                  | 1/7                                    | 24HR C                    |     |
| CHEM. OXYGEN DEMAND                    |                    | 362                                                                                                                                                                                                                                                                                                                                                                                     | 446     |        | 28                                                   | 31      | 36      |           | 0                    | 1/7                                    | 24 hr c                   |     |
| 000340                                 | SAMPLE MEASUREMENT | 362                                                                                                                                                                                                                                                                                                                                                                                     | 446     |        | 28                                                   | 31      | 36      |           | 0                    | 1/7                                    | 24 hr c                   |     |
|                                        | PERMIT REQUIREMENT | 1212                                                                                                                                                                                                                                                                                                                                                                                    | 2523    | LBS/DA | *****                                                | *****   | *****   | MG/L      | ***                  | 1/7                                    | 24HR C                    |     |
| PH, EFFLUENT                           |                    | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 7.6                                                  | *****   | 7.8     |           | ***                  | 1/7                                    | GRAB                      |     |
| 000400                                 | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 7.6                                                  | *****   | 7.8     |           | ***                  | 1/7                                    | GRAB                      |     |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 6                                                    | *****   | 8.5     | SU        | ***                  | 1/7                                    | GRAB                      |     |
| NITROGEN AMMONIA                       |                    | 6.6                                                                                                                                                                                                                                                                                                                                                                                     | 12      |        | < 0.1                                                | 0.6     | 1.0     |           | 0                    | 1/7                                    | 24 comp                   |     |
| 000610                                 | SAMPLE MEASUREMENT | 6.6                                                                                                                                                                                                                                                                                                                                                                                     | 12      |        | < 0.1                                                | 0.6     | 1.0     |           | 0                    | 1/7                                    | 24 comp                   |     |
|                                        | PERMIT REQUIREMENT | 13.5                                                                                                                                                                                                                                                                                                                                                                                    | 27.9    | LBS/DA | *****                                                | *****   | *****   | MG/L      | ***                  | 1/7                                    | 24HR C                    |     |
| FLOW RATE                              |                    | 1.27                                                                                                                                                                                                                                                                                                                                                                                    | 1.74    |        | *****                                                | *****   | *****   | *****     |                      |                                        | Cont Recorder             |     |
| 074060                                 | SAMPLE MEASUREMENT | 1.27                                                                                                                                                                                                                                                                                                                                                                                    | 1.74    |        | *****                                                | *****   | *****   | *****     |                      |                                        | Cont Recorder             |     |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | MG/DAY | *****                                                | *****   | *****   | *****     | ***                  | CONT                                   | RECORD                    |     |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER |                    | THIS DOCUMENT IS SIGNED WITH RECOGNITION THAT KNOWINGLY MAKING A FALSE CERTIFICATION ON THIS REPORT OR SUPPORTING DOCUMENTS OR INTENTIONALLY TAMPERING WITH ANY MONITORING DEVICE OR METHOD ARE CRIMINAL OFFENSES, SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may be fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) |         |        |                                                      |         |         | TELEPHONE |                      | DATE                                   |                           |     |
| John Friend                            |                    |                                                                                                                                                                                                                                                                                                    |         |        |                                                      |         |         | 601       | 369-8111             | 83                                     | 7                         | 28  |
| Plant Manager                          |                    |                                                                                                                                                                                                                                                                                                                                                                                         |         |        |                                                      |         |         | AREA CODE | NUMBER               | YEAR                                   | MO                        | DAY |
| TYPED OR PRINTED                       |                    | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                            |         |        |                                                      |         |         |           |                      |                                        |                           |     |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096051

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 158-P-0073

|          |                   |
|----------|-------------------|
| NAME     | CO CHEM-CONT. OIL |
| ADDRESS  | P.O. BOX 91       |
|          | ABERDEEN MS 39730 |
|          | 1840              |
| FACILITY |                   |
| LOCATION |                   |

|                   |                                         |
|-------------------|-----------------------------------------|
| (2-1)             | (17-19)                                 |
| 01970             | 001                                     |
| PERMIT NUMBER     | DISCHARGE NUMBER                        |
| MONITORING PERIOD |                                         |
| YEAR MO DAY       | YEAR MO DAY                             |
| 83 06 01          | 83 07 01                                |
| (20-21)           | (22-23) (24-25) (26-27) (28-29) (30-31) |

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                   | SAMPLE MEASUREMENT | QUANTITY OR LOADING<br>(46-53)                                                                                                                                                                                                                                                                                                                                                          |         |        | QUALITY OR CONCENTRATION<br>(54-61) |                  |         |             | NO. EX<br>(62-63) | FREQUENCY OF ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
|----------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------------------------------------|------------------|---------|-------------|-------------------|----------------------------------|------------------------|
|                                        |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                 | MAXIMUM | UNITS  | MINIMUM                             | AVERAGE          | MAXIMUM | UNITS       |                   |                                  |                        |
| SOLIDS, SUSPENDED<br>099000            |                    | 188                                                                                                                                                                                                                                                                                                                                                                                     | 210     |        | 14                                  | 16               | 19      |             | 0                 | 1/7                              | 24 hr. Comp.           |
|                                        | PERMIT REQUIREMENT | 674                                                                                                                                                                                                                                                                                                                                                                                     | 1396    | LBS/DA | *****                               | *****            | *****   | MG/L        | ***               | 1/7                              | 24HR C                 |
| VINYL CHLORIDE<br>099036               |                    | < 0.11                                                                                                                                                                                                                                                                                                                                                                                  | < 0.17  |        | < 0.01                              | < 0.01           | < 0.01  |             | 0                 | 4/90                             | GRAB                   |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | LBS/DA | *****                               | *****            | *****   | MG/L        | ***               | 1/90                             | GRAB                   |
| BIS(2-ETHYL-HEXYL) PHTHALATE<br>099037 |                    | < 0.11                                                                                                                                                                                                                                                                                                                                                                                  | < 0.17  |        | < 0.01                              | < 0.01           | < 0.01  |             | 0                 | 4/90                             | (1)                    |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | LBS/DA | *****                               | *****            | *****   | MG/L        | ***               | 1/90                             | 24HR C                 |
| DI-N-OCTYL PHTHALATE<br>099038         |                    | < 0.11                                                                                                                                                                                                                                                                                                                                                                                  | < 0.17  |        | < 0.01                              | < 0.01           | < 0.01  |             | 0                 | 4/90                             | (1)                    |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | LBS/DA | *****                               | *****            | *****   | MG/L        | ***               | 1/90                             | 24HR C                 |
| *****                                  | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                               | *****            | *****   | *****       |                   | *****                            | *****                  |
| *****                                  | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                               | *****            | *****   | *****       | ***               | *****                            | *****                  |
| *****                                  | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                               | *****            | *****   | *****       |                   | *****                            | *****                  |
| *****                                  | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                               | *****            | *****   | *****       | ***               | *****                            | *****                  |
| *****                                  | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                               | *****            | *****   | *****       |                   | *****                            | *****                  |
| *****                                  | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | *****                               | *****            | *****   | *****       | ***               | *****                            | *****                  |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER |                    | THIS DOCUMENT IS SIGNED WITH RECOGNITION THAT KNOWINGLY MAKING A FALSE CERTIFICATION ON THIS REPORT OR SUPPORTING DOCUMENTS OR INTENTIONALLY TAMPERING WITH ANY MONITORING DEVICE OR METHOD ARE CRIMINAL OFFENSES, SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may be fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) |         |        |                                     | TELEPHONE        |         | DATE        |                   |                                  |                        |
| John Friend<br>Plant Manager           |                    |                                                                                                                                                                                                                                                                                                                                                                                         |         |        |                                     | 83 7 28          |         |             |                   |                                  |                        |
| TYPED OR PRINTED                       |                    | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                            |         |        |                                     | AREA CODE NUMBER |         | YEAR MO DAY |                   |                                  |                        |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

(1) Grab, 3 24-hr. Comp Samples

VAB.0001096052

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

 Form Approved  
 EPA No. 2000-0015

 NAME CO COO CHEM-CONT.OIL  
 ADDRESS P BOX 91  
ABERDEEN MS 39730  
1840  
 FACILITY \_\_\_\_\_  
 LOCATION \_\_\_\_\_

|               |                  |
|---------------|------------------|
| (2-1)         | (17-19)          |
| 01910         | 002              |
| PERMIT NUMBER | DISCHARGE NUMBER |

MAJOR

IND

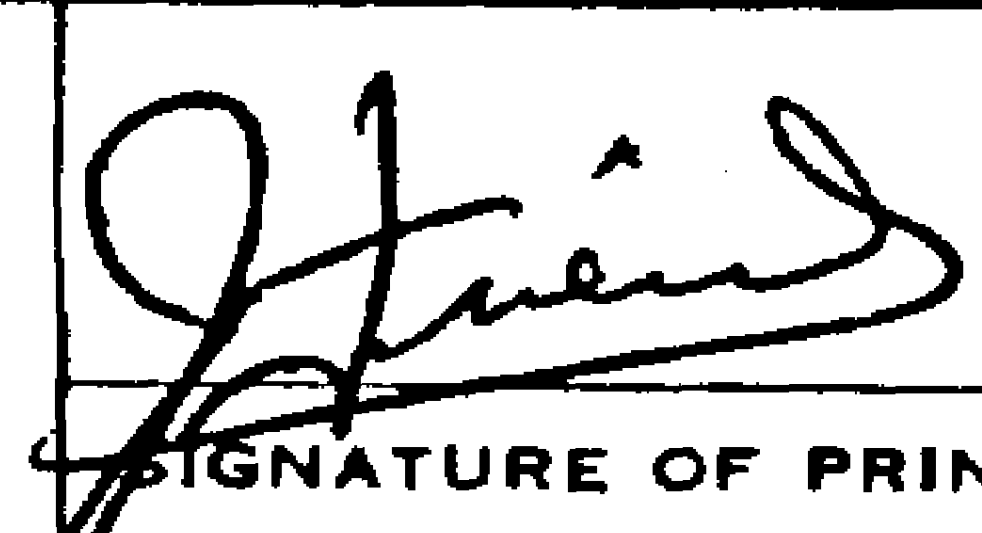
| MONITORING PERIOD |         |         |         |    |         |         |         |
|-------------------|---------|---------|---------|----|---------|---------|---------|
| FROM              | YEAR    | MO      | DAY     | TO | YEAR    | MO      | DAY     |
|                   | 83      | 04      | 01      |    | 83      | 05      | 01      |
|                   | (20-21) | (22-23) | (24-25) |    | (26-27) | (28-29) | (30-31) |

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                  | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | (3 Card Only) QUANTITY OR LOADING<br>(46-53) |         |        | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) |         |         |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|---------------------------------------|------------------------------------------|----------------------------------------------|---------|--------|---------------------------------------------------|---------|---------|-------|----------------------|----------------------------------------|---------------------------|
|                                       |                                          | AVERAGE                                      | MAXIMUM | UNITS  | MINIMUM                                           | AVERAGE | MAXIMUM | UNITS |                      |                                        |                           |
| TEMPERATURE<br>000010                 | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                        | *****   | *****  | 55                                                | 58      | 60      | DEG.  | 0                    | 2/30                                   | GRAB                      |
| PH, EFFLUENT<br>000400                | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                        | *****   | *****  | 7.6                                               | *****   | 7.8     | SU    | ***                  | 2/30                                   | GRAB                      |
| CHROMIUM, TOTAL<br>001034             | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                        | *****   | LBS/DA | *****                                             | 1.0     | 1.0     | MG/L  | ***                  | 0/0                                    | GRAB                      |
| ZINC, TOTAL<br>001092                 | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                        | *****   | LBS/DA | *****                                             | 0.5     | 1.0     | MG/L  | ***                  | 0/0                                    | GRAB                      |
| CHLORINE, TOTAL<br>RESIDUAL<br>050060 | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                        | *****   | LBS/DA | *****                                             | 0.2     | 0.2     | MG/L  | ***                  | 0/0                                    | GRAB                      |
| FLOW RATE<br>074060                   | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | 0.01                                         | 0.02    | MG/DAY | *****                                             | *****   | *****   | ***** | 2/30                 | INSTANT                                |                           |
| SOLIDS, SUSPENDED<br>099000           | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | 0.2                                          | 0.3     | LBS/DA | 2                                                 | 3       | 4       | MG/L  | 0                    | 2/30                                   | 24 HR                     |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
  
 John Friend  
 Plant Manager  
  
 TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT  


TELEPHONE  
 601 369-8111

DATE  
 83 7 28

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096053

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2000-0015

NAME CR 700 CHEM-CONT.OIL  
ADDRESS P BOX 91  
APERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

|               |  |                  |  |
|---------------|--|------------------|--|
| (2)           |  | (17-19)          |  |
| 01910         |  | 002              |  |
| PERMIT NUMBER |  | DISCHARGE NUMBER |  |

| MONITORING PERIOD |         |         |         |         |         |
|-------------------|---------|---------|---------|---------|---------|
| YEAR              | MO      | DAY     | YEAR    | MO      | DAY     |
| 83                | 05      | 01      | 83      | 06      | 01      |
| (20-21)           | (22-23) | (24-25) | (26-27) | (28-29) | (30-31) |

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)               | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | (3 Card Only) QUANTITY OR LOADING<br>(46-53) |                |                 | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) |                |                | (46-53)        |                |              | NO. EX<br>(62-63)  | FREQUENCY OF ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
|------------------------------------|------------------------------------------|----------------------------------------------|----------------|-----------------|---------------------------------------------------|----------------|----------------|----------------|----------------|--------------|--------------------|----------------------------------|------------------------|
|                                    |                                          | AVERAGE                                      | MAXIMUM        | UNITS           | MINIMUM                                           | AVERAGE        | MAXIMUM        | UNITS          |                |              |                    |                                  |                        |
| TEMPERATURE<br>000010              | *****<br>*****                           | *****<br>*****                               | *****<br>***** | *****<br>*****  | 63<br>*****                                       | 64<br>*****    | 65<br>95       | DEG.           | 0<br>***       | 2/30<br>2/30 | GRAB<br>GRA        |                                  |                        |
| PH, EFFLUENT<br>000400             | *****<br>*****                           | *****<br>*****                               | *****<br>***** | *****<br>*****  | 7.4<br>6.0                                        | *****<br>***** | 8.3<br>8.5     | SU             | ***<br>***     | 2/30<br>1/30 | GRAB<br>GRA        |                                  |                        |
| CHROMIUM, TOTAL<br>001034          | *****<br>*****                           | *****<br>*****                               | *****<br>***** | LBS/DA<br>***** | *****<br>*****                                    | 1.0<br>*****   | 1.0<br>*****   | MG/L           | ***<br>***     | 0/0<br>0/0   | GRA<br>GRA         |                                  |                        |
| ZINC, TOTAL<br>001092              | *****<br>*****                           | *****<br>*****                               | *****<br>***** | LBS/DA<br>***** | *****<br>*****                                    | 0.5<br>*****   | 1.0<br>*****   | MG/L           | ***<br>***     | 0/0<br>0/0   | GRA<br>GRA         |                                  |                        |
| CHLORINE, TOTAL RESIDUAL<br>050060 | *****<br>*****                           | *****<br>*****                               | *****<br>***** | LBS/DA<br>***** | *****<br>*****                                    | 0.2<br>*****   | 0.2<br>*****   | MG/L           | ***<br>***     | 0/0<br>0/0   | GRA<br>GRA         |                                  |                        |
| FLOW RATE<br>074060                | *****<br>*****                           | 0.004<br>*****                               | 0.004<br>***** | MG/DAY<br>***** | *****<br>*****                                    | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>***** | 2/30<br>2/30 | INSTANT<br>INSTANT |                                  |                        |
| SOLIDS, SUSPENDED<br>099000        | *****<br>*****                           | 0.3<br>*****                                 | 0.4<br>*****   | LBS/DA<br>***** | 5<br>*****                                        | 9<br>*****     | 13<br>200      | MG/L           | 0<br>***       | 2/30<br>2/30 | 24 HR CO<br>24HR   |                                  |                        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |              |      |    |     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | TELEPHONE | DATE         |      |    |     |
| John Friend<br>Plant Manager           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 601 369-8111 | 83   | 7  | 28  |
| TYPED OR PRINTED                       | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AREA CODE | NUMBER       | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096054

NAME CONOCO CHEM-CONT.OIL  
ADDRESS P BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

|               |  |                  |  |
|---------------|--|------------------|--|
| (2-1)         |  | (17-19)          |  |
| 01910         |  | 002              |  |
| PERMIT NUMBER |  | DISCHARGE NUMBER |  |

| MONITORING PERIOD |         |         |         |         |         |
|-------------------|---------|---------|---------|---------|---------|
| YEAR              | MO      | DAY     | YEAR    | MO      | DAY     |
| 83                | 06      | 01      | 83      | 07      | 01      |
| (20-21)           | (22-23) | (24-25) | (26-27) | (28-29) | (30-31) |

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)               | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | (3 Card Only) QUANTITY OR LOADING<br>(46-53) |                |                 | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) |                |                | UNITS          | NO. EX<br>(62-63) | FREQUENCY OF ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
|------------------------------------|------------------------------------------|----------------------------------------------|----------------|-----------------|---------------------------------------------------|----------------|----------------|----------------|-------------------|----------------------------------|------------------------|
|                                    |                                          | AVERAGE                                      | MAXIMUM        | UNITS           | MINIMUM                                           | AVERAGE        | MAXIMUM        |                |                   |                                  |                        |
| TEMPERATURE<br>000010              | *****<br>*****                           | *****<br>*****                               | *****<br>***** | *****<br>*****  | 72<br>*****                                       | 72<br>*****    | 72<br>95       | DEG.           | 0<br>F**          | 2/30<br>2/30                     | GRAB<br>GRA            |
| PH, EFFLUENT<br>000400             | *****<br>*****                           | *****<br>*****                               | *****<br>***** | *****<br>*****  | 7.6<br>6.0                                        | *****<br>***** | 7.7<br>8.5     | SU             | **<br>**          | 2/30<br>1/30                     | GRAB<br>GRA            |
| CHROMIUM, TOTAL<br>001034          | *****<br>*****                           | *****<br>*****                               | *****<br>***** | LBS/DA<br>***** | *****<br>1.0                                      | *****<br>1.0   | MG/L           | **             | 0/0               | 0/0                              | GRA                    |
| ZINC, TOTAL<br>001092              | *****<br>*****                           | *****<br>*****                               | *****<br>***** | LBS/DA<br>***** | *****<br>0.5                                      | *****<br>1.0   | MG/L           | **             | 0/0               | 0/0                              | GRA                    |
| CHLORINE, TOTAL RESIDUAL<br>050060 | *****<br>*****                           | *****<br>*****                               | *****<br>***** | LBS/DA<br>***** | *****<br>0.2                                      | *****<br>0.2   | MG/L           | **             | 0/0               | 0/0                              | GRA                    |
| FLOW RATE<br>074060                | *****<br>*****                           | 0.003<br>*****                               | 0.003<br>***** | MG/DAY<br>***** | *****<br>*****                                    | *****<br>***** | *****<br>***** | *****<br>***** | 2/30<br>2/30      | INSTANT<br>INSTA                 |                        |
| SOLIDS, SUSPENDED<br>099000        | *****<br>*****                           | 0.2<br>*****                                 | 0.3<br>*****   | LBS/DA<br>***** | 7<br>*****                                        | 11<br>100      | 14<br>200      | MG/L           | 0<br>**           | 2/30<br>2/30                     | 24 HR<br>24HR          |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |              |        |      |    |     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|--------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE    | DATE   |      |    |     |
| John Friend<br>Plant Manager           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | 601 369-8111 | 83     | 7    | 28 |     |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | AREA CODE    | NUMBER | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
EPA No. 2000-0015

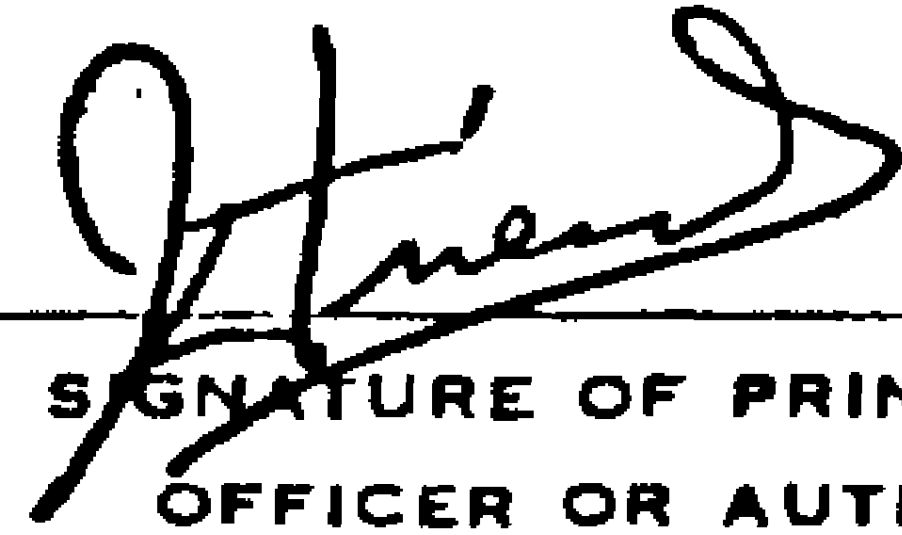
NAME CC CO CHEM-CONT.OIL  
ADDRESS P O BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

|                         |                         |
|-------------------------|-------------------------|
| (2-1)                   | (17-19)                 |
| 01970                   | 003                     |
| PERMIT NUMBER           | DISCHARGE NUMBER        |
| MONITORING PERIOD       |                         |
| YEAR MO DAY             | YEAR MO DAY             |
| FROM 83 04 01           | TO 83 05 01             |
| (20-21) (22-23) (24-25) | (26-27) (28-29) (30-31) |

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                                   | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | (3 Card Only) QUANTITY OR LOADING<br>(46-53) (54-61)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) (46-53) (54-61) |                                                                                                                                                       |         |                           | NO. EX<br>(62-63) | FREQUENCY OF ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
|------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|-------------------|----------------------------------|------------------------|
|                                                                        |                                          | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAXIMUM | UNITS  | MINIMUM                                                           | AVERAGE                                                                                                                                               | MAXIMUM | UNITS                     |                   |                                  |                        |
| TEMPERATURE<br>000010                                                  | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 64                                                                | 65                                                                                                                                                    | 65      | DEG.                      | 0                 | 2/30                             | GRAB                   |
| PH, EFFLUENT<br>000400                                                 | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *****   | *****  | 7.4                                                               | *****                                                                                                                                                 | 7.7     | SU                        | ***               | 2/30                             | GRAB                   |
| CHROMIUM, TOTAL<br>001034                                              | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *****   | LBS/DA | *****                                                             | 1.0                                                                                                                                                   | 1.0     | MG/L                      | ***               | 0/0                              | GRAB                   |
| ZINC, TOTAL<br>001092                                                  | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *****   | LBS/DA | *****                                                             | 0.5                                                                                                                                                   | 1.0     | MG/L                      | ***               | 0/0                              | GRAB                   |
| CHLORINE, TOTAL RESIDUAL<br>050060                                     | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *****   | LBS/DA | *****                                                             | 0.2                                                                                                                                                   | 0.2     | MG/L                      | ***               | 0/0                              | GRAB                   |
| FLOW RATE<br>074060                                                    | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | 0.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.18    | MG/DAY | *****                                                             | *****                                                                                                                                                 | *****   | *****                     | ***               | 2/30                             | INSTANT                |
| SOLIDS, SUSPENDED<br>099000                                            | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14      | LBS/DA | *****                                                             | 100                                                                                                                                                   | 200     | MG/L                      | ***               | 2/30                             | 24 HR CK               |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER<br>John Friend<br>Plant Manager |                                          | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) |         |        |                                                                   | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT<br> |         | TELEPHONE<br>601 369-8111 |                   | DATE<br>83 7 28                  |                        |
| TYPED OR PRINTED                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |        |                                                                   | AREA CODE NUMBER                                                                                                                                      |         | YEAR MO DAY               |                   |                                  |                        |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096056

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME CCO CO CHEM-CONT.OIL

ADDRESS P BOX 91

ABERDEEN

MS 39730

1840

FACILITY

LOCATION

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

(2)

(17-19)

01910

003

PERMIT NUMBER

DISCHARGE NUMBER

MAJOR

IND

Form Approved  
8 No. 2000-0015

MONITORING PERIOD

| YEAR    | MO      | DAY     | YEAR    | MO      | DAY     |
|---------|---------|---------|---------|---------|---------|
| 83      | 05      | 01      | 83      | 06      | 01      |
| (20-21) | (22-21) | (24-25) | (26-27) | (28-29) | (30-31) |

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                   |                    | (3 Card Only)<br>(46-53) QUANTITY OR LOADING<br>(54-61)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |        | (4 Card Only)<br>(38-45) QUALITY OR CONCENTRATION<br>(46-53) (54-61) |              |         |         | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|----------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------------------------------------------------------------|--------------|---------|---------|----------------------|----------------------------------------|---------------------------|
|                                        |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MAXIMUM | UNITS  | MINIMUM                                                              | AVERAGE      | MAXIMUM | UNITS   |                      |                                        |                           |
| TEMPERATURE<br>000010                  | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | *****  | 65                                                                   | 67           | 68      |         | 0                    | 2/30                                   | GRAB                      |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | *****  | *****                                                                | *****        | 95      | DEG.    | ***                  | 2/30                                   | GRA                       |
| PH, EFFLUENT<br>000400                 | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | *****  | 7.4                                                                  | *****        | 8.5     |         | ***                  | 2/30                                   | GRAB                      |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | *****  | 6.0                                                                  | *****        | 8.5     | SU      | ***                  | 1/30                                   | GRA                       |
| CHROMIUM, TOTAL<br>001034              | SAMPLE MEASUREMENT | ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -----   |        | -----                                                                | ----         | -----   |         | --                   | ----                                   | ---                       |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | LBS/DA | *****                                                                | 1.0          | 1.0     | MG/L    | ***                  | 0/0                                    | GRA                       |
| ZINC, TOTAL<br>001092                  | SAMPLE MEASUREMENT | ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -----   |        | -----                                                                | ----         | -----   |         | --                   | ----                                   | ---                       |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | LBS/DA | *****                                                                | 0.5          | 1.0     | MG/L    | ***                  | 0/0                                    | GRA                       |
| CHLORINE, TOTAL<br>RESIDUAL<br>050060  | SAMPLE MEASUREMENT | -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -----   |        | -----                                                                | -----        | -----   |         | --                   | -----                                  | ---                       |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | LBS/DA | *****                                                                | 0.2          | 0.2     | MG/L    | ***                  | 0/0                                    | GRA                       |
| FLOW RATE<br>074060                    | SAMPLE MEASUREMENT | 0.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.18    |        | *****                                                                | *****        | *****   | *****   |                      | 2/30                                   | INSTANT                   |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | MG/DAY | *****                                                                | *****        | *****   | *****   | ***                  | 2/30                                   | INSTA                     |
| SOLIDS, SUSPENDED<br>099000            | SAMPLE MEASUREMENT | 0.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2       |        | 1                                                                    | 1            | 1       |         | 0                    | 2/30                                   | 24 HR                     |
|                                        | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   | LBS/DA | *****                                                                | 100          | 200     | MG/L    | ***                  | 2/30                                   | 24HR                      |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER |                    | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN. AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) |         |        |                                                                      | TELEPHONE    |         | DATE    |                      |                                        |                           |
| John Friend<br>Plant Manager           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |        |                                                                      | 601 369-8111 |         | 83 7 28 |                      |                                        |                           |
| TYPED OR PRINTED                       |                    | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |        |                                                                      | AREA CODE    |         | NUMBER  |                      | YEAR MO DAY                            |                           |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096057

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
9 No. 2000-0015

NAME CO CO CHEM-CONT.OIL  
ADDRESS P O BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

01970  
PERMIT NUMBER

003  
DISCHARGE NUMBER

MAJOR

IND

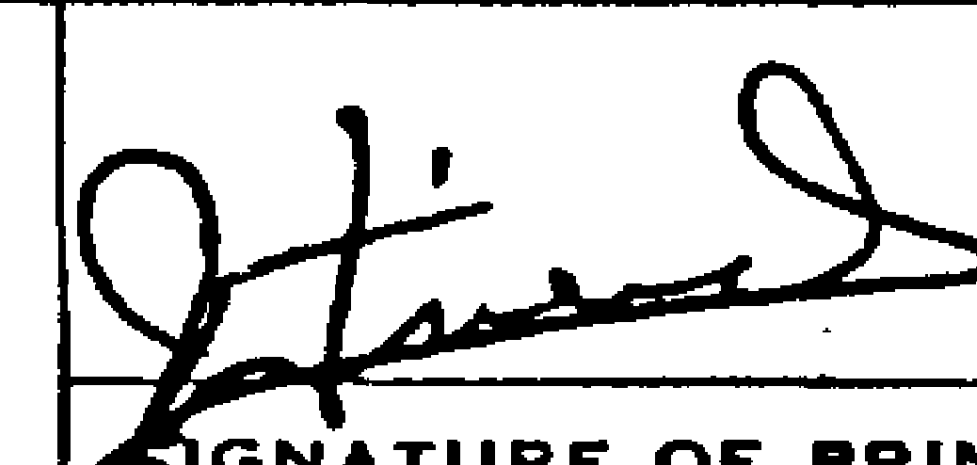
MONITORING PERIOD

| YEAR | MO | DAY | YEAR | MO | DAY |
|------|----|-----|------|----|-----|
| 83   | 06 | 01  | 83   | 07 | 01  |

(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)               | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | (3 Card Only) QUANTITY OR LOADING<br>(46-53) (54-61) |                |                 | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) (46-53) (54-61) |                |                |                | NO. EX<br>(62-63) | FREQUENCY OF ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
|------------------------------------|------------------------------------------|------------------------------------------------------|----------------|-----------------|-------------------------------------------------------------------|----------------|----------------|----------------|-------------------|----------------------------------|------------------------|
|                                    |                                          | AVERAGE                                              | MAXIMUM        | UNITS           | MINIMUM                                                           | AVERAGE        | MAXIMUM        | UNITS          |                   |                                  |                        |
| TEMPERATURE<br>000010              | *****<br>*****                           | *****<br>*****                                       | *****<br>***** | *****<br>*****  | 70<br>*****                                                       | 71<br>*****    | 72<br>95       | DEG.           | 0<br>F**          | 2/30<br>2/30                     | GRAB<br>GRA            |
| PH, EFFLUENT<br>000400             | *****<br>*****                           | *****<br>*****                                       | *****<br>***** | *****<br>*****  | 7.2<br>6.0                                                        | *****<br>***** | 7.6<br>8.5     | SU             | **<br>**          | 2/30<br>1/30                     | GRAB<br>GRA            |
| CHROMIUM, TOTAL<br>001034          | *****<br>*****                           | *****<br>*****                                       | *****<br>***** | LBS/DA<br>***** | *****<br>1.0                                                      | *****<br>1.0   | *****<br>MG/L  | *****<br>0/0   | ***<br>**         | 0/0<br>0/0                       | GRA<br>GRA             |
| ZINC, TOTAL<br>001092              | *****<br>*****                           | *****<br>*****                                       | *****<br>***** | LBS/DA<br>***** | *****<br>0.5                                                      | *****<br>1.0   | *****<br>MG/L  | *****<br>0/0   | ***<br>**         | 0/0<br>0/0                       | GRA<br>GRA             |
| CHLORINE, TOTAL RESIDUAL<br>050060 | *****<br>*****                           | *****<br>*****                                       | *****<br>***** | LBS/DA<br>***** | *****<br>0.2                                                      | *****<br>0.2   | *****<br>MG/L  | *****<br>0/0   | **<br>**          | 0/0<br>0/0                       | GRA<br>GRA             |
| FLOW RATE<br>074060                | *****<br>*****                           | 0.15<br>*****                                        | 0.16<br>*****  | MG/DAY<br>***** | *****<br>*****                                                    | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | 2/30<br>2/30                     | INSTANT<br>INSTA       |
| SOLIDS, SUSPENDED<br>099000        | *****<br>*****                           | 4<br>*****                                           | 5<br>*****     | LBS/DA<br>***** | 3<br>*****                                                        | 4<br>100       | 4<br>200       | MG/L<br>*****  | 0<br>**           | 2/30<br>2/30                     | 24 HR C<br>24HR        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |           |          |      |    |     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE |          | DATE |    |     |
| John Friend<br>Plant Manager           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       | 601       | 369-8111 | 83   | 7  | 28  |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       | AREA CODE | NUMBER   | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096058

REMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
9 No. 2000-0015

NAME CO-OCO CHEM-CONT.OIL  
ADDRESS P BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

|               |                  |
|---------------|------------------|
| (2-1)         | (17-19)          |
| 01910         | 004              |
| PERMIT NUMBER | DISCHARGE NUMBER |

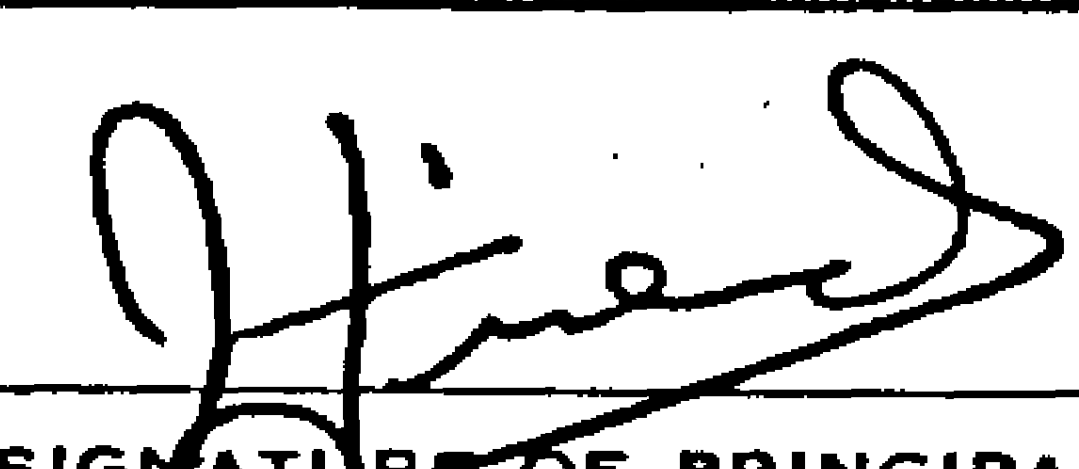
| MONITORING PERIOD |         |         |         |         |         |
|-------------------|---------|---------|---------|---------|---------|
| YEAR              | MO      | DAY     | YEAR    | MO      | DAY     |
| 83                | 04      | 01      | 83      | 05      | 01      |
| (20-21)           | (22-24) | (24-25) | (26-27) | (28-29) | (30-31) |

MAJOR

IND

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)   | SAMPLE MEASUREMENT<br>PERMIT REQUIREMENT | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53) |                |                | (4 Card Only)<br>QUALITY OR CONCENTRATION<br>(38-45) |                |                |                | NO. EX<br>(62-63) | FREQUENCY OF ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
|------------------------|------------------------------------------|-------------------------------------------------|----------------|----------------|------------------------------------------------------|----------------|----------------|----------------|-------------------|----------------------------------|------------------------|
|                        |                                          | AVERAGE                                         | MAXIMUM        | UNITS          | MINIMUM                                              | AVERAGE        | MAXIMUM        | UNITS          |                   |                                  |                        |
| TEMPERATURE<br>000010  | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | 75<br>*****                                          | 80<br>*****    | 85<br>95       | DEG.           | 0<br>F**          | 2/30<br>2/30                     | GRAB<br>GRAB           |
| PH, EFFLUENT<br>000400 | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | 7.8<br>6.0                                           | *****<br>***** | 7.9<br>8.5     | SU             | ***<br>***        | 2/30<br>1/30                     | GRAB<br>GRAB           |
| FLOW RATE<br>074060    | *****<br>*****                           | 0.01<br>*****                                   | 0.02<br>*****  | MG/DAY         | *****<br>*****                                       | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | 2/30<br>2/30                     | INSTANT<br>INSTANT     |
| *****                  | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | *****<br>*****                                       | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | *****<br>*****                   | *****<br>*****         |
| *****                  | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | *****<br>*****                                       | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | *****<br>*****                   | *****<br>*****         |
| *****                  | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | *****<br>*****                                       | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | *****<br>*****                   | *****<br>*****         |
| *****                  | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | *****<br>*****                                       | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | *****<br>*****                   | *****<br>*****         |
| *****                  | *****<br>*****                           | *****<br>*****                                  | *****<br>***** | *****<br>***** | *****<br>*****                                       | *****<br>***** | *****<br>***** | *****<br>***** | *****<br>*****    | *****<br>*****                   | *****<br>*****         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |                |        |      |    |     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE      | DATE   |      |    |     |
| John Friend<br>Plant Manager           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       | 601   369-8111 | 83     | 7    | 28 |     |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       | AREA CODE      | NUMBER | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096059

**LOCATION**

## (2.

01970

PERMIT NUMBER

(17-19)

004

DISCHARGE NUMBER

MAJOR

IND

Form Approved  
'B No. 2000-0015

**NOTE: Read instructions before completing this form.**

| PARAMETER<br>(32-37)   | <div style="text-align: center;">X</div> | (3 Card Only) QUANTITY OR LOADING<br>(46-53) (54-61) |         |        | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) (46-53) (54-61) |         |         |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|------------------------|------------------------------------------|------------------------------------------------------|---------|--------|-------------------------------------------------------------------|---------|---------|-------|----------------------|----------------------------------------|---------------------------|
|                        |                                          | AVERAGE                                              | MAXIMUM | UNITS  | MINIMUM                                                           | AVERAGE | MAXIMUM | UNITS |                      |                                        |                           |
| TEMPERATURE<br>000010  | SAMPLE MEASUREMENT                       | *****                                                | *****   | *****  | 84                                                                | 84      | 84      | DEG.  | 0                    | 2/30                                   | GRAB                      |
|                        | PERMIT REQUIREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | 95      |       | ***                  | 2/30                                   | GRA                       |
| PH, EFFLUENT<br>000400 | SAMPLE MEASUREMENT                       | *****                                                | *****   | *****  | 8.2                                                               | *****   | 8.2     | SU    | ***                  | 2/30                                   | GRAB                      |
|                        | PERMIT REQUIREMENT                       | *****                                                | *****   | *****  | 6.0                                                               | *****   | 8.5     |       | ***                  | 1/30                                   | GRA                       |
| FLOW RATE<br>074060    | SAMPLE MEASUREMENT                       | 0.01                                                 | 0.01    | MG/DAY | *****                                                             | *****   | *****   | ***** |                      | 2/30                                   | INSTANT                   |
|                        | PERMIT REQUIREMENT                       | *****                                                | *****   |        | *****                                                             | *****   | *****   | ***** | *****                | ***                                    | 2/30                      |
| *****                  | SAMPLE MEASUREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | PERMIT REQUIREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | SAMPLE MEASUREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | PERMIT REQUIREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | SAMPLE MEASUREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | PERMIT REQUIREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | SAMPLE MEASUREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |
| *****                  | PERMIT REQUIREMENT                       | *****                                                | *****   | *****  | *****                                                             | *****   | *****   | ***** |                      | *****                                  | *****                     |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

John Friend  
Plant Manager

TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

*John Friend*

TELEPHONE

601 369-8111

DATE

83 7 28

**COMMENT AND EXPLANATION OF ANY VIOLATIONS** (*Reference all attachments here*)

VAB.0001096060

NAME CR OCO CHEM-CONT.OIL  
ADDRESS P BOX 91  
ABERDEEN MS 39730  
1840  
FACILITY \_\_\_\_\_  
LOCATION \_\_\_\_\_

|               |  |                  |  |
|---------------|--|------------------|--|
| (2-)          |  | (17-19)          |  |
| 01510         |  | 004              |  |
| PERMIT NUMBER |  | DISCHARGE NUMBER |  |

| MONITORING PERIOD |         |         |    |         |         |         |
|-------------------|---------|---------|----|---------|---------|---------|
| YEAR              | MO      | DAY     | TO | YEAR    | MO      | DAY     |
| 83                | 06      | 01      |    | 83      | 07      | 01      |
| (20-21)           | (22-23) | (24-25) |    | (26-27) | (28-29) | (30-31) |

MAJOR

IND

**NOTE: Read instructions before completing this form.**

| PARAMETER<br>(32-37)       | <div style="text-align: center;">X</div> | (3 Card Only) QUANTITY OR LOADING<br>(46-53) |         |        | (4 Card Only) QUALITY OR CONCENTRATION<br>(38-45) |         |         |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|----------------------------|------------------------------------------|----------------------------------------------|---------|--------|---------------------------------------------------|---------|---------|-------|----------------------|----------------------------------------|---------------------------|
|                            |                                          | AVERAGE                                      | MAXIMUM | UNITS  | MINIMUM                                           | AVERAGE | MAXIMUM | UNITS |                      |                                        |                           |
| TEMPERATURE<br><br>000010  | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | 89                                                | 90      | 90      | DEG.  | 0                    | 2/30                                   | GRAB                      |
|                            | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | 95      |       | F**                  | 2/30                                   | GRA                       |
| PH, EFFLUENT<br><br>000400 | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | 7.8                                               | *****   | 8.0     | SU    | **                   | 2/30                                   | GRAB                      |
|                            | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | 6.0                                               | *****   | 8.5     |       | **                   | 1/30                                   | GRA                       |
| FLOW RATE<br><br>074060    | SAMPLE MEASUREMENT                       | 0.01                                         | 0.01    | MG/DAY | *****                                             | *****   | *****   | ***** |                      | 2/30                                   | INSTANT                   |
|                            | PERMIT REQUIREMENT                       | *****                                        | *****   |        | *****                                             | *****   | *****   |       | *****                | **                                     | 2/30                      |
| *****                      | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | SAMPLE MEASUREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |
| *****                      | PERMIT REQUIREMENT                       | *****                                        | *****   | *****  | *****                                             | *****   | *****   | ***** | *****                | *****                                  | *****                     |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

John Friend  
Plant Manager

TYPED OR PRINTED

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE

DATE

601

AREA CODE

369-8111

NUMBER

83

YEAR

7

MO

28

DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

VAB.0001096061