

**From:** tameka\_lewis-robinson@ios.doi.gov  
**Location:** Clark Hill PLC, 1001 Pennsylvania Ave., N.W., 13th floor South  
**Importance:** Normal  
**Subject:** Updated Invitation: National Historic Preservation Act Invitation to Attend B... @ Tue Jul 25, 2017 11:30am - 2:30pm (EDT) (kbennett@clarkhill.com)  
**Start Date/Time:** 2017-07-25T11:30:00-04:00  
**End Date/Time:** 2017-07-25T14:30:00-04:00  
[invite.ics](#)

This event has been changed.

[more details »](#)

### National Historic Preservation Act Invitation to Attend Brown Bag Lunch and Conference Call

CLARK HILL July 25, 2017 BROWN BAG LUNCH ON NATIONAL HISTORIC PRESERVATION ACT IMPLEMENTATION AND SECTION 106 REVIEW

Clark Hill invites you to a brown bag lunch discussion on the National Historic Preservation Act ("NHPA") and Section 106 review, which will explore opportunities to address NHPA implementation concerns through administrative and legislative actions. Two recent developments have made these issues particularly topical: a July 18 Congressional oversight hearing at which concerns were raised about use of the Act to delay or prevent development and a proposal to list on the National Register of Historic Places, 109,000 acres (170 square miles) of state and private land, over the objection of private landowners. These and other implementation issues will be discussed. A link to these proceedings is available at <https://naturalresources.house.gov/oversightandinvestigations>  
<http://dnr.alaska.gov/parks/oha/commentsubmit>.

The session will include comments from invited federal agencies, including the U.S. Army Corps of Engineers, the Federal Energy Regulatory Commission, Department of Transportation, Department of Agriculture and the Department of the Interior. Insights from the hearings and potential next steps that could be taken both administratively and legislatively will also be discussed. Karen Bennett will moderate the panel. The meeting is off the record, by invitation, and not open to the press.

The brown bag will be held on Tuesday, July 25, 2017, from 12 1:30pm ET at the offices of Clark Hill PLC, 1001 Pennsylvania Ave., N.W., 13th floor South. Space is limited. RSVP by July 24 to Karen Bennett, (202) 572 8676 or [kbennett@clarkhill.com](mailto:kbennett@clarkhill.com). Conference call information is available for out of town guests. Please let us know if you will attend in person or by teleconference. Sandwiches, soft drinks and coffee will be provided.

When

Tue Jul 25, 2017 11:30am 2:30pm Eastern Time

Where

Changed: Clark Hill PLC, 1001 Pennsylvania Ave., N.W., 13th floor South ([map](#))

Video call

(b)(5)

Calendar

[kbennett@clarkhill.com](mailto:kbennett@clarkhill.com)

Who

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- 
- 

tameka lewis robinso  
aurelia skipwith@ios  
kbennett@clarkhill.co

Going? **Yes** **Maybe** **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this courtesy email at the account [kbennett@clarkhill.com](mailto:kbennett@clarkhill.com) because you are an attendee of this event.

To stop receiving future updates for this event, decline this event. Alternatively you can sign up for a Google account at <https://www.google.com/calendar/> and control your notification settings for your entire calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. [Learn More](#).

**From:** tameka\_lewis-robinson@ios.doi.gov  
**Location:** 1849 C Street, NW Washington, DC 20240 Conference Room 3144  
**Importance:** Normal  
**Subject:** Updated Invitation: Proposed Meeting With Perkins Coie LLP Group @ Tue Aug 15, 2017 10am - 11am (aurelia\_skipwith@ios.doi.gov)  
**Start Date/Time:** 2017-08-15T10:00:00-04:00  
**End Date/Time:** 2017-08-15T11:00:00-04:00  
[invite.ics](#)

This event has been changed.

[more details »](#)

### Proposed Meeting With Perkins Coie LLP Group

Changed: Guests:

Mr. Don Baur, representing the Western Urban Water Coalition (WUWC)  
Mr. Galen Schuler, representing Green Diamond

Please use the C Street entrance. Once through security please call (202) 208 4416 and someone will escort you to the conference room.

When	Changed: Tue Aug 15, 2017 10am - 11am Eastern Time
Where	1849 C Street, NW Washington, DC 20240 Conference Room 3144 ( <a href="#">map</a> )
Video call	(b)(5)
Calendar	aurelia_skipwith@ios.doi.gov
Who	

Going? [Yes](#) [Maybe](#) [No](#) [more options »](#)

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