

**To:** lhsimkins@gmail.com; **Personal Email/Ex. 6**  
**From:** Hupp, Millan  
**Sent:** Sat 8/12/2017 6:31:07 PM  
**Subject:** Savannah River

Mr. Simkins,

Thank you so much for your email. **Personal Matters/Ex. 6**

**Personal Matters/Ex. 6** We would be happy to have him give you a call on Monday.

Warm regards,

Millan Hupp  
Director of Scheduling and Advance  
202.380.7561

Sent from my iPhone

**To:** Tobin, James[JTobin@nahb.org]  
**From:** Hupp, Millan  
**Sent:** Tue 9/12/2017 4:13:54 PM  
**Subject:** RE: Colorado

May we do 4:45 ET? I would be glad to call on your cell listed below.

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Tobin, James [mailto:JTobin@nahb.org]  
**Sent:** Tuesday, September 12, 2017 12:11 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Colorado

Millan,

I can do between 2:00 and 3:00 or 4:00 and 5:00 today.

**JAMES TOBIN** EVP, Government Affairs & Chief Lobbyist

**National Association of Home Builders**  
1201 15th Street, NW | Washington, DC 20005  
d: 202.266.8258 m: 202.744.3520 e: [JTobin@nahb.org](mailto:JTobin@nahb.org) w: [nahb.org](http://nahb.org)

**From:** Hupp, Millan [mailto:[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)]  
**Sent:** Tuesday, September 12, 2017 12:09 PM  
**To:** Tobin, James <[JTobin@nahb.org](mailto:JTobin@nahb.org)>  
**Subject:** RE: Colorado