

## Conversation Contents

### Greenhouse Gas IM, Materials for Tomorrow's Discussion

#### Attachments:

/31. Greenhouse Gas IM, Materials for Tomorrow's Discussion/1.1 2.IM Guidance for Consideration of Greenhouse Gas Emissions in NEPA Reviews 07.18.17 SOL ST edits + SOL.docx  
/31. Greenhouse Gas IM, Materials for Tomorrow's Discussion/1.2 3.FRN CEQ Guidance.pdf  
/31. Greenhouse Gas IM, Materials for Tomorrow's Discussion/1.3 4.AirResourcesToolkitFactSheet - Short Version.docx  
/31. Greenhouse Gas IM, Materials for Tomorrow's Discussion/1.4 1.GHG CEQ rescind info memo.docx  
/31. Greenhouse Gas IM, Materials for Tomorrow's Discussion/2.1 IM Guidance for Consideration of Greenhouse Gas Emissions in NEPA Reviews 20JULY2017.docx  
/31. Greenhouse Gas IM, Materials for Tomorrow's Discussion/8.1 IM Guidance for Consideration of Greenhouse Gas Emissions in NEPA Reviews 20JULY2017.docx

### "Tryon, Steve" <stryon@blm.gov>

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**From:** "Tryon, Steve" <stryon@blm.gov>  
**Sent:** Thu Jul 20 2017 12:32:05 GMT-0600 (MDT)  
**To:** "Mali, Peter" <pmali@blm.gov>, "Orr, Kelly" <korr@blm.gov>, Linda Thurn <lthurn@blm.gov>, Karen Kelleher <kkelleh@blm.gov>, "Tryon, Steve" <stryon@blm.gov>, "Moody, Aaron" <aaron.moody@sol.doi.gov>, "Russell, Gregory" <gregory.russell@sol.doi.gov>, Timothy Spisak <tspisak@blm.gov>, Christopher McAlear <cmcalear@blm.gov>, Miyoshi Stith <mstith@blm.gov>, Heather Bernier <hbernier@blm.gov>, Deborah Mead <dmead@blm.gov>, Kristin Bail <kbail@blm.gov>  
**CC:** Thomas Bartholomew <tbarthol@blm.gov>  
**Subject:** Greenhouse Gas IM, Materials for Tomorrow's Discussion  
2.IM Guidance for Consideration of Greenhouse Gas Emissions in NEPA Reviews 07.18.17 SOL ST edits + SOL.docx 3.FRN CEQ Guidance.pdf 4.AirResourcesToolkitFactSheet - Short Version.docx 1.GHG CEQ rescind info memo.docx  
**Attachments:**

Greetings, all.

This is a companion to Kristin's message of last night on materials for the discussion tomorrow at 0930 on mitigation. These four items are for the discussion on GHG emissions guidance, also pursuant to SO 3349.

Kelly, these are now in the 100 inbox as DTS DCN BLM0011602

Steve Tryon  
Deputy Assistant Director, Resources and Planning

Bureau of Land Management  
1849 C Street, NW  
Room 5654  
Washington, DC 20240  
202-208-4896

**"Tkach, Andrew" <atkach@blm.gov>**

---

**From:** "Tkach, Andrew" <atkach@blm.gov>  
**Sent:** Thu Jul 20 2017 14:29:00 GMT-0600 (MDT)  
**To:** "Bernier, Heather" <hbernier@blm.gov>, Steve Tryon <stryon@blm.gov>  
**Subject:** Re: Greenhouse Gas IM, Materials for Tomorrow's Discussion  
**Attachments:** IM Guidance for Consideration of Greenhouse Gas Emissions in NEPA Reviews 20JULY2017.docx

Steve

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Thanks  
Andrew Tkach

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## Steve Tryon <stryon@blm.gov>

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**From:** Steve Tryon <stryon@blm.gov>  
**Sent:** Thu Jul 20 2017 14:55:35 GMT-0600 (MDT)  
**To:** "Tkach, Andrew" <atkach@blm.gov>  
**CC:** "Bernier, Heather" <hbernier@blm.gov>, Thomas Bartholomew <tbarthol@blm.gov>  
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**"Bernier, Heather" <hbernier@blm.gov>**

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**From:** "Bernier, Heather" <hbernier@blm.gov>  
**Sent:** Thu Jul 20 2017 14:58:10 GMT-0600 (MDT)  
**To:** Steve Tryon <stryon@blm.gov>  
**CC:** "Tkach, Andrew" <atkach@blm.gov>, Thomas Bartholomew <tbarthol@blm.gov>  
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**Heather A. Bernier**

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[hbernier@blm.gov](mailto:hbernier@blm.gov)

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**From:** Steve Tryon <[stryon@blm.gov](mailto:stryon@blm.gov)>  
**Sent:** Thu Jul 20 2017 15:08:13 GMT-0600 (MDT)  
**To:** "Bernier, Heather" <[hbernier@blm.gov](mailto:hbernier@blm.gov)>  
**Subject:** Re: Greenhouse Gas IM, Materials for Tomorrow's Discussion

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**"Bernier, Heather" <hbernier@blm.gov>**

**From:** "Bernier, Heather" <hbernier@blm.gov>  
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So we are still figuring our our process together. Next time I will make sure I fully understand what our task is before assigning it to my staff.

Thank you for understanding and for all of your help, and yes, when we have a spare minute let's discuss.

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For 100 Kelly, Tim, Jeff, and possibly COS might make edits. Generally it does not come back to us when they have it, but some times it does.

AS-LM staff also make edits - far fewer - and definitely do so with DTS items such as reports to Congress. Often times I do not even see these edits till I see the final.

SOL staff also make changes, and then re-upload to DTS. Only comes back to us with questions, or for approval of a change. Which does happen.

Long and short, direction of editorial changes, unless they are significant or questionable, is generally one-way in the direction of the receiving office.

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**"Bernier, Heather" <[hbernier@blm.gov](mailto:hbernier@blm.gov)>**

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**From:** "Bernier, Heather" <[hbernier@blm.gov](mailto:hbernier@blm.gov)>  
**Sent:** Fri Jul 21 2017 09:53:12 GMT-0600 (MDT)  
**To:** "Tryon, Steve" <[stryon@blm.gov](mailto:stryon@blm.gov)>  
"Mali, Peter" <[pmali@blm.gov](mailto:pmali@blm.gov)>, "Orr, Kelly" <[korr@blm.gov](mailto:korr@blm.gov)>, Linda Thurn <[lthurn@blm.gov](mailto:lthurn@blm.gov)>, Karen Kelleher <[kkelleh@blm.gov](mailto:kkelleh@blm.gov)>, "Moody, Aaron" <[aaron.moody@sol.doi.gov](mailto:aaron.moody@sol.doi.gov)>, "Russell, Gregory" <[gregory.russell@sol.doi.gov](mailto:gregory.russell@sol.doi.gov)>, Timothy Spisak <[tspisak@blm.gov](mailto:tspisak@blm.gov)>, Christopher McAlear <[cmcalear@blm.gov](mailto:cmcalear@blm.gov)>, Miyoshi Stith <[mstith@blm.gov](mailto:mstith@blm.gov)>, Deborah Mead <[dmead@blm.gov](mailto:dmead@blm.gov)>, Kristin Bail <[kbail@blm.gov](mailto:kbail@blm.gov)>, Thomas Bartholomew <[tbarthol@blm.gov](mailto:tbarthol@blm.gov)>  
**CC:**  
**Subject:** Re: Greenhouse Gas IM, Materials for Tomorrow's Discussion  
**Attachments:** IM Guidance for Consideration of Greenhouse Gas Emissions in NEPA Reviews 20JULY2017.docx

I've attached an updated copy of the draft GHG IM that has the footnote references incorporated for your reference and use.

This new version has already been uploaded into DTS. Just wanted to share with folks since we were not able to discuss or review this morning at the Director's briefing and wanted to make sure you had the best version when you review.

On Thu, Jul 20, 2017 at 2:32 PM, Tryon, Steve <[stryon@blm.gov](mailto:stryon@blm.gov)> wrote:

Greetings, all.

This is a companion to Kristin's message of last night on materials for the discussion tomorrow at 0930 on mitigation. These four items are for the discussion on GHG emissions guidance, also pursuant to SO 3349.

Kelly, these are now in the 100 inbox as DTS DCN BLM0011602

Steve Tryon  
Deputy Assistant Director, Resources and Planning  
Bureau of Land Management  
1849 C Street, NW  
Room 5654  
Washington, DC 20240  
202-208-4896

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IM 2017-xxx Instruction Memorandum  
United States Department of the Interior  
BUREAU OF LAND MANAGEMENT  
Washington, D.C. 20240  
<http://www.blm.gov>

xxx xx, 2017

In Reply Refer To:  
1601, 1790 (210) P

EMS Transmission xx/xx/2017

Instruction Memorandum No. 2017-xxx


To: All Washington Office and Field Officials

From: Assistant Director for Resources and Planning

Subject: Guidance on Considering Greenhouse Gas Emissions in National Environmental Policy Act Reviews, and rescission of Permanent Instruction Memorandum 2017-003.

Program Areas: National Environmental Policy Act and Planning

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- [Redacted list item 1]
- [Redacted list item 2]
- [Redacted list item 3]
- [Redacted list item 4]

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Information Administration (NTIA) on spectrum management policy matters.

**DATES:** The meeting will be held on May 4, 2017, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time (EDT).

**ADDRESSES:** The meeting will be held at the National Association of Broadcasters, 1771 N Street NW., Washington, DC 20036. Public comments may be mailed to the Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230 or emailed to [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** David J. Reed, Designated Federal Officer, at (202) 482-5955 or [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov); and/or visit NTIA's Web site at <https://www.ntia.doc.gov/category/csmac>.

**SUPPLEMENTARY INFORMATION:**  
*Background:* The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at [https://www.ntia.doc.gov/files/ntia/publications/csmac\\_charter-2017.pdf](https://www.ntia.doc.gov/files/ntia/publications/csmac_charter-2017.pdf).

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <https://www.ntia.doc.gov/category/csmac>.

*Matters To Be Considered:* The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation; thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. The Committee will discuss early observations and analyses of the topics and questions to be addressed for this session. NTIA will post a detailed

agenda on its Web site, <https://www.ntia.doc.gov/category/csmac>, prior to the meeting. To the extent that time and the meeting agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <https://www.ntia.doc.gov/category/csmac>.

*Time and Date:* The meeting will be held on May 4, 2017, from 1:00 p.m. to 4:00 p.m. EDT. The meeting time and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, <https://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

*Place:* The meeting will be held at the National Association of Broadcasters, 1771 N Street NW., Washington, DC 20036. The meeting will be open to the public and members of the press on a first-come, first-served basis as space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Reed at (202) 482-5955 or [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov) at least ten (10) business days before the meeting.

*Status:* Interested members of the public are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting may send them via postal mail to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230. It would be helpful if paper submissions also include a compact disc (CD) that contains the comments in Microsoft Word and/or PDF file formats. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted via electronic mail to [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov) and should also be in one or both of the file formats specified above. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting.

*Records:* NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents

including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's Web site at <https://www.ntia.doc.gov/category/csmac>.

**Kathy D. Smith,**  
*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2017-08736 Filed 4-4-17; 8:45 am]

BILLING CODE 3510-60-P

## COUNCIL ON ENVIRONMENTAL QUALITY

### Withdrawal of Final Guidance for Federal Departments and Agencies on Consideration of Greenhouse Gas Emissions and the Effects of Climate Change in National Environmental Policy Act Reviews

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice.

**SUMMARY:** The Council on Environmental Quality (CEQ) is withdrawing its "Final Guidance for Federal Departments and Agencies on Consideration of Greenhouse Gas Emissions and the Effects of Climate Change in National Environmental Policy Act Reviews," for which a Notice of Availability was published on August 5, 2016. 81 FR 51866.

**DATES:** This withdrawal is effective April 5, 2017.

**ADDRESSES:** This Notice also will be made available on the National Environmental Policy Act (NEPA) Web site ([www.nepa.gov](http://www.nepa.gov)), specifically at <https://ceq.doe.gov/>.

**FOR FURTHER INFORMATION CONTACT:** Council on Environmental Quality (ATTN: Ted Boling, Associate Director for the National Environmental Policy Act), 730 Jackson Place NW., Washington, DC 20503. Telephone: (202) 395-5750.

**SUPPLEMENTARY INFORMATION:** Enacted by Congress in 1969, NEPA, 42 U.S.C. 4321 *et seq.*, is this Nation's basic charter for harmonizing our environmental, economic, and social goals, and is a cornerstone of the Nation's efforts to protect the environment. As CEQ explained in its August 5, 2016, Notice of Availability, the withdrawn guidance was not a regulation. Pursuant to Executive Order 13783, "Promoting Energy Independence and Economic Growth," signed on March 28, 2017, the guidance is being withdrawn for further consideration. The withdrawal of the guidance does not change any law, regulation, or other legally binding

requirement. For more information on NEPA and Federal agency compliance with NEPA, please see <https://ceq.doe.gov/index.html>.

(Authority: 42 U.S.C. 4332, 4342, 4344 and 40 CFR Parts 1500, 1501, 1502, 1503, 1505, 1506, 1507, and 1508)

Issued in Washington, DC, on March 31, 2017.

Mary B. Neumayr,  
Chief of Staff, Council on Environmental Quality.

[FR Doc. 2017-06770 Filed 4-4-17; 8:45 am]

BILLING CODE 3225-F7-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Industry Information Day

AGENCY: DoD Chief Information Officer, DoD.

ACTION: Notice of meeting.

**SUMMARY:** DoD is hosting an "Industry Information Day" to present a briefing, and receive and address industry feedback on the implementation of Defense Federal Acquisition Regulation Supplement (DFARS) Case 2013-D018, "Network Penetration Reporting and Contracting for Cloud Services."

**DATES:** The public meeting will be held on Friday, June 23, 2017, from 9:00 a.m. to 1:00 p.m., EDT. Registration to attend this meeting must be received by Monday, June 12, 2017.

**ADDRESSES:** The public meeting will be held at the Mark Center Auditorium, 4800 Mark Center Drive, Alexandria, VA 22350-3603. The auditorium is located on level B-1 of the building.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Michetti, at (703) 604-3167.

**SUPPLEMENTARY INFORMATION:** DoD is hosting an "Industry Information Day" to present a briefing on the implementation of Defense Federal Acquisition Regulation Supplement (DFARS) Case 2013-D018, "Network Penetration Reporting and Contracting for Cloud Services," and to receive feedback and address questions from industry regarding its implementation. Organizations are encouraged to submit questions in writing prior to the meeting. Questions should be sent by email to [OSD.DIBCSIAEvents@mail.mil](mailto:OSD.DIBCSIAEvents@mail.mil) with the subject line of the email stating, "Industry Information Day." Questions should be submitted by Monday, May 1, 2017 for consideration.

**Background:** On October 21, 2016, DoD published a final rule under DFARS Case 2013-D018 entitled "Network Penetration Reporting and

Contracting for Cloud Services" (81 FR 72986-73001) that amended DFARS 204.73, "Safeguarding Covered Defense Information and Cyber Incident Reporting," and included implementation of statutory cyber incident reporting requirements imposed by sections 391 and 393 of Title 10, United States Code (U.S.C.), and DFARS 239.76, "Cloud Computing," to implement updated DoD policy and procedures for the acquisition of cloud computing services.

**Registration:** Individuals wishing to attend the public meeting should register by Monday, June 12, 2017, to ensure adequate room accommodations and to facilitate entry in the Mark Center building. Interested parties may register via email at, [OSD.DIBCSIAEvents@mail.mil](mailto:OSD.DIBCSIAEvents@mail.mil). Due to space constraints, organizations are limited to a maximum of two representatives and should provide the following information:

(1) Company or organization name; and

(2) Names and email addresses of persons planning to attend.

One valid government-issued photo identification card will be required in order to enter the building. Non-U.S. citizens must bring their Permanent Resident Card or Alien Registration Card and original Social Security card as identification. Attendees are encouraged to arrive at least one hour early to accommodate security procedures. Accommodations for parking at the Mark Center will not be available, but may be found in the surrounding areas. Transportation information for the Mark Center may be obtained at <http://www.whs.mil/our-services/transportation/getting-mark-center>.

**Special accommodations:** The public meeting is physically accessible to people with disabilities. Requests for reasonable accommodations, sign language interpretation, or other auxiliary aids should be sent via email to [OSD.DIBCSIAEvents@mail.mil](mailto:OSD.DIBCSIAEvents@mail.mil) no later than Monday, June 12, 2017.

**Correspondence:** Please cite "Industry Information Day" in all correspondence related to this public meeting.

Dated: March 31, 2017.

Aaron Siegel,  
Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2017-06739 Filed 4-4-17; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0006]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; 2008/18 Baccalaureate and Beyond (B&B: 08/18) Field Test

AGENCY: National Center for Education Statistics (NCES), Department of Education (ED).

ACTION: Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a reinstatement of a previously approved information collection.

**DATES:** Interested persons are invited to submit comments on or before May 5, 2017.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0006. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 224-84, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact NCES Information Collections at [NCES.Information.Collections@ed.gov](mailto:NCES.Information.Collections@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is