

INTER-ORGANIZATION CORRESPONDENCE

# TENNESSEE COAL & IRON

DIVISION

UNITED STATES  STEEL COMPANY

DATE June 16, 1952

TO Mr. R. R. Thomas

FROM L. C. Teague

SUBJECT: J-43 - Extensions to Existing Bath Houses  
Fairfield Steel Works

We sent you under date of June 12, 1952 a copy of form CMP-13 approving subject project and allotting controlled materials for the fourth quarter 1952 and the first quarter 1953.

As a result of our letter to NPA on May 19, 1952, requesting that this project be cancelled, we have today received from NPA form CMP-14 cancelling all allotments of controlled materials authorized for this project.

Please note your records accordingly.

WHEtheredge/tm  
cc: Mr. A. B. Haswell  
Mr. A. H. Knight

L. C. TEAGUE

WNE

*Noted  
will  
allot. cond*

# TENNESSEE COAL & IRON

DIVISION

UNITED STATES  STEEL COMPANY

DATE June 12, 1952

TO *✓* Mr. R. R. Thomas

FROM L. C. Teague

SUBJECT: J-43 - Extensions to 2 Existing Bath Houses -  
Fairfield Steel Works

We attach a copy of form CMP-13 approving the subject project and allotting controlled materials for the fourth quarter 1952 and the first quarter 1953.

It is to be noted that on May 19, 1952 you requested that this project be cancelled and we so advised NPA on May 20, 1952.

If you decide to do this construction will you please maintain the necessary records to reflect our purchases of materials in accordance with this authorization.

WHEtheredge/tm  
cc: Mr. A. B. Haswell  
Mr. A. H. Knight

L. C. TEAGUE

WKE

*Noted  
Hb  
assist. comm.*

**AUTHORIZED CONSTRUCTION AND  
ALLOTMENT OF CONTROLLED MATERIALS**

☒ INITIAL

☐ INCREASE

I-23634

Allotment No. 14  
Rating DO 14

Item 3. Name and mailing address of person to whom communication should be directed (Street, City, Zone, State)

Tennessee Coal, Iron & RR Company  
c/o U. S. Steel Co.  
111 - 16th St., N.W.  
Washington 6, D. C.  
Attn: S. T. Johnson

Item 4. Name and address of applicant (Street, City, Zone, State)

Tenn. Coal, Iron & RR Co.  
Wash. 6, D. C.

Item 5. Name of Government Agency or person issuing this allotment.

Industrial Extension Division

See instructions on reverse side

**Section I - AUTHORIZED CONSTRUCTION SCHEDULE**

You are hereby authorized to commence construction on the project identified by the Government Control Number that is specified in Item 1 and that relates to your CMP-4C application dated Dec. 8, 1951 to the following extent: Total Estimated Cost of Project \$ 270,000

**Section II - ALLOTMENT OF CONTROLLED MATERIALS**

You are hereby allotted the following quantities of controlled materials for delivery in the quarters specified, except that authority is hereby given to reschedule deliveries to a succeeding quarter when necessary because of delays in construction schedules, and under conditions specified on reverse side. In such event, you are authorized to use on or furnish for your delivery orders the quarterly designation of the calendar quarter in which the rescheduled delivery is requested, even though your allotment was valid for an earlier quarter.

| Item No. | Controlled Material (a)                              | Unit of measure (b) | Item No. (c) | 4th Quarter 1952 (d) | 1st Quarter 1953 (e) | 2nd Quarter 1953 (f) | 3rd Quarter 1953 (g) |
|----------|------------------------------------------------------|---------------------|--------------|----------------------|----------------------|----------------------|----------------------|
| 10       | Carbon steel (including wrought iron)                |                     |              |                      |                      |                      |                      |
| 13       | Plate                                                | Short tons          | 13           | 10                   | —                    |                      |                      |
| 14       | Structural shapes (heavy) and piling                 | Short tons          | 14           | 92                   | —                    |                      |                      |
| 19       | Other carbon steel (including wrought iron)          | Short tons          | 19           | 126                  | 32                   |                      |                      |
| 20       | Alloy steel (except stainless)                       | Short tons          |              | —                    | —                    |                      |                      |
| 30       | Stainless steel                                      | Pounds              |              | —                    | —                    |                      |                      |
| 40       | Copper & copper-base alloy brass mill products       | Pounds              |              | —                    | —                    |                      |                      |
| 50       | Copper-wire mill products                            | Pounds              | 50           | 224                  | —                    |                      |                      |
| 60       | Copper & copper-base alloy foundry products & powder | Pounds              |              | —                    | —                    |                      |                      |
| 70       | Aluminum                                             | Pounds              |              | —                    | —                    |                      |                      |

**Section III - DO RATING**

The DO rating specified in Item 2 is hereby assigned to the above construction schedule. Such construction and the use of the allotment number and rating is subject to the provisions of CMP Regulation No. 6 and all other applicable NPA regulations and orders. The DO rating may be used by you as may be required to obtain other materials and equipment to the following extent:

Other building equipment and building materials.....

90,000

Production equipment and machinery.....

Signature of Authorized Official, Title, Date

*Oliver*  
INDUSTRIAL EXTENSION DIVISION

MAY 28 1952

## HOW TO USE YOUR RATING AND ALLOTMENT NUMBER

1. When you receive the signed authorization, you may (a) make allotments of controlled materials to your subcontractors, and to your secondary consumers for the Class "A" products they produce for you; (b) convert your outstanding delivery orders for controlled materials into Authorized Controlled Material Orders; and (c) place such new Authorized Controlled Material Orders as may be necessary; PROVIDED: That the total of (a), (b) and (c) shall not exceed the total amounts of controlled materials allotted to you in Section II.
2. In making allotments to your subcontractors and to your secondary consumers for the Class "A" products they produce for you, you should use the "Short Form of Allotment" illustrated in Schedule II of CMP Regulation No. 1, suitably modified by changing the reference "CMP Regulation No. 1" in the last line to "CMP Regulation No. 6"
3. In converting your delivery orders for controlled materials, or in placing any necessary new Authorized Controlled Material Orders for delivery during a specified quarter, use your allotment number from Item 2 in this manner:  
  
A-3 4Q51 "Certified under CMP Regulation No. 6" - and your signature and the date.  
  
(For deliveries to be made in succeeding quarters, the appropriate quarterly designation should be used, e.g., 4Q51, 1Q52, etc.)
4. In identifying a delivery order for products or materials other than controlled materials, for this construction schedule, use the rating and your allotment number from Item 2 in this manner:  
  
DO-A-3 "Certified under CMP Regulation No. 6" - and your signature and the date.

## CONDITIONS UNDER WHICH DELIVERIES OF CONTROLLED MATERIALS MAY BE RESCHEDULED

Deliveries of controlled materials may be rescheduled to a subsequent quarter only if they have been placed with and scheduled by suppliers for delivery. If orders have not been placed and accepted for delivery, or if construction is postponed for any other reason to a later period, unused portions of allotments should be returned promptly on Form CMP-12 and a revised Form CMP-4C should be submitted for approval of a revised construction schedule.

CPL-315-4C  
(1-14-52)

DEPARTMENT OF COMMERCE  
NATIONAL PRODUCTION AUTHORITY  
WASHINGTON 25

Tennessee Coal, Iron & RR Company  
c/o U. S. Steel Company  
913 16th St., N. W.  
Washington 6, D. C.

Att: S. T. Johnson

Ref: Industrial Expansion Division  
Facilities and Construction Bureau  
Washington 25, D. C.  
Permanent NPA Control No. J-23634  
IED Program No. #11  
Other Numbers Assigned ) None  
This Project Which Are )  
Hereby Cancelled )

Gentlemen:

Transmitted herewith is your approved "Authorized Construction Schedule and Allotment" (Form CMP-13), on the project covered by your application as identified above. Your allotment and construction schedule are approved in the amount of and for the periods indicated thereon and in accordance with the instructions noted on the reverse side thereof.

It will not be necessary for you to refile another CMP-4C application on this project in future quarters. However, in the event any alteration of your construction schedule causes a change in your material and/or rating requirements, it will be necessary for you to file a supplemental application reflecting such change as soon as possible.

If you find that your allotment of any item of controlled material exceeds your requirements for the quarter for which it was issued, you should immediately notify this office by returning such excess material on Form CMP-12, "Applicant's Return of Allotment", and we will immediately reissue an allotment for such subsequent quarter as you may specify.

The above Permanent NPA Control Number has been assigned to this project and will serve to identify it in the future, without regard to any particular calendar quarter. Therefore, it is important that you identify all future papers (correspondence, supplemental applications, etc.) relative to this project, by that number.

This application has been assigned to the organizational unit identified above for processing, and all future correspondence concerning the project should be addressed accordingly.

NATIONAL PRODUCTION AUTHORITY

*John B. Olverson*

Encl.  
JMc/MT/vb

By: John B. Olverson  
Recording Secretary

USHO 000346

COPY OF LETTER

TENNESSEE COAL & IRON  
DIVISION

UNITED STATES  STEEL COMPANY

FAIRFIELD, ALABAMA

May 20, 1952

Mark reply for attention of  
C. A. Gantt

National Production Authority  
Washington 25, D.C.

SUBJECT: J-43 - Extensions to 2 Existing Bath  
Houses - Govt. Cont. No. J-29634

Gentlemen:

You now have the subject project in your pending file, awaiting  
the issuance of controlled materials for the fourth quarter 1952.

Will you kindly cancel this project application in its entirety  
and if at some future date controlled materials are required we will  
resubmit the application.

Yours very truly,

*L. C. Teague*  
CRG

Purchasing Agent

CGE/ta

cc: Mr. J. D. Rollins, Attn: Mr. W. F. Stanton  
Mr. S. T. Johnson  
Mr. A. B. Maxwell  
Mr. R. R. Thomas  
Mr. A. H. Knight

USHO 000347

Attn: Mr. L. C. Teague.  
Mr. C. B. Gantt.  
R. R. Thomas.

May 19, 1952.

J-43 - Extensions to 2 Existing Bath Houses - Fairfield Steel Works.

Due to change in plans, we will be unable to use the allotments of controlled materials requested for the above project in the Fourth Quarter, 1952.

Kindly cancel this project application in its entirety and advise JPA that application will be submitted at a later date.

Chief Engineer.

JFS/eba

USHO 000348

COPY OF LETTER

TENNESSEE COAL & IRON  
DIVISION

UNITED STATES  STEEL COMPANY

FAIRFIELD, ALABAMA

March 28, 1952

Mark reply for attention of  
C. B. Gantt

National Production Authority  
Washington 25, D.C.

SUBJECT: J-43 - Extensions to 2 Existing  
Bath Houses - Govt. Cont. J-23634

Gentlemen:

On February 25th, 1952, we returned form CNPL-312-40 on  
which we indicated our desire that the subject application be  
held in your pending file.

Will you please approve this application as submitted  
with allotments of controlled materials for the fourth quarter  
1952.

Yours very truly,

  
Purchasing Agent

CBG/tm

cc: Mr. J. D. Rollins, Attn: Mr. W.F. Stanton  
Mr. S. T. Johnson  
Mr. A. B. Haswell  
Mr. R. R. Thomas  
Mr. A. M. Knight

USHO 000349

COPY OF LETTER

TENNESSEE COAL, IRON AND RAILROAD COMPANY  
FAIRFIELD, ALABAMA

December 3, 1951

Mark reply for attention of  
C. B. Gantt

TO: National Production Authority  
Washington 25, D.C.

FROM: Tennessee Coal, Iron & Railroad Co.  
Fairfield, Alabama

SUBJECT: J-43 - Extensions to 3 existing bath  
houses - Fairfield Steel Works

Enclosure:

We attach the subject application for authority to commence construction and for allotment of controlled materials and/or rating for other materials and equipment, the controlled materials being required in the fourth quarter 1952.

Yours very truly,

*L. C. Traylor*  
Purchasing Agent

CCB/at

cc: Mr. S. T. Johnson  
Mr. B. C. Grimm, Attn: G. H. Gaynor  
Mr. John L. Young  
Mr. A. B. Haswell  
Mr. R. D. Osgood

USHO 000350

# Section II - PROPOSED CONSTRUCTION SCHEDULE AND COST SUMMARY

| Part A - Proposed Construction Schedule                                           |                                              |                  |                                        | Part C - Estimated Construction Costs (Material and labor) - See Instructions |            |
|-----------------------------------------------------------------------------------|----------------------------------------------|------------------|----------------------------------------|-------------------------------------------------------------------------------|------------|
| Item No.                                                                          | ITEM                                         | Construction (a) | Production equipment installations (b) | ITEM (a)                                                                      | Amount (b) |
| 1                                                                                 | Starting date, actual or proposed            | October '52      |                                        | Extension to Bath House No. 6                                                 | 140,000    |
| 2                                                                                 | Percent complete at time of this application | None             |                                        | Changes to existing facilities - Bath house No. 6                             | 7,500      |
| 3                                                                                 | Date proposed for completion                 | June '53         |                                        | Extension to Bath House No. 7                                                 | 117,900    |
|                                                                                   |                                              |                  |                                        | Changes to existing facilities - Bath house No. 7                             | 4,600      |
| Part B - TOTAL COST OF PROJECT<br>(Exclude Land and Personal Property) \$ 270,000 |                                              |                  |                                        |                                                                               |            |

# Section III - APPLICATION FOR ALLOTMENT AND/OR RATING FOR ESTIMATED MATERIAL AND EQUIPMENT REQUIREMENTS

| Item No. | MATERIAL OR EQUIPMENT                                    | Unit of measure        | Item No. (a)                            | FOR SHIPMENT BY MILL, WAREHOUSE, OR OTHER SUPPLIER IN: |              |              |              |
|----------|----------------------------------------------------------|------------------------|-----------------------------------------|--------------------------------------------------------|--------------|--------------|--------------|
|          |                                                          |                        |                                         | 4 qtr. 1952 (b)                                        | qtr. 195 (c) | qtr. 195 (d) | qtr. 195 (e) |
| 10       | Carbon steel (including wrought iron) TOTAL              | Short Tons             |                                         | 260                                                    |              |              |              |
| 02       | Bar (including bar shapes) Reinforcing bar               |                        | 02                                      | 50                                                     |              |              |              |
| 03       | Other bar (include light shapes)                         |                        | 03                                      | 2                                                      |              |              |              |
| 13       | Plate                                                    |                        | 13                                      | 10                                                     |              |              |              |
| 14       | Structural shapes (heavy) and piling                     |                        | 14                                      | 92                                                     |              |              |              |
| 17       | Other mill forms and products                            |                        | 17                                      | 106                                                    |              |              |              |
| 20       | Alloy steel (except stainless)                           |                        |                                         |                                                        |              |              |              |
| 30       | Stainless steel                                          | Pounds                 |                                         |                                                        |              |              |              |
| 40       | Copper and copper-base alloy brass mill products         |                        |                                         |                                                        |              |              |              |
| 50       | Copper-wire mill products                                |                        | 50                                      | 224                                                    |              |              |              |
| 60       | Copper and copper-base alloy foundry products and powder |                        |                                         |                                                        |              |              |              |
| 70       | Aluminum                                                 |                        |                                         |                                                        |              |              |              |
| 80       | Other building equipment and building materials          | Estimated dollar value | State total value for project<br>90,000 |                                                        |              |              |              |
| 90       | Production equipment and machinery, if any               |                        |                                         |                                                        |              |              |              |

Certification - The undersigned company or organization and the official executing this certification on its behalf hereby certify that the information contained in this application or report is correct and complete to the best of their knowledge and belief.

Tennessee Coal, Iron and RR Co. By \_\_\_\_\_  
 Name of Applicant Signature of duly Authorized Representative  
 12-8-51 Purchasing Agent  
 Date Title

The U.S. Code, Title 18 (Crimes and Criminal Procedure), Section 1001, formerly Section 80, makes it a criminal offense to make a willfully false statement or representation to any department or agency of the United States as to any matter within its jurisdiction. The individual company information reported on this form is for use in defense mobilization activities. Persons who have access to individual company information are subject to penalties for unauthorized disclosure.

Exhibit A

Project J-43

Fairfield District - Tennessee Coal, Iron & Railroad  
Company

The operations of the applicant are located in one general area on the outskirts of Birmingham, Alabama, including the towns of Bessemer, Fairfield, and Ensley, and have been completely integrated as to ore and coal mines, limestone and dolomite quarries, coke plant, blast furnaces, open hearth furnaces, rolling and finishing mills, and rail transportation, together with all of the required service facilities of power, steam plants, maintenance shops, etc. All of these facilities have been operating at maximum productive capacity since the start of the present emergency.

This project is related principally to the Fairfield Steel Works of this company.

Major producing units at the above works include three blast furnaces and twelve open hearth furnaces (including two under construction) with rolling and finishing mill units for producing blooms, slabs, billets, plates, structural shapes, bars, cotton ties, rail fastenings, etc. This plant has operated at maximum productive capacity since the beginning of the present emergency due to the continuing demands for increased production by the defense program.

This application covers extensions to two existing bath houses. The number of employees requiring bathing and locker facilities at this works greatly exceeds available bath house accommodations. Consequently, the existing bath houses are badly over-crowded. Many lockers are shared by two or more men, and many men do not have lockers. To alleviate the shortage of bath house accommodations, one bath house will be extended 114 feet to provide lockers and bathing facilities for 576 employees and another bath house will be extended 76 feet to provide lockers and the bathing facilities for 384 employees.

Form CMP-4C  
(6-13-51)

U.S. DEPARTMENT OF COMMERCE  
NATIONAL PRODUCTION AUTHORITY

# CONSTRUCTION PROJECTS

(Check one or both)

- ☒ Application for authority to commence construction, pursuant to M-4  
☒ Application for allotment of controlled materials and/or rating for other materials and equipment

☒ Initial ☐ Revision

See Instructions on Separate Sheet

Item 1 - Name and mailing address of person to whom communication should be directed (Street, City, Zone, State)

**Tennessee Coal, Iron & RR Co.  
c/o U. S. Steel Co.  
Attn: S. T. Johnson  
915 16th St., N. W.  
Washington, D. C.**

Filing date

Authorization to commence construction

Field No.

Washington.

Date

CMP Authorization

Number

Date

Sponsoring unit

Title **Purchasing Agent**

Effective Date **Mar. 2054**

**Both these facilities for employees producing iron, steel and steel products.**

Item 2 - Name and address of owner if different from Item 1 (Street, City, Zone, State)

**Same**

Item 3 - Name and address of applicant, if different from Items 1 and 2 (Street, City, Zone, State)

**Same**

Item 4 - Name and address of general construction contractor, if selected (Street, City, Zone, State)

**Same**

Item 6 - Location of project (Street, City, Zone, State)

**Fairfield District  
Jefferson County, Ala.**

Item 7 - Description of project (Check one)

- 1 ☐ New 2 ☒ Addition or expansion 3 ☐ Remodeling

Item 8 - Previous applications, if any, relative to this project

| Application<br>(a)             | Date filed<br>(b) | Where filed<br>(c) | By whom filed<br>(d) | Serial or Case No. or other identification<br>(e) | Action taken    |                         |                | Date<br>(i) |
|--------------------------------|-------------------|--------------------|----------------------|---------------------------------------------------|-----------------|-------------------------|----------------|-------------|
|                                |                   |                    |                      |                                                   | Approved<br>(f) | Dis-<br>approved<br>(g) | Pending<br>(h) |             |
| DPAF-2<br>formerly<br>NERB-140 |                   | <b>None</b>        |                      |                                                   |                 |                         |                |             |
| NPAF-24                        |                   | <b>None</b>        |                      |                                                   |                 |                         |                |             |
| CMP-4C                         |                   | <b>None</b>        |                      |                                                   |                 |                         |                |             |
| Other (Specify)                |                   | <b>None</b>        |                      |                                                   |                 |                         |                |             |
| USHO 000354                    |                   |                    |                      |                                                   |                 |                         |                |             |

Section I - APPLICATION FOR AUTHORIZATION TO COMMENCE CONSTRUCTION - If authorization to commence construction is requested for a project, supply the following information on attached sheets.

- Description of building, structure or project. State for each structure: (1) Floor plan size, (2) Number of stories, (3) Type of construction (i.e., wood frame, steel frame, reinforced concrete, masonry).
- Has any other application or proposal been made relating to this project (such as expansion of water, electric, and sewage, facilities, etc.) If so, state name of agency and address to which application or proposal was submitted and date, action taken and date. If not, will expansion of utilities services be required?
- Basis for application (See Section 6 of Order M-4) (Omit if application is made under Section II (a) of Order M-4)
  - Relation to Defense Effort: If it is claimed that the proposed construction will aid the defense effort, provide statements and other data to justify the claim specifically, including information on the facilities to be served and statements of Government agencies, where applicable. In the case of facility expansion projects which would result in additional product or service capacity, report net additional capacity resulting from the requested facility expansion by product class or service.
  - Public Health, Safety or Welfare: If the proposed construction is required by orders issued by Public Health, Safety, or Welfare Authorities, provide full information and submit certified or photostatic copies of such orders, all properly identified.
  - Effect on Community: If it is claimed that denial of the request would adversely affect the community at large, provide supporting data, including growth of community.
- Are these facilities intended to serve a specific housing project, Government or otherwise? ☐ Yes ☐ No If yes, identify the project.
- Other basis.

**See Exhibit A**

Fairfield District - Tennessee Coal, Iron & Railroad Company

The operations of the applicant are located in one general area on the outskirts of Birmingham, Alabama, including the towns of Bessemer, Fairfield, and Ensley, and have been completely integrated as to ore and coal mines, limestone and dolomite quarries, coke plant, blast furnaces, open hearth furnaces, rolling and finishing mills, and rail transportation, together with all of the required service facilities of power, steam plants, maintenance shops, etc. All of these facilities have been operating at maximum productive capacity since the start of the present emergency.

This project is related principally to the Fairfield Steel Works of this company.

Major producing units at this works include three blast furnaces and twelve open hearth furnaces (including two under construction) with rolling and finishing mill units for producing blooms, slabs, billets, plates, structural shapes, bars, cotton ties, rail fastenings, etc. This plant has operated at maximum productive capacity since the beginning of the present emergency due to the continuing demands for increased production by the defense program.

[illegible]

# Section II - PROPOSED CONSTRUCTION SCHEDULE AND COST SUMMARY

| Part A - Proposed Construction Schedule                                   |                                              |                  |                                        | Part C - Estimated Construction Costs (Material and labor) - See Instructions |            |
|---------------------------------------------------------------------------|----------------------------------------------|------------------|----------------------------------------|-------------------------------------------------------------------------------|------------|
| Item No.                                                                  | ITEM                                         | Construction (a) | Production equipment installations (b) | ITEM (a)                                                                      | Amount (b) |
| 1                                                                         | Starting date, actual or proposed            | October '52      |                                        | Extension to Bathhouse No. 6                                                  | 140.000    |
| 2                                                                         | Percent complete at time of this application | None             |                                        | Changes to existing facilities - Bathhouse No. 6                              | 7.500      |
| 3                                                                         | Date proposed for completion                 | June '53         |                                        | Extension to Bathhouse No. 7                                                  | 117.900    |
|                                                                           |                                              |                  |                                        | Changes to existing facilities - Bathhouse No. 7                              | 4.600      |
| Part B - TOTAL COST OF PROJECT<br>(Exclude Land and Personal Property) \$ |                                              |                  |                                        | 270.000                                                                       |            |

# Section III - APPLICATION FOR ALLOTMENT AND/OR RATING FOR ESTIMATED MATERIAL AND EQUIPMENT REQUIREMENTS

| Item No. | MATERIAL OR EQUIPMENT                                            | Unit of measure        | Item No. (a)                           | FOR SHIPMENT BY MILL, WAREHOUSE, OR OTHER SUPPLIER IN: |              |              |              |
|----------|------------------------------------------------------------------|------------------------|----------------------------------------|--------------------------------------------------------|--------------|--------------|--------------|
|          |                                                                  |                        |                                        | qtr. 195 (b)                                           | qtr. 195 (c) | qtr. 195 (d) | qtr. 195 (e) |
| 10       | Carbon steel (including wrought iron). Total of items 02 thru 17 | Short Tons             |                                        |                                                        |              |              | 260          |
| 02       | Reinforcing bar                                                  |                        | 02                                     |                                                        |              |              | 50           |
| 03       | Other bar (include bar shapes)                                   |                        | 03                                     |                                                        |              |              | 2            |
| 13       | Plate                                                            |                        | 13                                     |                                                        |              |              | 10           |
| 14       | Structural shapes (heavy) and piling                             |                        | 14                                     |                                                        |              |              | 92           |
| 17       | Other mill forms and products                                    |                        | 17                                     |                                                        |              |              | 106          |
| 20       | Alloy steel (except stainless)                                   | Pounds                 |                                        |                                                        |              |              |              |
| 30       | Stainless steel                                                  |                        |                                        |                                                        |              |              |              |
| 40       | Copper and copper-base alloy brass mill products                 |                        |                                        |                                                        |              |              |              |
| 50       | Copper-wire mill products                                        |                        | 50                                     |                                                        |              |              | 224          |
| 60       | Copper and copper-base alloy foundry products and powder         |                        |                                        |                                                        |              |              |              |
| 70       | Aluminum                                                         |                        |                                        |                                                        |              |              |              |
| 80       | Other building equipment and building materials                  | Estimated dollar value | Total of columns (b), (c), (d) and (e) |                                                        |              |              |              |
| 90       | Production equipment and machinery, if any                       |                        | 90.000                                 |                                                        |              |              |              |

Certification - The undersigned company or organization and the official executing this certification on its behalf hereby certify that the information contained in this application or report is correct and complete to the best of their knowledge and belief.

Name of Applicant \_\_\_\_\_ By \_\_\_\_\_  
 Signature of duly Authorized Representative  
 Date \_\_\_\_\_ Title \_\_\_\_\_

The U.S. Code, Title 18 (Crimes and Criminal Procedure), Section 1001, formerly Section 80, makes it a criminal offense to make a willfully false statement or representation to any department or agency of the United States as to any matter within its jurisdiction. The individual company information reported on this form is for use in defense mobilization activities. Persons who have access to individual company information are subject to penalties for unauthorized disclosure.

| <p>Form <b>CMP-4C</b><br/>(10-8-51)</p> <p style="text-align: center;">U.S. DEPARTMENT OF COMMERCE<br/>NATIONAL PRODUCTION AUTHORITY</p> <p style="text-align: center;"><b>CONSTRUCTION PROJECTS</b></p> <p>(Check one or both)</p> <p><input checked="" type="checkbox"/> Application for authority to commence construction</p> <p><input type="checkbox"/> Application for authority to continue construction</p> <p><input checked="" type="checkbox"/> Application for allotment of controlled materials and/or rating for other materials and equipment</p> <p style="text-align: right;">T.C.F. - J.43</p> <p><input checked="" type="checkbox"/> Initial      <input type="checkbox"/> Revision</p> <p style="text-align: center;">See Instructions on Separate Sheet</p> <p>Item 1 - Name and mailing address of person to whom inquiries should be directed for further information (Street, City, Zone, State)</p> <p> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | <p style="text-align: center;"><b>FOR GOVERNMENT USE ONLY</b></p> <p>Filing date</p> <p>Authorization to commence construction</p> <p>Field No.</p> <p>Washington</p> <p>Date</p> <p>CMP Authorization</p> <p>Number</p> <p>Date</p> <p>Sponsoring unit</p>                                                                                                                                                                                                                       |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|--------------|-------------|---------------|--------------------------------------------|--------------------------------------------|--------------|--|------|----------|--------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------|--|------|--|--|--|--|--|--|----------|--|------|--|--|--|--|--|--|--------|--|------|--|--|--|--|--|--|-----------------|--|------|--|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|
| <p>Title</p> <p>Item 2 - Name and address of owner if different from Item 1 (Street, City, Zone, State)</p> <p>Item 3 - Name and address of applicant, if different from Items 1 and 2 (Street, City, Zone, State)</p> <p>Item 4 - Name and address of general construction contractor, if selected (Street, City, Zone, State)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | <p>Telephone No.</p> <p>Item 5 - Major product or use of project<br/><i>Bathhouse facilities for employees producing iron, steel, and steel products</i></p> <p>Item 6 - Location of project (Street, City, Zone, State)<br/><i>Fairfield District Jefferson County Alabama</i></p> <p>Item 7 - Description of project (Check one)<br/>1 <input type="checkbox"/> New    2 <input checked="" type="checkbox"/> Addition or expansion    3 <input type="checkbox"/> Remodeling</p> |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| <p>Item 8 - Previous applications, if any, relative to this project</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Application</th> <th rowspan="2">Date filed</th> <th rowspan="2">Where filed</th> <th rowspan="2">By whom filed</th> <th rowspan="2">Serial or Case No. or other identification</th> <th colspan="3">Action taken</th> <th rowspan="2">Date</th> </tr> <tr> <th>Approved</th> <th>Dis-approved</th> <th>Pending</th> </tr> <tr> <th>(a)</th> <th>(b)</th> <th>(c)</th> <th>(d)</th> <th>(e)</th> <th>(f)</th> <th>(g)</th> <th>(h)</th> <th>(i)</th> </tr> </thead> <tbody> <tr> <td>DPAP-2 formerly NERS-140</td> <td></td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>NPAF-24A</td> <td></td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CMP-4C</td> <td></td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other (Specify)</td> <td></td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"></td> <td colspan="4" style="text-align: right;">USHO 000358</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | Application | Date filed   | Where filed | By whom filed | Serial or Case No. or other identification | Action taken                               |              |  | Date | Approved | Dis-approved | Pending | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | DPAP-2 formerly NERS-140 |  | NONE |  |  |  |  |  |  | NPAF-24A |  | NONE |  |  |  |  |  |  | CMP-4C |  | NONE |  |  |  |  |  |  | Other (Specify) |  | NONE |  |  |  |  |  |  |  |  |  |  |  | USHO 000358 |  |  |  |
| Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date filed | Where filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | By whom filed |             |              |             |               |                                            | Serial or Case No. or other identification | Action taken |  |      | Date     |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | Approved    | Dis-approved | Pending     |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (b)        | (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (d)           | (e)         | (f)          | (g)         | (h)           | (i)                                        |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| DPAP-2 formerly NERS-140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| NPAF-24A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| CMP-4C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| Other (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |             | USHO 000358  |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |
| <p><b>Section I - APPLICATION FOR AUTHORIZATION TO COMMENCE CONSTRUCTION</b> - If authorization to commence construction is requested for a project, supply the following information on attached sheets.</p> <p>a. Description of building, structure or project. State for each structure: (1) Floor plan size, (2) Number of stories, (3) Type of construction (i.e., wood frame, steel frame, reinforced concrete, masonry).</p> <p>b. Has any other application or proposal been made relating to this project (such as expansion of water, electric, and sewage, facilities, etc.) If so, state name of agency and address to which application or proposal was submitted and date, action taken and date. If not, will expansion of utilities services be required?</p> <p>c. Basis for application.</p> <p>(1) <i>Relation to Defense Effort</i>: If it is claimed that the proposed construction will aid the defense effort, provide statements and other data to justify the claim specifically, including information on the facilities to be served and statements of Government agencies, where applicable. In the case of facility expansion projects which would result in additional product or service capacity, report net additional capacity resulting from the requested facility expansion by product class or service.</p> <p>(2) <i>Public Health, Safety or Welfare</i>: If the proposed construction is required by orders issued by Public Health, Safety, or Welfare Authorities, provide full information and submit certified or photostatic copies of such orders, all properly identified.</p> <p>(3) <i>Effect on Community</i>: If it is claimed that denial of the request would adversely affect the community at large, provide supporting data, including growth of community.</p> <p>(4) Are these facilities intended to serve a specific housing project, Government or otherwise? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the project.</p> <p>(5) Other basis.</p> <p style="text-align: center;"><i>See Exhibit A</i></p> |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |             |              |             |               |                                            |                                            |              |  |      |          |              |         |     |     |     |     |     |     |     |     |     |                          |  |      |  |  |  |  |  |  |          |  |      |  |  |  |  |  |  |        |  |      |  |  |  |  |  |  |                 |  |      |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |

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