

**To:** Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
**Cc:** Hupp, Sydney[hupp.sydney@epa.gov]  
**From:** Allan, Kristin  
**Sent:** Wed 6/7/2017 2:06:57 PM  
**Subject:** RE: Governor's visit

Thank you, all! I'll share this information with the governor's detail.

Thank you, again.

## Kristin Allan

*Scheduler*

### Office of Governor Pete Ricketts

OFFICE 402-471-1969

[kristin.allan@nebraska.gov](mailto:kristin.allan@nebraska.gov)

[governor.nebraska.gov](http://governor.nebraska.gov) | [Facebook](#) | [Twitter](#)

**From:** Caldwell, James [mailto:Caldwell.James@epa.gov]  
**Sent:** Wednesday, June 07, 2017 8:56 AM  
**To:** Allan, Kristin <kristin.allan@nebraska.gov>  
**Cc:** Hupp, Sydney <hupp.sydney@epa.gov>  
**Subject:** Governor's visit

I am sure the Governor will be traveling with a trooper. Please have he/she email me - when it becomes available - the:

Names of the occupants arriving in the limo

Vehicle description and driver

Name if advance trooper and cell

(Would be happy to provide a walk thru)

Time

And we will both alert our security guard force and we will be down to escort.

In the meantime, the arrival point is on the corner of Pennsylvania Ave and 12 St, on 12th Street.  
Right across from Trump Hotel.

The drop and pick up will be at the door just past the barricade and under the overhang.

Please have them call me at Personal Matters/Ex. 6 for further guidance or questions.

Regards.

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

U.S. Environmental Protection Agency

Protective Services Detail

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

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*Sent from my iPhone*