

# Event Request Form for Administrator E. Scott Pruitt

## U.S. Environmental Protection Agency

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Group:** Ag America

**Name of Event:** 2017 Ag America Washington, DC Spring Conference

**Date of Event:** 4/5/17

**Type of Event (banquet, lecture, panel discussion, etc.):** Luncheon, followed by afternoon policy and issue discussion sessions, concluding with evening reception and dinner

**Role of the Administrator:** The Administrator is invited to join the conference at any point during the agenda – we will flex the agenda around his schedule

**Approximate time will the Administrator's Remarks Begin (example 9:00 am):** Lunch begins at noon, Policy & Issue sessions run from 1:30pm – 4:30pm

**Expected length of the Administrator's remarks:** 15-20 minutes as appropriate

**Will there be Q&A? If so, for how long and who from? Ex: press, attendees:** At this point expected to be closed press event. Q&A would come from elected and appointed officials present plus private sector Ag America supporters

**Event begins (example 9:00 am):** 12pm

**Event ends (example 9:00 am):** 7:30pm

**Event address (please include room name or number if applicable):** Lunch and Policy & Issue Session: J.W. Marriott – Washington, Reception & Dinner: Occidental Grill – Washington, DC

**Will there be a hold room for the Administrator? (please include room name and/or number):** If needed - TBD

**Please list the name and title of the individual who will introduce the Administrator:** Ryan Quarles, Commissioner, KY Department of Agriculture – Ag America Chairman

**Approximate size of the audience. Please also include a brief description of the makeup of the audience (*attorneys, business owners, veterans, students etc.*):** 40-50 state government affairs representatives from ag related stakeholders, appointed & elected state commissioners, directors, and secretaries of agriculture, state legislative ag leaders

**Please indicate your request for the topic of the Administrator's remarks, if applicable:**  
Importance of EPA and the Administration's working cooperatively with the states

**Please list any special guests, elected officials, or other dignitaries who are invited or are expected to attend:** Senator Pat Roberts (KS), Representative Mike Conaway (TX-11), Secretary Bill Northey (IA), Director Ted McKinney (IN), Commissioner Ryan Quarles (KY), Director Jamie Clover Adams (MI), Commissioner Cindy Hyde Smith (MS), Rep. Jonathan Shell (KY State Rep), Rep. James Tipton (KY State Rep), Rep. Bill Pigott (MS State Rep),

**Please list any other speakers at this event:** TBD

**Is this event open to the media?:** No

**Please list a point of contact for the day of the event, including a cell phone number and e-mail address for the contact:** Ben Cannatti 202-297-9121, [ben@ouragfuture.com](mailto:ben@ouragfuture.com)

**If applicable, please list the name(s) and contact information of the person(s) who will greet the Administrator upon arrival, including a cell phone number and e-mail address for each contact:** Ben Cannatti 202-297-9121, [ben@ouragfuture.com](mailto:ben@ouragfuture.com), Tim Barnes 571-243-6530, [tim@ouragfuture.com](mailto:tim@ouragfuture.com)

**Please list any special information or directions, such as ongoing construction, specific points of entry, or parking instructions, about the event or location:** TBD

**Please list below any other relevant information such as agendas, background information or other relevant information about the event. (*Information may also be attached and submitted with this form.*)** Event draft agenda attached

**Please include a contact number for the event location:** JW Marriott: 202-393-2000, Occidental Grill: 202-783-1475

**Please indicate whether this event is held weekly, monthly or annually:** Ag America DC  
Conferences are held twice a year in Washington, DC

**Please indicate the attire for this event (*business, formal, casual, etc.*):** Business

**Please list any agencies, businesses, schools or universities, or other organizations that may be sponsoring or co-sponsoring this event:**

**Please provide the security contact if contracted or head of security for event location:**  
JW Marriott: 202-393-2000, Occidental Grill: 202-783-1475