

**Inspection Report Addendum for Well: MT20000-01124**  
**Inspection Date: 10/25/2023**

|                                                                        |                          |                                                                                    |                              |
|------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|------------------------------|
| <b>U.S. Environmental Protection Agency</b><br><b>Region 8</b>         |                          | <b>UIC PHOTOGRAPHIC LOG</b>                                                        |                              |
| <b>Facility Location:</b><br>MT20000-01124 (90-W5), Glacier County, UT |                          | <b>Photographer:</b><br>Gary Wang                                                  | <b>Camera:</b><br>Ricoh WG-5 |
| <b>Date Photograph Taken:</b><br>10/25/2023                            |                          |  |                              |
| <b>Photo No.</b><br>1 of 5                                             | <b>Time:</b><br>10:53 am |                                                                                    |                              |
| <b>Photo Description:</b><br>Well sign by wellhead.                    |                          |                                                                                    |                              |

|                                                                                                                                                                                  |                          |                                                                                      |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|------------------------------|
| <b>U.S. Environmental Protection Agency</b><br><b>Region 8</b>                                                                                                                   |                          | <b>UIC PHOTOGRAPHIC LOG</b>                                                          |                              |
| <b>Facility Location:</b><br>MT20000-01124 (90-W5), Glacier County, UT                                                                                                           |                          | <b>Photographer:</b><br>Gary Wang                                                    | <b>Camera:</b><br>Ricoh WG-5 |
| <b>Date Photograph Taken:</b><br>10/25/2023                                                                                                                                      |                          |  |                              |
| <b>Photo No.</b><br>2 of 5                                                                                                                                                       | <b>Time:</b><br>10:53 am |                                                                                      |                              |
| <b>Photo Description:</b><br>Wellhead was observed to be disconnected from pipe flowline (left of the wellhead).<br><br>Records indicated last monthly injection was April 2022. |                          |                                                                                      |                              |

**Inspection Report Addendum for Well: MT20000-01124**  
**Inspection Date: 10/25/2023**

|                                                                        |                          |                                                                                    |                              |
|------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|------------------------------|
| <b>U.S. Environmental Protection Agency</b><br><b>Region 8</b>         |                          | <b>UIC PHOTOGRAPHIC LOG</b>                                                        |                              |
| <b>Facility Location:</b><br>MT20000-01124 (90-W5), Glacier County, UT |                          | <b>Photographer:</b><br>Gary Wang                                                  | <b>Camera:</b><br>Ricoh WG-5 |
| <b>Date Photograph Taken:</b><br>10/25/2023                            |                          |  |                              |
| <b>Photo No.</b><br>3 of 5                                             | <b>Time:</b><br>10:55 am |                                                                                    |                              |
| <b>Photo Description:</b><br>Volume meter on wellhead read 990481 bbl. |                          |                                                                                    |                              |

|                                                                                                                                                |                          |                                                                                      |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|------------------------------|
| <b>U.S. Environmental Protection Agency</b><br><b>Region 8</b>                                                                                 |                          | <b>UIC PHOTOGRAPHIC LOG</b>                                                          |                              |
| <b>Facility Location:</b><br>MT20000-01124 (90-W5), Glacier County, UT                                                                         |                          | <b>Photographer:</b><br>Gary Wang                                                    | <b>Camera:</b><br>Ricoh WG-5 |
| <b>Date Photograph Taken:</b><br>10/25/2023                                                                                                    |                          |  |                              |
| <b>Photo No.</b><br>4 of 5                                                                                                                     | <b>Time:</b><br>10:57 am |                                                                                      |                              |
| <b>Photo Description:</b><br>EPA's digital pressure gauge on tubing read 0 psi on a 3000-psi range gauge.<br><br>MAIP for well is at 2609 psi. |                          |                                                                                      |                              |

**Inspection Report Addendum for Well: MT20000-01124**  
**Inspection Date: 10/25/2023**

|                                                                                                                         |                          |                                                                                     |                              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|------------------------------|
| <b>U.S. Environmental Protection Agency</b><br><b>Region 8</b>                                                          |                          | <b>UIC PHOTOGRAPHIC LOG</b>                                                         |                              |
| <b>Facility Location:</b><br>MT20000-01124 (90-W5), Glacier County, UT                                                  |                          | <b>Photographer:</b><br>Gary Wang                                                   | <b>Camera:</b><br>Ricoh WG-5 |
| <b>Date Photograph Taken:</b><br>10/25/2023                                                                             |                          |  |                              |
| <b>Photo No.</b><br>5 of 5                                                                                              | <b>Time:</b><br>10:53 am |                                                                                     |                              |
| <b>Photo Description:</b><br>Tubing-casing annulus observed to be maintained continuously open to atmospheric pressure. |                          |                                                                                     |                              |

\_\_\_\_\_  
 Inspector signature

\_\_\_\_\_  
 Inspector signature

\_\_\_\_\_  
 Inspector signature