

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
 CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
 INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
 INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
 IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
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- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDANT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). C.I.O.T.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
 DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
 TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
 WAS PERFORMED.

LAM 013497

R. J. Timmons
 TRAINING REPRESENTATIVE

310508
 COMPANY NUMBER

NOV. 9/1990
 DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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LAM 013498

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14793

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
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- 30). PERFORMANCE REVIEW

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5-17-90
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I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
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LAM 013499

R. J. Timmons
TRAINING REPRESENTATIVE

310 508
COMPANY NUMBER

5/17/90
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 110 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: July 19 - August 22, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
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- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
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- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
30. SPCC

EMPLOYEE SIGNATURE

COMPANY NUMBER

8-22-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
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LAM 013500

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

Aug. 22, 1990
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 142 - 1. HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2. ENVIRONMENTAL CONTROL
- 3. PLANT SECURITY
- 4. INDUSTRIAL HYGIENE INTRODUCTION
- 5. ASBESTOS
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- 8. HEARING CONSERVATION
- 9. PERSONAL PROTECTIVE EQUIPMENT
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- 12. SMOKEHOUSE TRAINING
- 141 - 13. SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
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- 34) S.T.O.T.

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11-12-90
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LAM 013501

R. C. Leger

TRAINING REPRESENTATIVE

127395

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LAM 013502

R. C. Seeger
TRAINING REPRESENTATIVE

127395
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LAM 013503

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV 9, 1990
DATE

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CLASS #156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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LAM 013504

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14799

KIND GE
1945

PRP-29

1418 GARDES FANA
D.P. 27634

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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LAM 013505

R. C. Leeper
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

DPMC-14800

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 159 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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DATE: July 13, 1990

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- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW

EMPLOYEE SIGNATURE

COMPANY NUMBER

7/13/90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
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LAM 013506

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

7/13/90
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CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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- 24). ORGANIZATIONAL PHILOSOPHY
- 25). QUALITY IMPROVEMENT PROCESS
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW

EMPLOYEE SIGNATURE

COMPANY NUMBER

5-17-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013507

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14802

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

0

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	<u>12-13-90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	_____
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	_____
4. HEARING CONSERVATION, S-124	<u>9-6-90</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>9-20-90</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	_____
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>5-17-90</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>4-5-90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>8-16-90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	_____
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>9/90</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: K.W. LEACH

LAM 013508

JOB TITLE: LO-3 T/C

SIGNATURE: [Signature]

DATE: 12/15/90

DPMC-14803

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

O

TRAINING TOPIC

DATE

- | | |
|--|------|
| 1. ASBESTOS TRAINING, S-125 | 1-90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 1-90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 4-90 |
| 4. HEARING CONSERVATION, S-124 | 1-90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 1-90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 1-90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT,
S-104 | 4-90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 7-90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 9-90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 9-90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 9-90 |

I have received training in the above specified areas.

SIGNATURE__

U

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-3 T/G

SIGNATURE: [Signature]

DATE: 12/90

LAM 013509

DPMC-14804

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

1

TRAINING TOPIC	DATE
1. ASBESTOS TRAINING, S-125	9-10-90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	9-10-90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4-30-90
4. HEARING CONSERVATION, S-124	5-21-90
5. RESPIRATORY PROTECTION TRAINING, S-108	5-21-90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	9-10-90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	5-20-90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4-16-90
9. DPMC EMERGENCY RESPONSE, S-101	5-21-90
10. LOCAL EMERGENCY RESPONSE, S-141	5-21-90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	11-27-90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

LAM 013510

PERSON CERTIFYING

NAME PRINTED: Q. J. LLOYD

JOB TITLE: CAJORS S/F

SIGNATURE: [Signature]

DATE: 12-20-90

DPMC-14805

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

1

TRAINING TOPIC

DATE

- | | |
|---|-----------------|
| 1. ASBESTOS TRAINING, S-125 | <u>9-10-90</u> |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | <u>9-10-90</u> |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | <u>4-30-90</u> |
| 4. HEARING CONSERVATION, S-124 | <u>5-21-90</u> |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | <u>5-21-90</u> |
| 5. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | <u>9-10-90</u> |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | <u>5-20-90</u> |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | <u>3-20-90</u> |
| 9. DPMC EMERGENCY RESPONSE, S-101 | <u>5-21-90</u> |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | <u>5-21-90</u> |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | <u>11-27-90</u> |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: C. J. LLOYD
JOB TITLE: CPERS S/F
SIGNATURE: C. J. Lloyd

DATE: 12-20-90

LAM 013511

DPMC-14806

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

1

TRAINING TOPIC

DATE

- | | |
|---|---------|
| 1. ASBESTOS TRAINING, S-125 | 9-10-90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 9-10-90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 4-16-90 |
| 4. HEARING CONSERVATION, S-124 | 4-16-90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 4-16-90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 9-10-90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | 4-16-90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 4-16-90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 4-16-90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 4-16-90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 4-16-90 |
-

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013512

NAME PRINTED: C. J. LLOYD

JOB TITLE: OPERS. S/F

SIGNATURE: [Signature]

DATE: 12-20-90

DPMC-14807

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

2

1

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142
4. HEARING CONSERVATION, S-124
5. RESPIRATORY PROTECTION TRAINING, S-108
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104
8. OPENING AND ISOLATION OF EQUIPMENT, S-114
9. DPMC EMERGENCY RESPONSE, S-101
10. LOCAL EMERGENCY RESPONSE, S-141
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105

9-10-90

9-10-90

4-30-90

12-90

12-90

9-10-90

5-20-90

3-20-90

5-19-90

5-19-90

11-27-90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013513

NAME PRINTED: _____

JOB TITLE: _____

SIGNATURE: _____

DATE: 12-20-90

DPMC-14808

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

1

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	<u>9-10-90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>9-10-90</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	<u>4-30-90</u>
4. HEARING CONSERVATION, S-124	<u>5-21-90</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>5-21-90</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>9-10-90</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>5-20-90</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>3-20-90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>5-21-90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>5-21-90</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>11-27-90</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013514

NAME PRINTED: _____

JOB TITLE: OPERS SIF

SIGNATURE: _____

DATE: 12-20-90

DPMC-14809

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME _____ COMPANY NUMBER _____ SCHEDULE _____

X

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142
4. HEARING CONSERVATION, S-124
5. RESPIRATORY PROTECTION TRAINING, S-108
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT,
S-104
8. OPENING AND ISOLATION OF EQUIPMENT, S-114
9. DPMC EMERGENCY RESPONSE, S-101
10. LOCAL EMERGENCY RESPONSE, S-141
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105

OCT 90

OCT 90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013515

NAME PRINTED: J.F. BREWER

JOB TITLE: FOREMAN

SIGNATURE: JFB

DATE: Dec 90

DPMC-14810

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

X

TRAINING TOPIC

DATE

- | | |
|---|----------------|
| 1. ASBESTOS TRAINING, S-125 | <u>1-4-90</u> |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | <u>1-4-90</u> |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | <u>4-10-90</u> |
| 4. HEARING CONSERVATION, S-124 | <u>1-4-90</u> |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | <u>1-4-90</u> |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | <u>1-4-90</u> |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | <u>5-8-90</u> |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | <u>3-28-90</u> |
| 9. DPMC EMERGENCY RESPONSE, S-101 | <u>4-30-90</u> |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | <u>8-27-90</u> |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | <u>9-9-90</u> |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: L. W. LEACH

JOB TITLE: LO-3 T/C

SIGNATURE: _____

DATE: 12/15/90

LAM 013516

DPMC-14811

LIGHT OLEFINS

NAME	CO. #	STAT	FIT DATE	HEAR DATE	FPC DATE	COMMENTS
		DONE	09-07-1990	09-07-1990	09-07-1990	
		DONE	09-11-1990	09-11-1990	09-11-1990	
		DONE	09-13-1990	09-13-1990	09-13-1990	
		DONE	09-19-1990	09-19-1990	09-19-1990	
		DONE	08-23-1990	08-23-1990	08-23-1990	
		DONE	09-10-1990	09-10-1990	09-10-1990	
		DONE	09-19-1990	09-19-1990	09-19-1990	
		DONE	09-12-1990	09-12-1990	09-12-1990	
		DONE	09-06-1990	09-06-1990	09-06-1990	
		DONE	09-11-1990	09-11-1990	09-11-1990	
		DONE	10-11-1990	09-27-1990	09-27-1990	
		DONE	08-28-1990	08-28-1990	08-28-1990	
		DONE	09-13-1990	09-13-1990	09-13-1990	
		DONE	09-17-1990	09-17-1990	09-17-1990	
		DONE	09-04-1990	09-04-1990	09-04-1990	
		DONE	08-24-1990	08-24-1990	08-24-1990	
		DONE	08-28-1990	08-28-1990	08-28-1990	
		DONE	09-05-1990	09-05-1990	09-05-1990	
		DONE	08-21-1990	08-21-1990	08-21-1990	
		DONE	08-22-1990	08-22-1990	08-22-1990	
		DONE	08-31-1990	08-31-1990	08-31-1990	
		DONE	09-11-1990	09-11-1990	09-11-1990	
		<i>done</i>	11-05-1990	11-05-90	11-05-90	
		DONE	08-22-1990	08-22-1990	08-22-1990	
		DONE	05-01-1990	09-07-1990	09-07-1990	
		DONE	08-30-1990	08-30-1990	08-30-1990	
		DONE	09-10-1990	09-10-1990	09-10-1990	
		DONE	08-30-1990	08-30-1990	08-30-1990	
		DONE	08-20-1990	08-20-1990	09-18-1990	
		DONE	08-20-1990	08-20-1990	09-20-1990	
		DONE	09-06-1990	09-06-1990	09-06-1990	

LAM 013517

DPMC-14812

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

X

TRAINING TOPIC

DATE

- | | |
|---|-------|
| 1. ASBESTOS TRAINING, S-125 | 12-90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 12-90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 12-90 |
| 4. HEARING CONSERVATION, S-124 | 12-90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 12-90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 12-90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | 8-90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 8-90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 9-90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 8-90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 9-90 |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: _____

JOB TITLE: _____

SIGNATURE: _____

J. E. BREWER

FOREMAN

JEB

LAM 013518

DATE: _____

12-90

DPMC-14813

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

X

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	<u>7/24/90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>7/6/90</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	_____
4. HEARING CONSERVATION, S-124	_____
5. RESPIRATORY PROTECTION TRAINING, S-108	_____
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>7/24/90</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	_____
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>3/2/90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>7/3/90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>7/3/90</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>7/3/90</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013519

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-III T/C

SIGNATURE: [Signature]

DATE: 12/14/90

DPMC-14814

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

2

TRAINING TOPIC

DATE

- | | |
|---|---------|
| 1. ASBESTOS TRAINING, S-125 | 6-90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 6-90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 6-90 |
| 4. HEARING CONSERVATION, S-124 | 6-90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 6-90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 6-90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | 6-90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 6-90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 6-90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 11-3-90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 11-3-90 |

I have received training in the above specified areas.

SIGNATURE: _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: Robert Stark

LAM 013520

JOB TITLE: Sch 2 SF

SIGNATURE: Robert Stark

DATE: 11-3-90

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

X

TRAINING TOPIC

DATE

- | | |
|---|---------|
| 1. ASBESTOS TRAINING, S-125 | 1/4/90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 1/4/90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 4/10/90 |
| 4. HEARING CONSERVATION, S-124 | 1/4/90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 1/4/90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 1/4/90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | 4/15/90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 4/15/90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 4/17/90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 4/17/90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 9/10/90 |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013521

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-III T/G

SIGNATURE: [Signature]

DATE: 12/14/90

DPMC-14816

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
---------------	-------------------	----------

X

TRAINING TOPIC

DATE

- | | |
|---|---------|
| 1. ASBESTOS TRAINING, S-125 | 6/90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 6/23/90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 4/30/90 |
| 4. HEARING CONSERVATION, S-124 | 7/10/90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 6/23/90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 7/24/90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | 5/8/90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 3/20/90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 4/30/90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 9/27/90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 9/24/90 |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013522

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-III T/C

SIGNATURE: [Signature]

DATE: 12/14/90

DPMC-14817

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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2

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	<u>6-90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>6-90</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	<u>6-90</u>
4. HEARING CONSERVATION, S-124	<u>6-90</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>6-90</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>6-90</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>6-90</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>6-90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>6-90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>9-27-90</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>9-24-90</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013523

NAME PRINTED: Robert Stark

JOB TITLE: Shift Foreman

SIGNATURE: Robert L. Stark

DATE: 9-27-90

DPMC-14818

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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2

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142
4. HEARING CONSERVATION, S-124
5. RESPIRATORY PROTECTION TRAINING, S-108
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104
8. OPENING AND ISOLATION OF EQUIPMENT, S-114
9. DPMC EMERGENCY RESPONSE, S-101
10. LOCAL EMERGENCY RESPONSE, S-141
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105

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9-24-90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013524

NAME PRINTED:

ROBERT STARK

JOB TITLE:

Shift Foreman

SIGNATURE:

Robert Stark

DATE:

9-27-90

DPMC-14819

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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2

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	<u>6-90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>6-90</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	<u>6-90</u>
4. HEARING CONSERVATION, S-124	<u>6-90</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>6-90</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>6-90</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>6-90</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>6-90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>6-90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>9-27-90</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>9-24-90</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING _____

LAM 013525

NAME PRINTED: _____

JOB TITLE: Shift Foreman

SIGNATURE: _____

DATE: 9-27-90

DPMC-14820

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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2

TRAINING TOPIC	DATE
1. ASBESTOS TRAINING, S-125	6-90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	6-90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	6-90
4. HEARING CONSERVATION, S-124	6-90
5. RESPIRATORY PROTECTION TRAINING, S-108	6-90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	6-90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	6-90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	6-90
9. DPMC EMERGENCY RESPONSE, S-101	6-90
10. LOCAL EMERGENCY RESPONSE, S-141	9-27-90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	9-24-90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013526

NAME PRINTED: ROBERT STARK

JOB TITLE: SHIFT FOREMAN

SIGNATURE: Robert R. Stark

DATE: 9-27-90

DPMC-14821

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME _____ COMPANY NUMBER _____ SCHEDULE _____

X2

TRAINING TOPIC	DATE
1. ASBESTOS TRAINING, S-125	9-27-90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	9-27-90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	9-27-90
4. HEARING CONSERVATION, S-124	9-27-90
5. RESPIRATORY PROTECTION TRAINING, S-108	9-27-90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	9-27-90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	9-27-90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	9-27-90
9. DPMC EMERGENCY RESPONSE, S-101	9-27-90
10. LOCAL EMERGENCY RESPONSE, S-141	9-27-90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	9-24-90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

LAM 013527

PERSON CERTIFYING

NAME PRINTED: Robert Stark

JOB TITLE: Shift Foreman

SIGNATURE: Robert H. Stark

DATE: 9-27-90

DPMC-14822

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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3

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	<u>7-24-90</u> <u>JB</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>6-23-90</u> <u>JB</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	<u>4-30-90</u> <u>JB</u>
4. HEARING CONSERVATION, S-124	<u>7-10-90</u> <u>JB</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>6-23-90</u> <u>JB</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>7-24-90</u> <u>JB</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>5-8-90</u> <u>JB</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>4-15-90</u> <u>JB</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>4-30-90</u> <u>JB</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>7-3-90</u> <u>JB</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>7-3-90</u> <u>JB</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013528

NAME PRINTED: _____

JOB TITLE: Shift Foreman

SIGNATURE: _____

DATE: 7-28-90

DPMC-14823

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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3

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	7-24-90 JB
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	6-23-90 JB
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4-30-90 JB
4. HEARING CONSERVATION, S-124	7-10-90 JB
5. RESPIRATORY PROTECTION TRAINING, S-108	6-23-90 JB
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	7-24-90 JB
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	5-8-90 JB
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4-15-90 JB
9. DPMC EMERGENCY RESPONSE, S-101	4-30-90 JB
10. LOCAL EMERGENCY RESPONSE, S-141	7-28-90 JB
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	7-28-90 JB

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013529

NAME PRINTED: J. H. Boartz

JOB TITLE: Shift Foreman

SIGNATURE: J. H. Boartz

DATE: 7-28-90

DPMC-14824

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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3

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	7-24-90 JB
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	7-28-90 JB
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4-30-90 JB
4. HEARING CONSERVATION, S-124	7-10-90 JB
5. RESPIRATORY PROTECTION TRAINING, S-108	7-28-90 JB
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	7-24-90 JB
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	5-8-90 JB
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4-15-90 JB
9. DPMC EMERGENCY RESPONSE, S-101	4-30-90 JB
10. LOCAL EMERGENCY RESPONSE, S-141	7-3-90 JB
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	7-3-90 JB

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: T.H. Boartz

JOB TITLE: Shift Foreman

SIGNATURE: T.H. Boartz

DATE: 7-28-90

LAM 013530

DPMC-14825

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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3

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	7-24-90 JB
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	6-23-90 JB
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4-30-90 JB
4. HEARING CONSERVATION, S-124	7-10-90 JB
5. RESPIRATORY PROTECTION TRAINING, S-108	6-23-90 JB
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	7-24-90 JB
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	6-23-90 JB
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4-15-90 JB
9. DPMC EMERGENCY RESPONSE, S-101	4-30-90 JB
10. LOCAL EMERGENCY RESPONSE, S-141	7-3-90 JB
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	7-3-90 JB

I have received training in the above specified areas.

SIGNATURE: _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013531

NAME PRINTED: T. H. Boartz

JOB TITLE: Shift Foreman

SIGNATURE: T. H. Boartz

DATE: 7-28-90

DPMC-14826

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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3

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	7-24-90 JB
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	6-23-90 JB
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4-30-90 JB
4. HEARING CONSERVATION, S-124	7-10-90 JB
5. RESPIRATORY PROTECTION TRAINING, S-108	6-23-90 JB
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	7-24-90 JB
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	5-8-90 JB
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4-15-90 JB
9. DPMC EMERGENCY RESPONSE, S-101	4-30-90 JB
10. LOCAL EMERGENCY RESPONSE, S-141	7-28-90 JB
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	7-28-90 JB

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013532

NAME PRINTED: T. H. Boartz

JOB TITLE: Shift Foreman

SIGNATURE: T. H. Boartz

DATE: 7-28-90

DPMC-14827

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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O

TRAINING TOPIC

DATE

- | | |
|---|---------|
| 1. ASBESTOS TRAINING, S-125 | 1/4/90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 1/4/90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 4/10/90 |
| 4. HEARING CONSERVATION, S-124 | 1/4/90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 1/4/90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 1/4/90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104 | 1/4/90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 4/4/90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 1/4/90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 8/27/90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 9/5/90 |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013533

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-3 T/C

SIGNATURE: [Signature]

DATE: 12/15/90

DPMC-14828

CERTIFICATION OF TRAINING

LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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4

TRAINING TOPIC -----

DATE -----

1. ASBESTOS TRAINING, S-125	1/4/90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	1/4/90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4/10/90
4. HEARING CONSERVATION, S-124	1/4/90
5. RESPIRATORY PROTECTION TRAINING, S-108	1/4/90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	1/4/90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	1/4/90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4/4/90
9. DPMC EMERGENCY RESPONSE, S-101	1/4/90
10. LOCAL EMERGENCY RESPONSE, S-141	8/27/90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	7-3-90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013534

NAME PRINTED: X.W. LEACH

JOB TITLE: LO-3 SHIFT FOREMAN

SIGNATURE: [Signature]

DATE: 9/10/90

DFMC-14829

CERTIFICATION OF TRAINING

LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
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4

TRAINING TOPIC -----

DATE -----

1. ASBESTOS TRAINING, S-125
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142
4. HEARING CONSERVATION, S-124
5. RESPIRATORY PROTECTION TRAINING, S-108
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104
8. OPENING AND ISOLATION OF EQUIPMENT, S-114
9. DPMC EMERGENCY RESPONSE, S-101
10. LOCAL EMERGENCY RESPONSE, S-141
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105

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1/4/90
4/4/90
1/4/90
8/27/90
9/10/90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013535

NAME PRINTED: L.W. Leach

JOB TITLE: LO-3 SHIFT FOREMAN

SIGNATURE _____

DATE: 9/10/90

DPMC-14830

CERTIFICATION OF TRAINING

LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
	1	4

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	1/4/90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	1/4/90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4/10/90
4. HEARING CONSERVATION, S-124	1/4/90
5. RESPIRATORY PROTECTION TRAINING, S-108	1/4/90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	1/4/90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	1/4/90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4/4/90
9. DPMC EMERGENCY RESPONSE, S-101	1/4/90
10. LOCAL EMERGENCY RESPONSE, S-141	7-3-90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	7/24/90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: T. H. Boartz

JOB TITLE: OPERATOR #1 SIF

SIGNATURE: T. H. Boartz

DATE: 9 Sept. 90

LAM 013536

DPMC-14831

CERTIFICATION OF TRAINING

LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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4

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	1/4/90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	1/4/90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4/10/90
4. HEARING CONSERVATION, S-124	1/4/90
5. RESPIRATORY PROTECTION TRAINING, S-108	1/4/90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	1/4/90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	1/4/90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	4/4/90
9. DPMC EMERGENCY RESPONSE, S-101	1/4/90
10. LOCAL EMERGENCY RESPONSE, S-141	8/27/90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	2/9/90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013537

NAME PRINTED: T.H. Boartz

JOB TITLE: Shift Foreman

SIGNATURE: T.H. Boartz

DATE: 9-9-90

DPMC-14832

CERTIFICATION OF TRAINING

LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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4		

TRAINING TOPIC	DATE
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1. ASBESTOS TRAINING, S-125	<u>1/4/90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>1/4/90</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	<u>4/10/90</u>
4. HEARING CONSERVATION, S-124	<u>1/4/90</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>1/4/90</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>1/4/90</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>6/19/90</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>3/28/90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>1/4/90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>8/27/90</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>- 7/24/90</u>

I have received training in the above specified areas.

SIGNATUR

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-III Shift Foreman

SIGNATURE: [Signature]

DATE: 9/8/90

LAM 013538

DPMC-14833

CERTIFICATION OF TRAINING

LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME	COMPANY NUMBER	SCHEDULE
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4

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	5/17/90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	5/17/90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	4/16/90 5/17/90
4. HEARING CONSERVATION, S-124	5/17/90
5. RESPIRATORY PROTECTION TRAINING, S-108	5/17/90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	5/17/90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	5/17/90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	5/17/90
9. DPMC EMERGENCY RESPONSE, S-101	5/17/90
10. LOCAL EMERGENCY RESPONSE, S-141	8/27/90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	- 5/17/90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013539

NAME PRINTED: K. W. LEACH

JOB TITLE: LO-III SHIFT FOREMAN

SIGNATURE: [Signature]

DATE: 9/8/90

DPMC-14834

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME _____ COMPANY NUMBER _____ SCHEDULE _____

X

TRAINING TOPIC

DATE

1. ASBESTOS TRAINING, S-125	<u>6/18/90</u>
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	<u>6/18/90</u>
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	<u>6/18/90</u>
4. HEARING CONSERVATION, S-124	<u>6/18/90</u>
5. RESPIRATORY PROTECTION TRAINING, S-108	<u>- 6/18/90</u>
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	<u>6/19/90</u>
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	<u>6/19/90</u>
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	<u>6/19/90</u>
9. DPMC EMERGENCY RESPONSE, S-101	<u>6/19/90</u>
10. LOCAL EMERGENCY RESPONSE, S-141	<u>6/19/90</u>
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	<u>6/19/90</u>

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

LAM 013540

PERSON CERTIFYING

NAME PRINTED: DANNY FINE

JOB TITLE: SOM

SIGNATURE: Danny Fine

DATE: 19 JUNE 90

DPMC-14835

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
	3	4

TRAINING TOPIC -----	DATE -----
1. ASBESTOS TRAINING, S-125	12/90
2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110	12/90
3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142	12/90
4. HEARING CONSERVATION, S-124	12/90
5. RESPIRATORY PROTECTION TRAINING, S-108	12/90
6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON"	12/90
7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT, S-104	12/90
8. OPENING AND ISOLATION OF EQUIPMENT, S-114	12/90
9. DPMC EMERGENCY RESPONSE, S-101	12/90
10. LOCAL EMERGENCY RESPONSE, S-141	12/90
11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105	12/90

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-3 T/C

SIGNATURE: [Signature]

LAM 013541

DATE: 12/90

DPMC-14836

CERTIFICATION OF TRAINING
LO-III ANNUAL MANDATORY HEALTH, SAFETY & ENVIRONMENTAL TRAINING

EMPLOYEE NAME -----	COMPANY NUMBER -----	SCHEDULE -----
------------------------	----------------------------	-------------------

2

TRAINING TOPIC

DATE

- | | |
|--|-------|
| 1. ASBESTOS TRAINING, S-125 | 11/90 |
| 2. HAZARDOUS COMMUNICATION (HAZCOM) TRAINING, S-110 | 11/90 |
| 3. HAZARDOUS WASTE OPERATIONS & EMERGENCY RESPONSE, S-142 | 11/90 |
| 4. HEARING CONSERVATION, S-124 | 11/90 |
| 5. RESPIRATORY PROTECTION TRAINING, S-108 | 11/90 |
| 6. FIRE EXTINGUISHER TRAINING, "CLASSROOM OR HANDS ON" | 11/90 |
| 7. LOCK OUT OF ELECTRICALLY DRIVEN OR CONTROLLED EQUIPMENT,
S-104 | 11/90 |
| 8. OPENING AND ISOLATION OF EQUIPMENT, S-114 | 11/90 |
| 9. DPMC EMERGENCY RESPONSE, S-101 | 11/90 |
| 10. LOCAL EMERGENCY RESPONSE, S-141 | 11/90 |
| 11. SPILL PREVENTION CONTROL & COUNTERMEASURE, EC-105 | 11/90 |

I have received training in the above specified areas.

SIGNATURE _____

I certify that the above named employee has received training in the above specified areas.

PERSON CERTIFYING

LAM 013542

NAME PRINTED: K.W. LEACH

JOB TITLE: LO-3 T/C

SIGNATURE: [Signature]

DATE: 12/90

DPMC-14837

FROM: R. J. TIMMONS -- TRAINING REPRESENTATIVE -- DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I -- OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~SMOKEHOUSE~~
- 16). PHASE I TRAINING -- OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). S.I.Q.T.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV. 9/1990
DATE

LAM 013543

DPMC-14838

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: 4/16/90 - 5/17/90

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/FIREFIGHTING
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). QUALITY IMPROVEMENT PROCESS
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROCFS, RMDs, ETC.).
- 30). PERFORMANCE REVIEW

EMPLOYEE SIGNATURE

COMPANY NUMBER

5/17/90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013544

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14839

FROM: R. J. TIMMONS -- TRAINING REPRESENTATIVE -- DEER PARK MANUFACTURING COMPLEX
CLASS # 110 PHASE I -- OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: July 19 - August 22, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/FIREFIGHTING
- 16). PHASE I TRAINING -- OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCOR
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.)
- 30). PERFORMANCE REVIEW
- 31). SPCC

EMPLOYEE SIGNATURE

COMPANY NUMBER

8-22-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013546

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

Aug. 22, 1990
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 142 - 1. HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
2. ENVIRONMENTAL CONTROL
3. PLANT SECURITY
4. INDUSTRIAL HYGIENE INTRODUCTION
5. ASBESTOS
6. BENZENE
7. HAZARD COMMUNICATION AND MSDS
8. HEARING CONSERVATION
9. PERSONAL PROTECTIVE EQUIPMENT
10. RESPIRATOR PROTECTION
11. RESPIRATOR FIT TEST
12. SMOKEHOUSE TRAINING
141 - 13. SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
14. EMERGENCY PLANS
15. FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~REPAIRING~~
16. PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
17. FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
18. DPMC ORGANIZATIONAL DEVELOPMENT
19. EMPLOYEE HANDBOOK
20. POSITIVE DISCIPLINE PROCESS
21. ALCOHOL & DRUG AWARENESS PROGRAM
22. SCORA
23. O. C. A. W.
24. ORGANIZATIONAL PHILOSOPHY
25. SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
26. REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
27. SCAFFOLD BUILDING TRAINING
28. FORK LIFT OPERATOR TRAINING
29. BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
30. PERFORMANCE REVIEW
31. FIRE RETARDENT CLOTHING FIT
- 32. SPCC (EC-105) TRAINING
33. INTERACTIVE VIDEO TRAINING
34) S. D. Q. T. 11

EMPLOYEE SIGNATURE

COMPANY NUMBER

11-12-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013547

R. C. Auger
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

FROM: R. J. TIMMONS -- TRAINING REPRESENTATIVE -- DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I -- OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING -- OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). STOUT

EMPLOYEE SIGNATURE

COMPANY NUMBER

11-12-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013548

R. J. Timmons

TRAINING REPRESENTATIVE

127395

COMPANY NUMBER

11-12-90
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). S. I. Q. T.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013549

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV 9, 1990
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). S.I.Q. I

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013550

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

Nov. 9/1990
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORR
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). S. I. Q. T.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013551

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV. 9, 1990
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
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IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
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- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
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- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
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- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). STCOT

EMPLOYEE SIGNATURE

COMPANY NUMBER

11-12-90
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I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
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WAS PERFORMED.

LAM 013552

R. C. Seeger
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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LAM 013553

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14848

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW

SPCC

EMPLOYEE SIGNATURE

COMPANY NUMBER

5-17-90
DATE

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LAM 013554

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 110 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

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IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: July 19 - August 22, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
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- 30). PERFORMANCE REVIEW
- 31). SPCC

EMPLOYEE SIGNATURE

COMPANY NUMBER

8-22-90
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LAM 013555

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WAS PERFORMED.

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

Aug. 22, 1990
DATE

DPMC-14850

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 142 - 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
2). ENVIRONMENTAL CONTROL
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4). INDUSTRIAL HYGIENE INTRODUCTION
5). ASBESTOS
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34) S.T.O.T.

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LAM 013556

R. C. Lugen
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

FROM: R. J. TIMMONS -- TRAINING REPRESENTATIVE -- DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I -- OPERATOR FUNDAMENTALS/OTU I
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R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV. 9/1990
DATE

LAM 013557

DPMC-14852

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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LAM 013558

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV 9, 1990
DATE

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LAM 013559

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R. C. Leeger
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

DPMC-14854

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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EMPLOYEE SIGNATURE

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LAM 013560

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14855

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
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- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW

EMPLOYEE SIGNATURE

COMPANY NUMBER

5-17-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
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WAS PERFORMED.

LAM 013561

R. J. Timmons
TRAINING REPRESENTATIVE

310509
COMPANY NUMBER

5/17/90
DATE

DPMC-14856

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 110 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: July 19 - August 22, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
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- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). SPCC

EMPLOYEE SIGNATURE

COMPANY NUMBER

8-22-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013562

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

Aug. 22, 1990
DATE

DPMC-14857

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS #162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 149 - 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 141 - 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~RESCUE~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). SHELL INDIVIDUAL QUALITY TRAINING (1 DAY SESSION)
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34) S.T.O.T.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11-12-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013563

R. C. Leger
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

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DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
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- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/~~EMERGENCY~~
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCOR
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
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- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34). S.I.Q.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
DATE

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WAS PERFORMED.

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV. 9/1990
DATE

LAM 013564

DPMC-14859

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: 4/16/90 - 5/17/90

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/FIREFIGHTING
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
- 21). ALCOHOL & DRUG AWARENESS PROGRAM
- 22). SCORA
- 23). O. C. A. W.
- 24). ORGANIZATIONAL PHILOSOPHY
- 25). QUALITY IMPROVEMENT PROCESS
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROCFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW

EMPLOYEE SIGNATURE

COMPANY NUMBER

5/17/90
DATE

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WAS PERFORMED.

LAM 013565

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

5/17/90
DATE

DPMC-14860

FROM: R. J. TIMMONS -- TRAINING REPRESENTATIVE -- DEER PARK MANUFACTURING COMPLEX
CLASS # 156 PHASE I -- OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: 4/16/90 - 5/17/90

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/FIREFIGHTING
- 16). PHASE I TRAINING -- OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
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- 25). QUALITY IMPROVEMENT PROCESS
- 26). REVIEW OF SAFETY IN OPERATIONS/PLANT SAFETY ORDER BOOK
- 27). SCAFFOLD BUILDING TRAINING
- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW

EMPLOYEE SIGNATURE

COMPANY NUMBER

5-17-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013566

R. J. Timmons
TRAINING REPRESENTATIVE

310 568
COMPANY NUMBER

5/17/90
DATE

DPMC-14861

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 110 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: July 19 - August 22, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
- 12). SMOKEHOUSE TRAINING
- 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
- 14). EMERGENCY PLANS
- 15). FIRE SUPPRESSION/FIRE EXTINGUISHER/HOSE HANDLING/FIREFIGHTING
- 16). PHASE I TRAINING - OPERATOR FUNDAMENTALS/OTU I
- 17). FIVE (5) DAYS OPERATOR MAINTENANCE (HANDS ON) TRAINING
- 18). DPMC ORGANIZATIONAL DEVELOPMENT
- 19). EMPLOYEE HANDBOOK
- 20). POSITIVE DISCIPLINE PROCESS
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- 28). FORK LIFT OPERATOR TRAINING
- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). SPCC

EMPLOYEE SIGNATURE

COMPANY NUMBER

8-22-90
DATE

I CERTIFY THE ABOVE TRAINING WHICH EXCEEDS THE (8) HOUR
TRAINING REQUIREMENT IN OSHA STANDARD 1910.120
WAS PERFORMED.

LAM 013567

R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

Aug. 22, 1990
DATE

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
INSTRUCTION RECEIVED BY THE UNDERSIGNED NEW EMPLOYEE
IN PHASE I TRAINING IN THE TIME PERIOD OF:
DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 149 - 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL:
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
- 6). BENZENE
- 7). HAZARD COMMUNICATION AND MSDS
- 8). HEARING CONSERVATION
- 9). PERSONAL PROTECTIVE EQUIPMENT
- 10). RESPIRATOR PROTECTION
- 11). RESPIRATOR FIT TEST
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- 141 - 13). SAFE WORK PERMITS AND ELECTRICAL LOCK-OUTS
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- 29). BASIC PC TRAINING (MUTS, QUICKLIST, PROFS, RMDS, ETC.).
- 30). PERFORMANCE REVIEW
- 31). FIRE RETARDENT CLOTHING FIT
- 32). SPCC (EC-105) TRAINING
- 33). INTERACTIVE VIDEO TRAINING
- 34) S.T.O.T.

EMPLOYEE/SIGNATURE

COMPANY NUMBER

11-12-90
DATE

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WAS PERFORMED.

R. J. Timmons
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

LAM 013568

DPMC-14863

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

THIS DOCUMENT INDICATES SPECIALIZED TRAINING AND/OR
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IN PHASE I TRAINING IN THE TIME PERIOD OF:

DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
- 2). ENVIRONMENTAL CONTROL
- 3). PLANT SECURITY
- 4). INDUSTRIAL HYGIENE INTRODUCTION
- 5). ASBESTOS
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- 8). HEARING CONSERVATION
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- 34). SICOT

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R. J. Timmons
TRAINING REPRESENTATIVE

127395
COMPANY NUMBER

11-12-90
DATE

LAM 013569

DPMC-14864

FROM: R. J. TIMMONS - TRAINING REPRESENTATIVE - DEER PARK MANUFACTURING COMPLEX
CLASS # 162 PHASE I - OPERATOR FUNDAMENTALS/OTU I
INFORMATION DOCUMENTATION.

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DATE: OCTOBER 9 - NOVEMBER 12, 1990

- 1). HEARING TEST (CONDUCTED BY MEDICAL PRIOR TO EMPLOYMENT).
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- 33). INTERACTIVE VIDEO TRAINING
- 34). S. I. Q. T.

EMPLOYEE SIGNATURE

COMPANY NUMBER

11/12/90
DATE

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R. J. Timmons
TRAINING REPRESENTATIVE

310508
COMPANY NUMBER

NOV. 9, 1990
DATE

LAM 013570

DPMC-14865

Attending + development programs
Fire, Health & Safety
130305 061 CY+2/3/CY+5
1990 551.4

LAM 013496