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**From:** Tanner, Lee [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=153D1B6B96FA4681A06C2868D5F8D691-LEE TANNER]  
**Sent:** 2/7/2018 11:28:35 PM  
**To:** Charles DeBow [cdebowl@nationalbcc.org]  
**CC:** Bennett, Tate [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1fa92542f7ca4d01973b18b2f11b9141-Bennett, E]  
**Subject:** NBCC @ EPA on Feb 28th

Charles,

Please see the below draft options for our event on February 28<sup>th</sup> and let me know which one works best for NBCC. Thank you in advance for your time and cooperation.

**OPTION 1**

**TITLE:** National African American History Month: A Tuskegee Airman's Story of Perseverance, Service, and Economic Empowerment

This option ties to the president's proclamation for African American History Month honoring Tuskegee Airman.

**DATE OF THE EVENT:** February 28, 2018 (11:00 a.m. to 12 noon), in the EPA Green Room, the Administrator's Office

**PROPOSED ROLE FOR THE ADMINSTRATOR:** Introduce the Keynote speaker, Kay or Charles Debow

**POTENTIAL OUTLINE:**

- Carlton DeBow - who he is and his Tuskegee Airman story of perseverance and service
- Kay and Charles Story - the impact of their father's story to life/path
- Dovetail that work of economic empowerment at the NBCC

**OPTION 2**

**TITLE:** National African American History Month: The Story of NBCC

**DATE OF THE EVENT:** February 28, 2018 (11:00 a.m. to 12 noon), in the EPA Green Room, the Administrator's Office

**PROPOSED ROLE FOR THE ADMINSTRATOR:** Introduce the Keynote speaker, Harry Alford

**POTENTIAL OUTLINE:**

- History of the NBCC

**OPTION 3**

**TITLE:** Economic Empowerment

**DATE OF THE EVENT:** February 28, 2018 (11:00 a.m. to 12 noon), in the EPA Green Room, the Administrator's Office

**PROPOSED ROLE FOR THE ADMINSTRATOR:** Remarks

**PANEL:** Kay Debow, Charles Debow, Harry Alford, EPA Leadership, and Department of Commerce

**POTENTIAL OUTLINE:**

**Panel Discussion – EPA, NBCC member (if possible), and NBCC**

- History of the NBCC (how did you get started?)
- NBCC Chapters
- How does EPA / the government provide opportunities to those seeking contracts? (especially small businesses)