

To: Leach, Clint[jcleach@scda.sc.gov]
From: Hupp, Millan
Sent: Sun 7/23/2017 1:46:22 PM
Subject: Re: Pruitt Advance

We will get in just before 2 so we should be able to do that, yes. Maybe even closer to 3.

Thank you so much, Clint.

Sent from my iPhone

> On Jul 23, 2017, at 9:39 AM, Leach, Clint <jcleach@scda.sc.gov> wrote:

>

> We can't do this evening. We can make 3:30 work. That work?

>

> Clint Leach

> Assistant Commissioner

> South Carolina Department of Agriculture

> Office: 803-734-2191

>

> Sent from my mobile device

>

>> On Jul 23, 2017, at 9:35 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>>

>> Unfortunately, the Administrator will get in tomorrow morning so we really would be much more comfortable coming out this evening. I'm truly sorry about this.

>>

>> Sent from my iPhone

>>

>>> On Jul 23, 2017, at 9:09 AM, Leach, Clint <jcleach@scda.sc.gov> wrote:

>>>

>>> Would tomorrow morning be an option?

>>>

>>> Clint Leach

>>> Assistant Commissioner

>>> South Carolina Department of Agriculture

>>> Office: 803-734-2191

>>>

>>> Sent from my mobile device

>>>

>>>> On Jul 23, 2017, at 7:52 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>>>>

>>>> Clint -- good morning. Our flight was cancelled out of DC this morning and surprisingly, the next one does not leave until 1220. May we move the walk-through to 4PM?

>>>>

>>>> I am so so sorry about this. Kindly let me know if the new time should work for you.

>>>>

>>>> Warm regards,

>>>> Millan

>>>>

>>>> Sent from my iPhone

>>>>

>>>>> On Jul 21, 2017, at 3:06 PM, Leach, Clint <jcleach@scda.sc.gov> wrote:

>>>>>

>>>>> I will give you on Sunday a list of round-table participants and media planning to attend Monday's event. Are y'all planning to check names at the entrance of the property?

>>>>>
>>>>> We are expecting 20 or so audience members, but they are only allowed if the organization they work for is serving on the panel. Confirming those names now.
>>>>>
>>>>> Clint Leach
>>>>> Assistant Commissioner
>>>>> South Carolina Department of Agriculture
>>>>> Office: 803-734-2191
>>>>>
>>>>>
>>>>> -----Original Message-----
>>>>> From: Hupp, Millan [mailto:hupp.millan@epa.gov]
>>>>> Sent: Thursday, July 20, 2017 7:03 PM
>>>>> To: Leach, Clint
>>>>> Cc: Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F Bennett, Tate; Graham, Amy
>>>>> Subject: Re: Pruitt Advance
>>>>>
>>>>> Clint -- 230 is perfect. Could you kindly confirm the address?
>>>>>
>>>>> Thank you.
>>>>>
>>>>> Millan
>>>>>
>>>>> Sent from my iPhone
>>>>>
>>>>>> On Jul 20, 2017, at 1:30 PM, Leach, Clint <jcleach@scda.sc.gov> wrote:
>>>>>>
>>>>>> Sunday at 2:30 or 3:00?
>>>>>>
>>>>>> Clint
>>>>>>
>>>>>> Clint Leach
>>>>>> Assistant Commissioner
>>>>>> South Carolina Department of Agriculture
>>>>>> Office: 803-734-2191
>>>>>>
>>>>>> Sent from my mobile device
>>>>>>
>>>>>>> On Jul 20, 2017, at 6:28 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:
>>>>>>>
>>>>>>> Mr. Leach,
>>>>>>>
>>>>>>> Good morning to you. Our advance and security team will be arriving in Charleston on the morning of Sunday, the 23rd. May we schedule a time to set up a walk-through of events for late that morning?
>>>>>>>
>>>>>>> The address I have is 4460 Five Chop Road, Cameron, SC 29115. Is that correct?
>>>>>>>
>>>>>>> Thank you so much,
>>>>>>>
>>>>>>> Millan Hupp
>>>>>>> 202.380.7561
>>>>>>>
>>>>>>>
>>>>>>> Sent from my iPhone