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**From:** Hale, Michelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CB99F5247AB8412FA017133839301FEE-HALE, MICHE]  
**Sent:** 3/13/2017 1:55:04 PM  
**To:** Garrison, Jessica [jgarrison@balch.com]  
**Subject:** RE: draft World Water Day remarks

Thanks so much. I will get these to our staff.

-----Original Message-----

From: Garrison, Jessica [mailto:jgarrison@balch.com]  
Sent: Monday, March 13, 2017 9:49 AM  
To: Hale, Michelle <hale.michelle@epa.gov>  
Subject: Fwd: draft World Water Day remarks

FYI.

Sent from my iPhone

[[image]]

Jessica M. Garrison, Of Counsel, Balch & Bingham LLP  
1901 Sixth Avenue North • Suite 1500 • Birmingham, AL 35203-4642  
t: [Ex. 6] f: (205) 488-5669 e: jgarrison@balch.com  
www.balch.com<http://www.balch.com>

Begin forwarded message:

From: "James M. Proctor" <jim.proctor@mcwane.com<mailto:jim.proctor@mcwane.com>>  
Date: March 13, 2017 at 8:45:31 AM CDT  
To: "Jessica Medeiros Garrison (jgarrison@balch.com<mailto:jgarrison@balch.com>)"  
<jgarrison@balch.com<mailto:jgarrison@balch.com>>,

[Ex. 6]

Subject: FW: draft World Water Day remarks

FYI. Hope this helps.

Samantha, I'll be in DC today through Wednesday. Would be happy to get together to discuss logistics if we need to. Just let me know. Either way, could we arrange a time in April when we could sit down and discuss our transition team proposals in more detail?

In the meantime, we are excited about the event and are looking forward to hearing Admin Pruitt.

Jim

James M. Proctor II  
Senior Vice President and General Counsel McWane, Inc.  
2900 Highway 280  
Suite 250  
Birmingham, AL 35223

[Ex. 6]

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From: Chuck Chaitovitz [mailto:chuck.chaitovitz@getf.org]  
Sent: Monday, March 13, 2017 8:36 AM  
To: Konkus, John  
Cc: James M. Proctor; Tom Harvey; Hank Habicht  
Subject: draft World Water Day remarks

Good morning John:

Hope all is well.

I am attaching the following:

- \* Draft remarks for Mr. Pruitt's proposed key note address for the U.S. Water Partnership All Partners Meeting, scheduled for World Water Day March 22, 2017 at the U.S. State Department
- \* The most up to date agenda

Please feel free to contact me should you have any questions. I am happy to brief you further if helpful.

Thanks again, and I look forward to talking soon,

Chuck

Chuck Chaitovitz  
Principal  
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