

La Colonia.

MISCELLANEOUS.

G. MULLINS to G. K. PALM, lots 100 and 101, Fillmore Sub. Sespe; in exchange of property in Kern county. Agreement for exchange.

SOLUTION of R. W. POINDEXTER COMPANY, authorizing president and secretary to sell and convey in property and release mortgage.

LOCATION NOTICES.

NET E IVES and JOHN I. HANSEN locate "The Rock" in Sec. 3,

ANDY JOHNSON, E. IVES, JOHN ANSEN, ANTONE A. LEITNER, B. CHANDLER, MRS T. H. RIEN, KATRINE MACGOWAN, CHEIDER, locates "Betty" in 31, 8-22.

ANDY JOHNSON, JANET E. MACGOWAN, STEPHEN I. IVES, B. CHANDLER, JOHN WEEKETT, PAUL McOSKER, KATRINE MACGOWAN "Bonita" in 14, 7-24.

T. A. LEITNER, ANDY JOHNSEN locate "The Teddy" in Sec. 11,

MARRIAGE LICENSES.

IRLE J. LESLIE and LYDIA PHINE BENA.

LEASE

ALFRED E. FISK to JOHN G. ROW. Lot 4, sec. 1, lots 1, 2, 3, 4, 5-22. Containing 168.92 acres. of five years from Jan. 07 to 1, 12.

ALBERT TANNER to T J CASSELL. Gilbert Tanner place, situated one mile E. of Santa Paula, containing 16 acres. From Nov. 1, 05 to 1, 07.

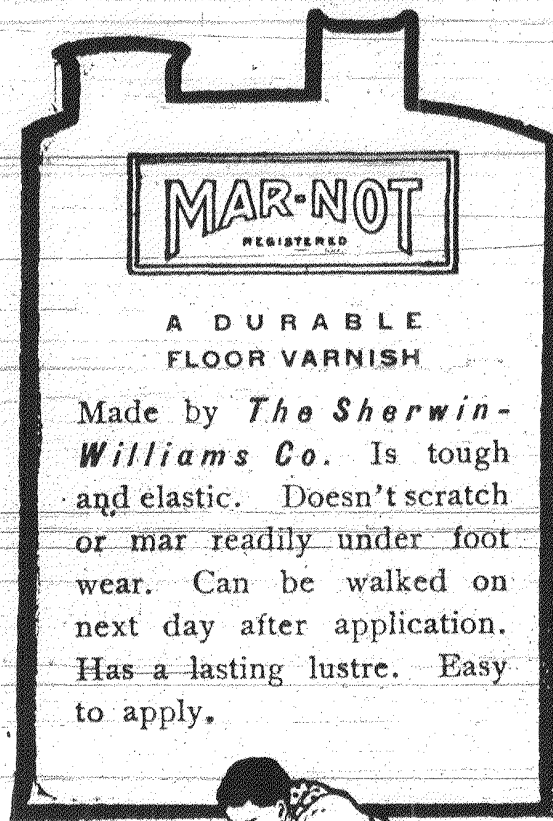
re Bros., D.D.S. J. M. Staire, D.D.S. H. M. Staire, D.D.S.

DENTIST

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er Main and Oak streets, Over Bank of LA. VENTURA CAL.

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Dr. C. D. LUEDKE, DENTIST.

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Oxnard, Cal

CORTNER BROS CO

NOTICE OF Sale of Timber. W. C., March 2, 1903. Sealed bids may be received by the Forester, Forest Station, D. C., up to and including May, 1906, and for any portion of first sale, on the first and fifteen each month thereafter until further purchase of all or any portion and living timber as may be selected by the officer in charge, on Sections 6, 7, 8, 9, and 10, T. 8 N., R. 21 W., 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, N., R. 20 W., and Sections 7, 18 and 19 W., S. B. M., in the Santa Barbara Reserve, California. No bid of less than one thousand feet will be considered. The deposit of one-third the value of the cut during the first year must accompany the bid. For further information and governing sales, address Willis Forest Supervisor, Santa Barbara.

THOMAS H. SHEPHERD

3-16-111

Acting

School Bond Election

NOTICE IS HEREBY GIVEN to the electors of Fillmore School District, County of Ventura, State of California, that in accordance with the provisions of Article XXI, Chapter III, Title III, of the Political Code of the State of California, and the amendments thereto, an election shall be held at the house in the town of Fillmore, in said School District, on the 4th day of May, between the hours of one o'clock and five o'clock p. m. (during which polls shall remain open) at which shall be submitted the question of issuing bonds of said District in amount of five hundred Dollars payable to the United States, for the purpose of purchasing school lots, or purchasing one or more school buildings, for supplying the furniture and necessary apparatus, for the grounds, and for liquidating the indebtedness already incurred for said purposes. The bonds thereunder to be issued shall be of the denomination of Seven and fifty Dollars (\$750.00) each, to be sold at the rate of seven per cent per annum, annually in like Gold Coins numbered from one to ten consecutive numbers.

- Bond No. 1, Seven hundred and fifty Dollars, to run one year.
- Bond No. 2, Seven hundred and fifty Dollars, to run two years.
- Bond No. 3, Seven hundred and fifty Dollars, to run three years.
- Bond No. 4, Seven hundred and fifty Dollars, to run four years.
- Bond No. 5, Seven hundred and fifty Dollars, to run five years.
- Bond No. 6, Seven hundred and fifty Dollars, to run six years.
- Bond No. 7, Seven hundred and fifty Dollars, to run seven years.
- Bond No. 8, Seven hundred and fifty Dollars, to run eight years.
- Bond No. 9, Seven hundred and fifty Dollars, to run nine years.
- Bond No. 10, Seven hundred and fifty Dollars, to run ten years.

Irish L. Hinckley has been appointed as Inspector, and C. A. Harmon and P. Trotter have been appointed as Judges at said election, and conduct