



## Clean Water Act Section 404: Site Visit/Case Development

For inspections authorized pursuant to Clean Water Act sections 308 and 404 (33 U.S.C. §§ 1318 and 1344)

This report includes only factual information gained by documentation, onsite observations, and/or onsite interviews.

|                                                   |                                                                            |                              |                                                                     |                                                                                |                 |
|---------------------------------------------------|----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|
| Inspector Name(s)                                 | Chelsey Sherwood                                                           | Time In                      | 12:10 PM                                                            | Start Date                                                                     | October 9, 2024 |
|                                                   |                                                                            | Time Out                     | 12:40 PM                                                            | End Date                                                                       | October 9, 2024 |
| Inspector's Organization                          | EPA Region 6, Enforcement and Compliance Division, Water Resources Section |                              |                                                                     |                                                                                |                 |
| Organization Requesting Inspection (if different) | N/A                                                                        |                              |                                                                     |                                                                                |                 |
| Inspection Type                                   | Evaluation                                                                 | Inspection Status            | Original                                                            |                                                                                |                 |
| Site Name                                         | City of Bentonville                                                        |                              |                                                                     |                                                                                |                 |
| Site Address*                                     | Ginn Road                                                                  |                              |                                                                     |                                                                                |                 |
| City*                                             | Bentonville                                                                | County*                      | Benton                                                              | State*                                                                         | AR              |
|                                                   |                                                                            |                              |                                                                     | Zip Code*                                                                      | 72713           |
| Mailing Address*                                  | 100 SW 14th Street                                                         |                              |                                                                     |                                                                                |                 |
| City*                                             | Bentonville                                                                | County*                      | Benton                                                              | State*                                                                         | AR              |
|                                                   |                                                                            |                              |                                                                     | Zip Code*                                                                      | 72712           |
| Latitude*                                         | 36.33848                                                                   | Longitude*                   | -94.28522                                                           |                                                                                |                 |
| Estimated Size of Site (acres)                    | 1                                                                          | Is there a home on the site? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                |                 |
| Inspector Signature                               | CHELSEY SHERWOOD                                                           |                              |                                                                     | Digitally signed by CHELSEY SHERWOOD<br>Date: 2024.12.05 07:35:28 -06'00'      |                 |
|                                                   |                                                                            |                              |                                                                     | Date                                                                           | 12/4/2024       |
| Supervisor Signature                              | RUBEN ALAYON-GONZALEZ                                                      |                              |                                                                     | Digitally signed by RUBEN ALAYON-GONZALEZ<br>Date: 2024.12.05 15:49:24 -06'00' |                 |
|                                                   |                                                                            |                              |                                                                     | Date                                                                           |                 |

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|                                                                                                                                                                                                                                                                                                                                                   |                     |            |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-----------------|
| Site Name                                                                                                                                                                                                                                                                                                                                         | City of Bentonville | Start Date | October 9, 2024 |
|                                                                                                                                                                                                                                                                                                                                                   |                     | End Date   | October 9, 2024 |
| Inspection Purpose                                                                                                                                                                                                                                                                                                                                | Initial site visit  |            |                 |
| <b>Opening Conference</b>                                                                                                                                                                                                                                                                                                                         |                     |            |                 |
| <input type="checkbox"/> Presentation of Inspector Credentials<br>Name and Title (Use N/A if owner/operator not available to join the inspection)<br><div style="border: 1px solid black; padding: 2px;">N/A</div>                                                                                                                                |                     |            |                 |
| <input type="checkbox"/> Opening Conference<br>Name of person authorizing access if applicable<br><div style="border: 1px solid black; padding: 2px;">N/A</div>                                                                                                                                                                                   |                     |            |                 |
| Notes from Opening Conference<br><div style="border: 1px solid black; padding: 2px;">N/A</div>                                                                                                                                                                                                                                                    |                     |            |                 |
| <input type="checkbox"/> Access Issues if Any<br>Describe<br><div style="border: 1px solid black; padding: 2px;">N/A</div>                                                                                                                                                                                                                        |                     |            |                 |
| <b>Inspection Observations and Sample Collection</b>                                                                                                                                                                                                                                                                                              |                     |            |                 |
| Site Owner/Site Operator/Responsible Party (Name, title and contact information)<br><div style="border: 1px solid black; padding: 2px;">City of Bentonville. Phone number: 479-271-3112</div>                                                                                                                                                     |                     |            |                 |
| Additional Persons Present at Inspection<br><div style="border: 1px solid black; padding: 2px;">Pablo Bacon with the Little Rock District of the US Army Corps of Engineers</div>                                                                                                                                                                 |                     |            |                 |
| General Site Characteristics (layout of property, etc.)<br><div style="border: 1px solid black; padding: 2px;">This property is at the Ginn Road bridge crossing across an unnamed tributary to Little Osage Creek. The riparian area has been cleared in some areas along the creek. Refer to map attachments and photographs for details.</div> |                     |            |                 |
| Purpose and Need for Discharge of Dredged and/or Fill Material<br><div style="border: 1px solid black; padding: 2px;">The purpose appears to be for expanding the road.</div>                                                                                                                                                                     |                     |            |                 |
| Site Overview (Past inspections, site description, permits, etc.)<br><div style="border: 1px solid black; padding: 2px;">None known.</div>                                                                                                                                                                                                        |                     |            |                 |
| Scope of Inspection (Areas inspected or not inspected)<br><div style="border: 1px solid black; padding: 2px;">I inspected the site from the road and photos were taken for documentation.</div>                                                                                                                                                   |                     |            |                 |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |            |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-----------------|
| Site Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Bentonville | Start Date | October 9, 2024 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | End Date   | October 9, 2024 |
| Environmental Conditions (e.g., wind, rain, smoke, dust, temperature, snow)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |            |                 |
| ~80 degrees F, sunny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                 |
| Field Work Conducted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                 |
| I assessed the construction activities and stream from the road. Pictures were taken for documentation.                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |            |                 |
| <b>Closing Conference</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |            |                 |
| Documents Received and/or Requested During the Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |            |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |
| Compliance Assistance Provided (If any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |            |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |
| Observations Relayed to Site Owner/Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |            |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |
| Actions Taken by Owner/Operator During the Inspection (If any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |            |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |
| Potential Issues of Concern Including Regulatory Citations                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |            |                 |
| There potentially was no Section 404 permit obtained for the discharge of fill material and work conducted below the Ordinary High Water Mark in the unnamed tributary to Little Osage Creek. The inspection was to assess potential impacts to Waters of the United States. There appears to be sloughing of fill material along the stream banks from construction activities and erosion along the bridge crossing. This report will be sent to the Little Rock Corps District for evaluation. Refer to photos and map attachments. |                     |            |                 |
| <b>Attachments*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |
| <input checked="" type="checkbox"/> Maps and Sketches<br><input checked="" type="checkbox"/> Photographs (including location) and Photo Log<br><input type="checkbox"/> Other (SSIP, Wetlands Delineation Forms, etc.)                                                                                                                                                                                                                                                                                                                 |                     |            |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |
| <b>Additional Notes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |            |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |            |                 |

## Appendix 1

### Photograph Log



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Photograph Log

Photo No. 1

|                               |                       |                 |
|-------------------------------|-----------------------|-----------------|
| Location: 36.33858, -94.28531 |                       |                 |
| City: Bentonville             | County/Parish: Benton | State: Arkansas |



| Photo File Name | Date and Time of Photo | Photographer     | Description                                                                                                                    |
|-----------------|------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------|
| IMG_0062.JPG    | 10/09/2024, 12:30 PM   | Chelsey Sherwood | Showing fill material along the bridge sloughing off into stream channel. Picture taken facing north towards left stream bank. |



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Photograph Log

Photo No. 2

|                               |                       |                 |
|-------------------------------|-----------------------|-----------------|
| Location: 36.33858, -94.28531 |                       |                 |
| City: Rogers                  | County/Parish: Benton | State: Arkansas |



| Photo File Name | Date and Time of Photo | Photographer     | Description                                                                                                                        |
|-----------------|------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|
| IMG_0063.JPG    | 10/09/2024, 12:30 PM   | Chelsey Sherwood | Showing stream bank graded and potential fill material sloughing off into the stream channel. Picture taken facing upstream, west. |

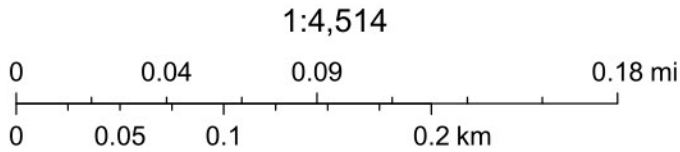
# City of Bentonville Photo Locations Map



bing

12/4/2024, 5:38:41 PM

- Subwatershed (HUC12) Network Flowline
- Catchment
- Stream/River, Perennial
- Stream/River, Intermittent
- Flow Direction



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2024 TomTom