

October 9, 1945

MEMORANDUM: Re "Conference on Industrial Health"  
to be held April 8-13, 1946 - Hotel Sherman, Chicago

American Association of Industrial Physicians and Surgeons.  
American Industrial Hygiene Association.  
American Association of Industrial Nurses.  
National Conference of Governmental Industrial Hygienists.  
American Association of Industrial Dentists.

A preliminary meeting to start planning for our 1946 annual convention was held on Thursday evening, September 13th, in Chicago, when Dr. Loyal A. Shoudy, General Chairman, called together representatives from each participating group to set up a tentative program schedule and discuss plans to make this our best meeting yet. We were indeed glad that there was someone to represent each of the participating groups at this meeting.

You will recall it was planned previously to hold our 1946 meeting at the Drake Hotel, but conditions have made it necessary for the Drake to ask to be released from their tentative contract (see attached letter), and the decision reached at our meeting on September 13th was to hold our 1946 convention at the Hotel Sherman, which will give us plenty of meeting room facilities, exhibit space, and more guest rooms. Two other large hotels located within a block will supply the additional guest rooms necessary, which will make a more satisfactory housing arrangement than we could have secured had we had our headquarters at the Drake.

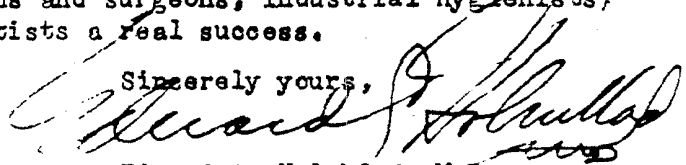
Dr. H. Glenn Gardiner will again be Chairman of the Scientific Exhibits and Medical Motion Pictures Committee, and we are hoping that all groups will cooperate in making our Scientific Exhibit a real success. It is planned to have a room set aside for the continuous showing of medical motion pictures, and contributions to this program will also be appreciated.

Tentative Program Schedule, as set up at the meeting on September 13th is enclosed herewith, and you will note this follows last year's plans very closely. It was felt by those present that this would be acceptable to all concerned.

We are anxious to secure good publicity far in advance of our 1946 meeting, and to do this it will be necessary to get programs lined up, with actual acceptances from speakers, in the near future. Dr. Shoudy would like to have your tentative program, showing subjects to be presented together with the name of the individual who has accepted the assignment to give the paper, by November 15th. This will enable him to get the material assimilated, and into the hands of INDUSTRIAL MEDICINE journal for publication in the January, 1946 issue.

We will appreciate your cooperation in helping to make this 1946 joint meeting of industrial physicians and surgeons, industrial hygienists, industrial nurses and industrial dentists a real success.

Sincerely yours,

  
Edward C. Holmblad, M.D.  
Managing Director

TENTATIVE PROGRAM SCHEDULE  
1946 Convention - Hotel Sherman, Chicago, Illinois - April 8-13, 1946

|  | Monday, 4/8/46 | Tuesday, 4/9/46                                                                         | Wednesday, 4/10/46                                                                                                                                                                                       | Thursday, 4/11/46                                                                                                                                                              | Friday, 4/12/46                                |
|--|----------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|  | N.C.G.I.H.     | N.C.G.I.H.<br><br>A.I.H.A.<br><br>A.A.I.P. & S.<br>Hospital Clinic<br>Cook County Hosp. | A.A.I.P. & S.<br>Annual Meeting<br>President's Addr.<br><br>2 papers -<br>**<br>A.I.H.A.<br>**<br>American Assn.<br>Industrial Dentists                                                                  | A.A.I.P. & S.<br>Occup. Health hazards<br><br>Surgical<br>Burns<br>Fractures<br><br>**<br>American Assn.<br>Industrial Dentists<br>(Bus. meeting)<br><br>A.A.I.N. (Bus. mtgs.) | A.A.I.N.                                       |
|  |                | Exhibits -<br>1:30 to 2:00 PM                                                           | Exhibits -<br>1:30 to 2:00 P.M.                                                                                                                                                                          | Exhibits -<br>1:30 to 2:00 P.M.                                                                                                                                                | Exhibits -<br>1:30 to 2:00 PM                  |
|  | N.C.G.I.H.     | N.C.G.I.H.<br><br>A.I.H.A.<br>**<br><br>A.A.I.P. & S.<br>Hospital Clinic<br>St. Lukes   | Joint Session -<br>AAIP&S & A.I.H.A.<br>(2 papers each<br>and<br>"What to Look For<br>in Plant Inspeo."<br>(Kronenberg?)<br>**<br>Industrial Dentists<br>**<br>Board of Directors'<br>meeting - A.A.I.N. | A.A.I.P. & S.<br>Education: -<br>Undergraduate &<br>graduate<br>Psychosomatic Med.<br>Heart<br>Dental paper                                                                    | Joint Session<br>A.A.I.N. and<br>A.A.I.P. & S. |
|  |                | Exhibits-4:00 to 6                                                                      | Exhibits: 4 to 6 PM                                                                                                                                                                                      | Exhibits: 4 to 6 PM                                                                                                                                                            | Exhibits, 4 to 6                               |
|  |                | A.A.I.P.S. Board<br>of Directors' mtg.                                                  |                                                                                                                                                                                                          | BANQUET                                                                                                                                                                        |                                                |

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