



ACTING ADMINISTRATOR ANDREW WHEELER
MEETING REQUEST FORM
U.S. Environmental Protection Agency

Today's Date::	<u>July 25, 2018</u>
Proposed Meeting Date and Time:	<u>Flexible except (July 30 - Aug 3, Aug 7-11, Aug 20-24)</u>
Requesting Individual / Affiliation:	<u>David Schwietert – Alliance of Automobile Manufacturers</u>
Location of meeting:	<u>EPA</u>
Is the Above Date Flexible?	<u>YES</u>
Purpose of the Meeting	<u>To update the Acting Administrator on future fuel economy and greenhouse gas standards for auto manufacturers – Alliance members represent roughly 70 percent of light duty vehicle sales</u>
Does the topic of the meeting include any area under litigation? If so, name the litigation.	<u>There is pending litigation regarding the EPA's Final Determination (April 2018) and the Auto Alliance has intervened in the litigation filed by various states. State of California, et al v. Environmental Protection Agency, et al. (Nos. 18-1114(L), 18-1118(Con.), 18-1139(Con.), 18-1162(Con.) in U.S. Court of Appeals for DC Circuit</u>
Role of the Acting Administrator:	<u>Meeting participant</u>
List all attendees and their affiliation:	<u>Mitch Bainwol (CEO), David Schwietert (EVP Gov't Affairs), and possibly Chris Nevers (VP Energy and Environment)</u>
Requestor(s)' Relationship to EPA:	<u>Stakeholder regarding upcoming rulemaking (CAFE/GHG Standards)</u>
Does the organizer/host personally know the Acting Administrator? If so, what is the nature of the relationship and its length?	<u>Former Senate colleague of the acting Administrator (2005-present)</u>
Has the organizer/host met previously with the Acting Administrator? If so, which dates?	<u>David Schwietert previously met with the Deputy Administrator after his Senate confirmation on May 9, 2018</u>
Point of Contact:	<u>David Schwietert – 202-680-3150 (cell) 202-326-5521 (work) [HYPERLINK "mailto:dschwietert@autoalliance.org"]</u>



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Please return this completed form to Aaron Dickerson at [[HYPERLINK "mailto:dickerson.aaron@epa.gov"](mailto:dickerson.aaron@epa.gov)]
