

**To:** Dave Ramey[dave@kadeshdc.com]  
**Cc:** Charles Landry[clandry@wrcrca.org];  
abigail.fateman@dcd.cccounty.us[abigail.fateman@dcd.cccounty.us]; Doug  
Wheeler[douglas.wheeler@hoganlovells.com]  
**From:** Skipwith, Aurelia  
**Sent:** 2018-04-11T09:37:03-04:00  
**Importance:** Normal  
**Subject:** Re: [EXTERNAL] Urgent re HCP meeting  
**Received:** 2018-04-11T09:37:28-04:00

3144

**Aurelia Skipwith**

Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of Interior  
1849 C Street, NW, Room 3148  
Washington, DC 20240  
(202) 208 5837

*NOTE: Every email I send or receive is subject to release under the Freedom of Information Act.*

On Wed, Apr 11, 2018 at 9:35 AM, Dave Ramey <[dave@kadeshdc.com](mailto:dave@kadeshdc.com)> wrote:

Aurelia:

I have cc'd the three leaders of our group who are coming to see you today, but here are the names of the six attendees:

Charlie Landry  
Abby Fateman  
Valerie Covey  
Cynthia Long  
Tom Mullen  
Doug Wheeler

To which room shall they go?

Thanks.

-Dave

Dave Ramey  
[Dave@kadeshdc.com](mailto:Dave@kadeshdc.com)  
Cell: 202-549-1519

Begin forwarded message:

**From:** Dave Ramey <[dave@kadeshdc.com](mailto:dave@kadeshdc.com)>  
**Date:** April 10, 2018 at 3:58:40 PM EDT  
**To:** "Skipwith, Aurelia" <[aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)>  
**Subject:** Re: [EXTERNAL] Urgent re HCP meeting

Aurelia,

As far as who is coming, if you would submit the list that you have for security that would be great. As I said, we'll only send five people to meet with you, but as we are all scattered to different meetings I can't screen down to those five names at this moment.

In which room shall we be meeting?

Thanks.

-Dave

Dave Ramey  
[Dave@kadeshdc.com](mailto:Dave@kadeshdc.com)  
Cell: 202-549-1519

On Apr 10, 2018, at 7:56 AM, Skipwith, Aurelia <[aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)> wrote:

Dave,

That's fine. I'll meet you and your group tomorrow. Thanks.

**Aurelia Skipwith**  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

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