

PRESENTATION SERVICES AGREEMENT

Event Name and Date: 2018 Legislative Day – March 18 - 20, 2018

Hotel Information: Capital Hilton - 1001 16th St NW, Washington, DC 20036 – **Ex. 6**

Please verify your name and company information is correctly displayed below or provide any missing information.

Speaker: Tate Bennett

Company: OPEEE

Session Title: The Impact of Pesticide Regulatory Reform on Structural Pest Management Industry

Date and Time: Monday, March 19 - 9:15 am -10:15 am

PLEASE NOTE: NPMA requests that speakers do not sell or promote products or services during the presentation.

Exchange of Services: In exchange for your service and full participation, NPMA is pleased to provide:

- One Complimentary Full Registration - NPMA staff will ensure you are registered for the 2018 Legislative Day.

Hotel Arrangements: Due by Friday, March 2, 2018

It is the **SPEAKER'S RESPONSIBILITY** to make their hotel reservations at the Capital Hilton, DC. Please provide NPMA with your arrival and departure dates along with your confirmation number provided by the hotel. **Please Initial Here:** _____

Arrive: _____ **Depart:** _____ **Confirmation#** _____

Speaker Presentations and Audio/Visual Requirements: Due by Friday, March 9, 2018

For your presentation, NPMA will provide the following equipment in each meeting room:

- ◆ Lavalier microphone
- ◆ Podium and microphone
- ◆ Laptop and data projector

Please bring your presentation on a thumb drive / memory stick, compatible with Microsoft Office Professional 2003 and Windows XP Professional. NOTE: Our systems are not MAC compatible so please plan accordingly.

Please note any additional A/V requirements: _____

Presentation Posting and Audio Release:

As part of the conference educational materials the materials that you deliver may be made available to conference participants on the NPMA website. By agreeing to this term, you consent to the duplicating and distribution of the material(s) that you deliver to this conference. This in no way inhibits you from using your own materials in any manner you so desire. Presentations will be posted on the NPMA website in a PDF format.

Please Initial below:

_____ Yes, I give my permission to allow NPMA to post a copy of my presentation on the NPMA website

_____ No, I will not allow NPMA to post a copy of my presentation on the NPMA website

Deadlines at a

Glance:

Due by Friday, March 9, 2018

- Signed Speaker Presentation Agreement
- Biographical Sketch (200 words or less)
- Headshot/picture of speaker

Due by Friday, March 2, 2018

- Hotel Information to NPMA

Due by Friday, March 9, 2018

- Speaker Presentation and Audio/Visual Requirements

Acceptance of Agreement

In witness whereof, the parties accept the services and fees described and have signed this Agreement as of the date shown below.

Speaker Signature: _____

Date: _____

Please email or fax your completed form to Lizzy Mullins at:

National Pest Management Association
10460 North Street ♦ Fairfax, VA 22030

Ex. 6 ♦ 703-352-3031 (fax)
lmullins@pestworld.org