

**To:** Hupp, Millan[hupp.millan@epa.gov]; Ford, Hayley[ford.hayley@epa.gov]; Dickerson, Aaron[dickerson.aaron@epa.gov]  
**From:** Hope, Brian  
**Sent:** Thur 9/28/2017 3:37:30 PM  
**Subject:** FW: Invitation: OTC & MANE-VU Fall Meeting 2016 - November 17, 2016  
[image002.emz](#)  
[Hotel transportation information\\_170707.docx](#)  
[Fall Meeting DRAFT Agenda OTC and MANE-VU 2017 - Draft 09112017.doc](#)

**From:** Kromeklia Bryant [mailto:kbryant@otcair.org]

**Sent:** Thursday, September 28, 2017 10:48 AM

**To:** Argyropoulos, Paul <Argyropoulos.Paul@epa.gov>; Wood, Anna <Wood.Anna@epa.gov>; Iglesias, Ariel <Iglesias.Ariel@epa.gov>; Jefferson, Catrice <Jefferson.Catrice@epa.gov>; Grundler, Christopher <grundler.christopher@epa.gov>; Conroy, David <Conroy.Dave@epa.gov>; Fernandez, Cristina <Fernandez.Cristina@epa.gov>; Filippelli, John <Filippelli.John@epa.gov>; Mathias, Scott <Mathias.Scott@epa.gov>; Koerber, Mike <Koerber.Mike@epa.gov>; Page, Steve <Page.Steve@epa.gov>; Harvey, Reid <Harvey.Reid@epa.gov>; Ruvo, Richard <Ruvo.Richard@epa.gov>; Kapichak, Rudolph <kapichak.rudolph@epa.gov>; Wayland, Richard <Wayland.Richard@epa.gov>; Pruitt, Scott

**Administrator's Email/Ex. 6**

**Cc:** McCabe, Catherine <McCabe.Catherine@epa.gov>; R3 RA <R3\_RA@epa.gov>; Szaro, Deb <Szaro.Deb@epa.gov>

**Subject:** FW: Invitation: OTC & MANE-VU Fall Meeting 2016 - November 17, 2016

Connecticut

September 28, 2017

Delaware

District of Columbia

Dear EPA Members of OTC and EPA Staff:

Maine

Maryland

Massachusetts

New Hampshire

New Jersey

New York

Pennsylvania

Rhode Island

Vermont

Virginia

David C. Foerter  
Executive Director

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Washington, DC 20001  
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I hope that you will be able to attend the 2017 OTC/MANE-VU Fall Meeting being held on Thursday, November 15<sup>th</sup> at the Melrose Georgetown, located at 2430 Pennsylvania NW, Washington, DC 20037. The OTC/MANE-VU Fall Meeting will be held from 9:30 am to 4:00 pm. Please register for the meeting on our website, [http://www.otcair.org/Conference\\_Registration.asp?meetingid=632](http://www.otcair.org/Conference_Registration.asp?meetingid=632)

The hotel's room rate is \$187 per night. The OTC room block cut-off date is **Monday, October 16<sup>th</sup>**. [h Please use this link to make reservations,](https://gc.synxis.com/rez.aspx?Hotel=15333&Chain=5415&arrive=11/14/2017&)

**The registration fee for the four EPA members of the OTC will be waived. We ask that all EPA attendees please register for planning purposes. The registration Deadline is Monday, November 7<sup>th</sup>.** Attached for your convenience are the agenda and hotel and travel information.

Registration/check-in will begin on November 15<sup>th</sup> at 8:00 am, and the meeting will convene at 9:30 am. A draft meeting agenda is attached for your information.

We invite the EPA members of the OTC (four official member representatives, including one each from EPA Headquarters/OAR and Region I, II and III offices) to sit at the table; all other EPA participants are invited to sit in the gallery with our other stakeholders and guests. Meeting materials will be emailed to the offices of each EPA member: Administrator Scott Pruitt, Acting Regional Administrators, Deborah Szaro (EPA Region I), Catherine McCabe (EPA Region II), and Cecil Rodrigues (EPA Region III) and their designees.

We ask that each EPA office notify Kromeklia Bryant (by phone at 202-508-3840 or via email at [kbryant@otcair.org](mailto:kbryant@otcair.org)) who will be attending in the members' capacity, especially where the EPA member has designated someone else to attend in his/her place. We will be making tent cards for the EPA members seated at the table and