

**To:** Hupp, Millan[hupp.millan@epa.gov]  
**From:** Millan Hupp  
**Sent:** Sun 10/1/2017 10:09:01 PM

U.S. Environmental Protection Agency

Washington, D.C.

**ADMINISTRATOR SCOTT PRUITT**

*DRAFT LINE X LINE: October 2 – November 4, 2017*

**Ex. 5 - Deliberative Process**

# **Ex. 5 - Deliberative Process**

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MILLAN HUPP

**Personal Phone/Ex. 6**