



American Water Works Association | 6666 West Quincy Avenue | Denver, Colo. 80235 | 303 794-7711

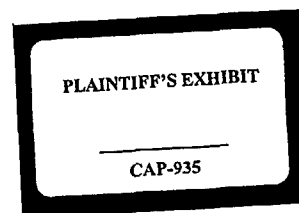
MEMORANDUM

TO: EXHIBITORS

FROM: *Elaine*
Elaine C. Youngren

DATE: April 10, 1984

RE: AWWA Dallas Conference -
June 10-14, 1984



Those of you who haven't sent us conference registration/hotel forms, should do so as soon as possible. Reproduce the attached form, complete one for each representative, enclose payment if necessary, and mail to:

AWWA Conference
6666 W. Quincy Avenue
Denver, CO 80235

Advance registrations will be accepted until May 25.

Also, if you haven't sent your request for a set of labels of the registrants processed by May 18, please complete the enclosed "registration lists" form and mail immediately.

Thank you.

ECY

ND

CAPCO JEN 0020886



AWWA 1984

NAME FOR BADGE _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY _____ STATE OR PROVINCE _____ ZIP _____
COUNTRY _____ PHONE _____
SPOUSE OR GUEST _____

CONFERENCE
REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl. Fun Night).....	A	\$245	\$295
Without Banquet (incl. Fun Night)....	B	210	260
Monday Only.....	C	75	95
Tuesday Only.....	D	75	95
Wednesday Only.....	E	75	95
Thursday Only.....	F	75	95
Student-(college or university).....	G	10	15
Exhibits Only			
Sun.-Wed.	H	10	15
Exhibitor complimentary	J	.	.

EXTRA COST

Fun Night @ \$20 T _____
Fun Night-Child (under 12) @ \$12 R _____
Extra Banquets @ \$35 K _____

Facility Tours:

East Side Purification Plant-Mon.....	P	15	20
White Rock N. Wtr. Transmission- Tue.....	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20

Seminars-Sunday:

Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day).....	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

Spouse-Hospitality Exhibits & Favor

With Banquet (incl. Fun Night).....	SA	\$70	\$90
Without Banquet (incl. Fun Night)....	SB	35	55

EXTRA COST

Spouse Tours:

Even J.R. Loves Dallas.....	SV	14	14
Discover Dallas	SU	13	13
Dallas Homes-Tue.....	ST	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes-Wed.	SM	18	18

Seminars-Wednesday:

Living Better-Feeling Worse.....	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS

_____ Personal Check _____ Company Check
Make check payable to AWWA in US funds.
Credit Card No. _____
_____ American Express _____ Visa _____ Mastercard
Expiration Date _____

Occupation (Circle One)

WTR Water Utility	EDU Educator
CTR Contractor	RES Research Lab
CON Consultant	FED Govt.-Federal
EXH Exhibitor	STA Govt.-State
MFG Mfg-Not Exhibiting	LOC Govt.-Local
REP Mfgs Representative	STU Student
DIS Distributor	OTH Other _____

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	_____	_____	Single	1 _____
2	_____	_____	Double	2 _____
3	_____	_____	Twin	3 _____

Send Confirmation to:

Name _____ Arrival Date _____ Time _____
Company _____ Departure Date _____
Address _____ Requests received after May 18 are
City _____ State _____ Zip _____ conditional on space availability.
Telephone No. _____

CAPCO JEN 0020887



REGISTRATION LISTS

Exhibitors at the 1984 Annual Conference and Exposition in Dallas will receive a complimentary set of labels according to the following schedule:

ITEM	WHO	WHEN	TYPE OF LIST
1.	Registrants processed Friday, May 18, 1984.	Mailed on May 21, 1984 to individual designated below.	One set of cheshire or adhesive mailing labels.
2.	Advance registrants.	Available on site—Saturday, June 9, 1984.	Printed books.
3.	Combined list of all registrants.	Mailed as soon as possible after Conference to individual designated below.	One printed copy.

Special selections of mailing labels may be purchased after the Conference. Your request can be in any order from the total list. For example, by zip code, occupation code, city, state, etc.

More information can be obtained by calling the Registration Manager (303) 794-7711.

..... Cut here.

RETURN THIS FORM TO:

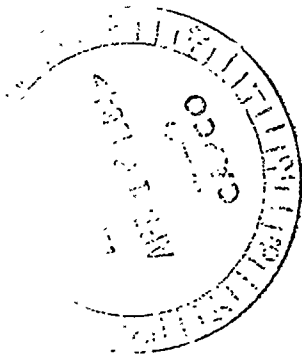
1984 AWWA Conference
6666 West Quincy Avenue
Denver, CO 80235

APRIL 10, 1984

Exhibitor not returning
this form will not be
sent a printout or labels.

Please mail me on May 21 ☐ One set of cheshire labels
or
☐ One set of mailing labels

Name	Title		
Company			
Address			
City	State	Zip	
/	/		
Phone			



CAPCO JEN 0020889