

CertainTeed

Date

June 11, 1980

To

PLEASE SEE BELOW

PLAINTIFF'S EXHIBIT

CT-1344

PLEASE SEE BELOW

Subject

"ASBESTOS AND YOU" BOOKLET

From

T. A. Dougherty/c

Location and mail code

VF P&PG #2

TO: Mr. J. L. Anderson - Hillsboro #257
Mr. H. G. Benhardt - Ambler #258
Mr. N. Rhoades - Riverside #260
Mr. R. M. Wingartner - Santa Clara #256

cc: Mr. J. P. McGinley - VF P&PG #2

As part of our continuing program to keep our employees as fully informed as possible about asbestos and the health risks associated with it, we have prepared a new booklet called "Asbestos and You". We believe it will help expand our informational and training efforts.

A supply of the booklets is being sent to you under separate cover and we would appreciate it if you would distribute a copy to each of your employees. A copy should also be given to each new employee as he or she is added to your work force.

If you need more copies, they may be obtained from Art Hunt, P&PG Communications Director, in Valley Forge.

Thanks for your assistance, we would appreciate receiving your comments and criticisms of the booklet.

RECEIVED JUN 11 1980