



**OFFICE OF WATER SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** N/a

**Event Title:** Clean Water

**Speech Date:** Thursday November 16, 2017 @ 2:00 pm

**Is the Above Date Flexible:** N/a

**Speech Time & Duration:** 2:00 to 3:00 pm

**Speaker Requested:** Lee Forsgren

**Event Location:** Edison Electric Institute, 701 Pennsylvania Avenue NW, 4<sup>th</sup> Floor (Ben Franklin Conference Room)

**Open Press/Closed Press:** Closed

**Is Event Webcast/Recorded/Transcribed:** No

**Purpose of the Event:** Introduction and discussion of Office of Water Priorities

**Speech Topic:** Office of Water priorities

**Requested Presentation Format:** Casual roundtable discussion

**Speech/Presentation Duration:** 30 min

**Audience:** Approximately 40

**Event/Organization Web Site:** Watersadvocacy.org

**Event Agenda/Program:** Regular meeting

**Notable Guests Attending:** None

**Point of Contact:** Don Parrish (donp@fb.org) and Barrett Bles (barrettb@fb.org)