

**From:** scott\_cameron@ios.doi.gov  
**Location:** Room 7658  
**Importance:** Normal  
**Subject:** Invitation: Meeting w/Los Angeles County DPW @ Wed Mar 15 11am - Sun Mar 19, 2017 11:30am (erogers@usbr.gov)  
**Start Date/Time:** 2017-03-15T10:00:00-05:00  
**End Date/Time:** 2017-03-19T10:30:00-05:00  
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### Meeting w/Los Angeles County DPW

Hello Scott and Roger,

On behalf of the Los Angeles County Department of Public Works, I am respectfully requesting a meeting with Acting Commissioner Murillo and Scott Cameron. Representatives from DPW will be in Washington, DC on Tuesday, March 14 to Wednesday, March 15, 2017. DPW will be doing more to develop local groundwater resources and using storm water capture as a component of water supply. DPW has met with the Southern California Area Office of the Lower Colorado Region. Director Pestrella would like to inform Mr. Cameron and Commissioner Murillo of the County's efforts, discuss Interior's urban water goals, and ways the County can work with Reclamation as DPW becomes more involved in water supply management. Director Pestrella would also like to learn more about implementation of the recently enact WIIN Act.

**Attendees:**

Mark Pestrella, Chief Deputy Director  
Alma Martinez, Chief of Government Relations  
Angela George Watershed Management  
Julie Minerva, Carpi & Clay Federal Representative  
Eric Swedlund, Carpi & Clay Federal Representative

Please let me know at your earliest convenience if a meeting may be scheduled on their behalf on Tuesday, March 14th.

Thank you very much for your consideration of this request. I look forward to hearing from you soon.

Best,

Mimma Faudale | Carpi & Clay Inc.  
Executive Assistant for Operations and Client Services

One Massachusetts Ave. NW, Suite 330, Washington, D.C. 20001  
Office: (202) 822 8300 Fax: (202) 822 8315 [www.carpiclay.com](http://www.carpiclay.com)

<b>When</b>	Wed Mar 15 11am - Sun Mar 19, 2017 11:30am Eastern Time
<b>Where</b>	Room 7658 ( <a href="#">map</a> )
<b>Calendar</b>	erogers@usbr.gov
<b>Who</b>	

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scott\_cameron@ios.d  
terzinda\_vinson@ios.  
erogers@usbr.gov  
dlawler@usbr.gov  
dmurillo@usbr.gov  
kerry\_rae@ios.doi.gov  
ryan\_nichols@ios.doi.gov  
mfaudale@carpiclay.c

Going? **Yes** **Maybe** **No** [more options »](#)

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**Location:** Room 7658  
**Importance:** Normal  
**Subject:** Invitation: Meeting w/Los Angeles County DPW @ Wed Mar 15 11am - Sun Mar 19, 2017 11:30am (kerry\_rae@ios.doi.gov)  
**Start Date/Time:** 2017-03-15T10:00:00-05:00  
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**Location:** Room 7658  
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**Subject:** Invitation: Meeting w/Los Angeles County DPW @ Wed Mar 15 11am - Sun Mar 19, 2017 11:30am (ryan\_nichols@ios.doi.gov)  
**Start Date/Time:** 2017-03-15T10:00:00-05:00  
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