



Waste Management, Inc.  
CERTIFICATION OF  
GENERATOR'S WASTE MATERIAL PROFILE SHEET

RECERTIFIED  
WASTE PROFILE SHEET CODE

LCH E256.15

INSTRUCTIONS: A COPY OF THE COMPLETE GENERATOR'S WASTE MATERIAL PROFILE SHEET WHICH IS BEING RECERTIFIED MUST BE ATTACHED TO THIS RECERTIFICATION FORM. ORDINARILY THE LAST COMPLETE PROFILE SHEET WILL BE ATTACHED TO YOUR CONTRACT. IF YOU HAVE ANY DIFFICULTY LOCATING THE LAST COMPLETE PROFILE SHEET CONTACT THE PERSON SHOWN BELOW. IN ADDITION WE ASK YOU TO COMPLETE THE REMAINDER OF THIS FORM AND TO HAVE IT SIGNED BY AN AUTHORIZED EMPLOYEE. ANSWERS MUST BE MADE TO ALL QUESTIONS AND MUST BE COMPLETED IN INK. INFORMATION SUPPLIED WILL BE MAINTAINED IN STRICT CONFIDENCE CONSISTENT WITH LEGAL REQUIREMENTS.

RETURN THIS FORM AND ATTACHMENTS TO:

Waste Management Customer Service  
P.O. Box 55, Huey, LA, Philomatheas 163  
Emelle, AL 35459

A GENERAL INFORMATION

GENERATOR NAME PPG Industries, Inc. TRANSPORTER CWM - Baytown, TX  
FACILITY ADDRESS P.O. Box 1000 TRANSPORTER PHONE (713) 427-6772  
Columbia Southern Road Westlake, LA GENERATOR USEPA ID LAD 008 D 816 506  
Lake Charles, LA. 70602 GENERATOR STATE ID —  
TECHNICAL CONTACT GERALD L. PERRY TITLE Env. Control Spec. PHONE (318) 491-4370  
NAME OF WASTE Solids contaminated with Trichloroethylene  
PROCESS GENERATING WASTE Production of chlorinated hydrocarbons

B CHANGES OR ADDITIONS SINCE LAST PROFILE SHEET PREPARATION OR RECERTIFICATION

- 1 HAVE YOU OBTAINED ANY LABORATORY ANALYSIS OF THIS WASTE? ☐ YES ☒ NO (IF YES, PLEASE ATTACH COPIES)
- 2 HAVE YOU CHANGED THE RAW MATERIALS USED IN THE WASTE-GENERATING PROCESS? ☐ YES ☒ NO
- 3 HAVE YOU CHANGED THE WASTE-GENERATING PROCESS ITSELF? ☐ YES ☒ NO
- 4 ARE YOU AWARE OF ANY FACTS OR CIRCUMSTANCES WHICH HAVE, OR REASONABLY COULD HAVE, ALTERED THE PHYSICAL OR HAZARDOUS CHARACTERISTICS OR CHEMICAL COMPOSITION OF THE WASTE? ☐ YES ☒ NO
- 5 ARE YOU AWARE OF ANY HUMAN HEALTH EFFECTS OF EXPOSURE TO THE WASTE NOT PREVIOUSLY DESCRIBED? ☐ YES ☒ NO
- 6 IF YOU ANSWERED "YES" TO QUESTIONS 2, 3, 4 OR 5, PLEASE PROVIDE DETAILS BELOW:

C SPECIFIC CONSTITUENTS

DOES THIS WASTE CONTAIN POLYCHLORINATED BIPHENYLS? ☐ YES ☒ NO

DOES THIS WASTE CONTAIN 2, 3, 7, 8-TCDD? ☐ YES ☒ NO

D SHIPPING INFORMATION

METHOD OF SHIPMENT ☐ BULK LIQUID ☐ BULK SOLID ☒ DRUM (TYPE/SIZE) 20  
ANTICIPATED VOLUME 20 GALS. 20 CUBIC YDS. — OTHER —  
PER ☐ ONE TIME ☐ WEEK ☐ MONTH ☐ QUARTER ☒ YEAR ☐ —

RECERTIFICATION. I AM AN EMPLOYEE OF THE GENERATOR AUTHORIZED TO SIGN THIS CERTIFICATION. THE INFORMATION PROVIDED IN THE RECERTIFIED WASTE PROFILE SHEET ATTACHED HERETO, AND THE INFORMATION SUPPLIED ABOVE, ARE COMPLETE, TRUE AND CORRECT.

NAME: GERALD L. PERRY SIGNATURE: Gerald L. Perry  
TITLE: ENVIRONMENTAL CONTROL Specialist DATE: 7/3/86 SL 046264

LCH

E25615

WASTE PROFILE SHEET CODE

## CERTIFICATION OF REPRESENTATIVE SAMPLE

**GENERAL DIRECTIONS:** IN ORDER TO DETERMINE WHETHER WE CAN ACCEPT THE SPECIAL WASTE DESCRIBED IN THE ABOVE NUMBERED PROFILE SHEET, WE MUST OBTAIN A REPRESENTATIVE SAMPLE OF THE WASTE. WE WILL ANALYZE THE SAMPLE TO VERIFY THE INFORMATION YOU HAVE PROVIDED US, SO IT IS PARTICULARLY IMPORTANT THAT THE SAMPLE BE TRULY REPRESENTATIVE. IN MOST CIRCUMSTANCES YOU WILL BE OBTAINING THE SAMPLE. HOWEVER, IN THOSE CASES IN WHICH WE OBTAIN THE SAMPLE, WE MUST ASK THAT ONE OF YOUR EMPLOYEES BE PRESENT TO DIRECT THE PARTICULAR SOURCE TO BE SAMPLED AND TO WITNESS THE SAMPLING. IN SUCH CASE, YOUR EMPLOYEE MUST SIGN THIS CERTIFICATION AS A WITNESS.

THIS CERTIFICATION MUST BE RETURNED, WITH THE REPRESENTATIVE WASTE SAMPLE, TO:

CWMIP. O. BOX 55, HWY. 17, MILE MARKER 163EMELLE, AL 35459

THE UNDERSIGNED CERTIFIES THAT HE/SHE OBTAINED A REPRESENTATIVE SAMPLE OF THE WASTE MATERIAL DESCRIBED IN THE "GENERATOR'S WASTE MATERIAL PROFILE SHEET" ABOVE REFERENCED, AND THAT THE FOLLOWING REPRESENTATIONS ARE TRUE AND CORRECT:

1. HOUR AND DATE OF SAMPLING: \_\_\_\_\_
2. SOURCE FROM WHICH SAMPLE TAKEN: This is a turnaround sample. A sample is not presently available. A sample can be sent preceding the next shipment or it can be sampled by you upon arrival at your disposal site.
3. EQUIPMENT AND SAMPLING METHOD USED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. AMOUNT OF SAMPLE OBTAINED: \_\_\_\_\_
5. TYPE OF CONTAINER INTO WHICH SAMPLE WAS PLACED: \_\_\_\_\_  
\_\_\_\_\_
6. THE SAMPLING EQUIPMENT USED, AND THE CONTAINER INTO WHICH THE SAMPLE WAS PLACED, WERE THEMSELVES UNCONTAMINATED BEFORE USE.
7. AT THE TIME OF SAMPLING I AFFIXED A LABEL TO THE CONTAINER IN THE FOLLOWING FORM WITH THE FOLLOWING INFORMATION (FILL IN THIS PORTION, INCLUDING YOUR SIGNATURE, JUST AS IT APPEARS ON THE LABEL YOU PREPARED):

GENERATOR: PPG INDUSTRIES, INC.  
WASTE NAME: Solids Contaminated with Trichloroethylene  
SAMPLE HOUR/DATE:  
PROFILE SHEET CODE: LCH-E25615  
SAMPLER SIGNATURE: \_\_\_\_\_

WITNESS VERIFICATION: ~~WITNESS VERIFICATION~~  
~~BY DURING THE SAMPLING PROCESS~~ I DIRECTED  
THE WASTE SOURCE TO BE SAMPLED; AND I VERIFY  
THE INFORMATION ABOVE NOTED.

SAMPLER NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

WITNESS: E. Anne Corbello

SIGNATURE: E. Anne Corbello

TITLE: Sr. Lab Analyst

EMPLOYER: PPG Industries, Inc.

DATE: 7/2/86

TITLE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

DATE: \_\_\_\_\_

LABORATORY REVIEW OF SAMPLING PROTOCOL  
BASED UPON MY REVIEW OF THE ABOVE PROFILE SHEET,  
I CONCLUDE THAT THE ABOVE METHODOLOGY IS:  
☐ ADEQUATE FOR YIELDING A REPRESENTATIVE SAMPLE.  
☐ INADEQUATE FOR THE REASONS NOTED HEREON.  
DATE: \_\_\_\_\_  
LAB MGR: \_\_\_\_\_ SL 046265



# Waste Management, Inc.

GENERATOR'S WASTE

MATERIAL PROFILE SHEET

LCH  
TSOR

E25615

**A GENERAL INFORMATION**

GENERATOR NAME: PPG Industries, Inc. TRANSPORTER: CWM, Orange, TX  
CITY ADDRESS: P. O. Box 1000 TRANSPORTER PHONE: (318) 625-9003  
Columbia Southern Road, Westlake, LA. GENERATOR USEPA I.D. LA P 0 0 8 0 8 6 5 0 6  
Lake Charles, LA 70602 GENERATOR STATE I.D. NA  
TECHNICAL CONTACT: Andy P. Plauche TITLE: Plt. Env. Foreman PHONE: (318) 491-4814  
NAME OF WASTE: Solids contaminated with Trichloroethylene  
PROCESS GENERATING WASTE: Production of chlorinated hydrocarbons

**B PHYSICAL CHARACTERISTICS OF WASTE**

|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| COLOR<br><u>Gray/Brown to Black</u>                                                                                                                                                                                                                                                                                                      | ODOR <input type="checkbox"/> NONE <input type="checkbox"/> MILD<br><input checked="" type="checkbox"/> STRONG<br>DESCRIBE: <u>Sweet</u>                                                                                                                                  | PHYSICAL STATE @ 70°F<br><input checked="" type="checkbox"/> SOLID <input type="checkbox"/> SEMI-SOLID<br><input type="checkbox"/> LIQUID <input type="checkbox"/> POWDER                                                                                                                                                                                         | LAYERS<br><input type="checkbox"/> MULTILAYERED<br><input type="checkbox"/> BI-LAYERED<br><input checked="" type="checkbox"/> SINGLE PHASED | FREE LIQUIDS<br><input type="checkbox"/> YES <input type="checkbox"/> NO<br>VOLUME: _____ % |
| pH: <input type="checkbox"/> < 2 <input checked="" type="checkbox"/> 7.1-10 <input type="checkbox"/> N/A<br><input type="checkbox"/> 2-4 <input type="checkbox"/> 10.1-12.5<br><input checked="" type="checkbox"/> 4.1-6.9 <input type="checkbox"/> > 12.5<br><input checked="" type="checkbox"/> 7 <input type="checkbox"/> EXACT _____ | SPECIFIC GRAVITY <input type="checkbox"/> < .8 <input type="checkbox"/> 1.3-1.4<br><input type="checkbox"/> .8-1.0 <input type="checkbox"/> 1.5-1.7<br><input checked="" type="checkbox"/> 1.1-1.2 <input type="checkbox"/> > 1.7<br><input type="checkbox"/> EXACT _____ | FLASH POINT <input type="checkbox"/> < 70°F <input type="checkbox"/> > 200°F <input type="checkbox"/> CLOSED CUP<br><input type="checkbox"/> 70°F - 100°F <input checked="" type="checkbox"/> NO FLASH <input type="checkbox"/> OPEN CUP<br><input type="checkbox"/> 101°F - 139°F <input type="checkbox"/> EXACT _____<br><input type="checkbox"/> 140°F - 200°F |                                                                                                                                             |                                                                                             |

**C CHEMICAL COMPOSITION (TOTALS MUST ADD TO 100%)**

Trichloroethylene < 10 %  
Inert Solids (dirt, shell, sand, wood, paper) 90-99.5 %  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D METALS** ☒ TOTAL (PPM) ☐ EPA EXTRACTION PROCEDURE (mg/L)  
ARSENIC (As) None SELENIUM (Se) None  
BARIUM (Ba) None SILVER (Ag) None  
CADMIUM (Cd) None COPPER (Cu) None  
CHROMIUM (Cr) None NICKEL (Ni) None  
MERCURY (Hg) None ZINC (Zn) None  
LEAD (Pb) None THALLIUM (Tl) None  
CHROMIUM-HEX (Cr + 6) None

**E OTHER COMPONENTS - TOTAL (PPM)**  
CYANIDES None PCB'S None  
SULFIDES None PHENOLICS None

**F SHIPPING INFORMATION**

D.O.T. HAZARDOUS MATERIAL? ☒ YES ☐ NO  
PROPER SHIPPING NAME: Hazardous Waste Solid, NOS  
HAZARD CLASS ORM-E I.D. NO. 9189 R.Q. None  
METHOD OF SHIPMENT: ☐ BULK LIQUID ☐ BULK SOLID  
☒ DRUM (TYPE/SIZE) \_\_\_\_\_  
ANTICIPATED VOLUME: \_\_\_\_\_ GALS. 20 CUBIC YARDS  
\_\_\_\_\_  
OTHER \_\_\_\_\_  
PER: ☐ ONE TIME ☐ WEEK ☐ MONTH  
☐ QUARTER ☒ YEAR ☐ \_\_\_\_\_

**G HAZARDOUS CHARACTERISTICS**

REACTIVITY: ☒ NONE ☐ PYROPHORIC ☐ SHOCK SENSITIVE  
☐ EXPLOSIVE ☐ WATER REACTIVE ☐ OTHER \_\_\_\_\_  
OTHER HAZARDOUS CHARACTERISTICS:  
☒ NONE ☐ RADIOACTIVE ☐ ETIOLOGICAL  
☐ PESTICIDE MANUFACTURING WASTE ☐ OTHER \_\_\_\_\_  
USEPA HAZARDOUS WASTE? ☒ YES ☐ NO  
USEPA HAZARDOUS CODE(S) U228  
STATE HAZARDOUS WASTE? ☒ YES ☐ NO  
STATE CODE(S) U228

**H SPECIAL HANDLING INFORMATION**☐ ADDITIONAL PAGE(S) ATTACHED

I HEREBY CERTIFY THAT ALL INFORMATION SUBMITTED IN THIS AND ALL ATTACHED DOCUMENTS IS COMPLETE AND ACCURATE, AND THAT ALL KNOWN OR SUSPECTED HAZARDS HAVE BEEN DISCLOSED.

AUTHORIZED SIGNATURE

TITLE

DATE

SL 046266

Plant Env. Liaison Foreman

5/2/85



Waste Management, Inc.

754



LCH

TSOR

E25615

GENERATOR'S WASTE MATERIAL PROFILE SHEET

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TECHNICAL CONTACT: Andy P. Plauche TITLE: Plt. Env. Foreman PHONE: (318) 491-4874  
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PROCESS GENERATING WASTE: Production of chlorinated hydrocarbons

B PHYSICAL CHARACTERISTICS OF WASTE

|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
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     OTHER       
PER: ☐ ONE TIME ☐ WEEK ☐ MONTH  
☐ QUARTER ☒ YEAR ☐     

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AUTHORIZED SIGNATURE Andy P. Plauche TITLE Plant Env. Liaison Foreman DATE 5/2/85 SL 046267