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**From:** Idrovo, Jennifer [Jennifer.Idrovo@americanbar.org]  
**Sent:** 12/7/2017 3:28:41 PM  
**To:** Wehrum, Bill [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=33d96ae800cf43a3911d94a7130b6c41-Wehrum, Wil]  
**CC:** Marisa.Blackshire@bnsf.com [Marisa.Blackshire@bnsf.com]; hkenison@lindquist.com  
**Subject:** RE: 47th Spring Conference: Keynote Confirmation

Good morning Mr. Wehrum:

Following up with our invitation for you to speak at the 47th Spring Conference.

Thank you for your time.

Sincerely,

**Jennifer Idrovo**  
Program Assistant  
Section of Environment, Energy, and Resources  
American Bar Association | 321 N. Clark Street | Chicago, IL 60654  
T: (312) 988-5625 | F: (312) 988-5572  
[Jennifer.Idrovo@americanbar.org](mailto:Jennifer.Idrovo@americanbar.org)  
[www.americanbar.org/environ](http://www.americanbar.org/environ)



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**From:** Idrovo, Jennifer  
**Sent:** Friday, December 01, 2017 1:59 PM  
**To:** 'Wehrum.Bill@epa.gov' <Wehrum.Bill@epa.gov>  
**Cc:** Marisa.Blackshire@bnsf.com <Marisa.Blackshire@bnsf.com>; hkenison@lindquist.com  
**Subject:** 47th Spring Conference: Keynote Confirmation

Dear Mr. Wehrum:

Thank you for agreeing to share your knowledge and expertise at the [47th Spring Conference](#) to be held April 18-20, 2018, at the [Hilton Bonnet Creek](#) in **Orlando, Florida**. This Section strives to be the premier forum and community for dialogues about the challenges in environmental, energy and resources law. We appreciate your participation in this national conference.

The details of your presentation are below:

Date: Thursday, April 19, 2018  
Time: 8:00 am - 8:30 am  
Topic: Keynote Address

**Contact Information**

Your contact information will appear as is in the brochure, onsite schedule, program webpage, and speaker/moderator biography page unless changes are indicated. Please reply to this email to **APPROVE** or **provide changes** to your contact information via email to [Jennifer.Idrovo@americanbar.org](mailto:Jennifer.Idrovo@americanbar.org) **by Wednesday, December 6, 2017**.

First Name: Bill

Last Name: Wehrum  
Badge Name:  
Title:  
Organization: EPA  
Address:  
City, State, Zip Code:  
Phone Number:  
Email Address:

**Due Dates and Milestones:**

Contact information confirmed  
**Wednesday, December 6, 2017**

Submit Speaker Release Form, Diversity Profile Form, Biography, and Electronic Photo  
**Friday, December 15, 2017**

Please submit the above items online at [https://americanbar.qualtrics.com/jfe/form/SV\\_9t87raBtky98nYx](https://americanbar.qualtrics.com/jfe/form/SV_9t87raBtky98nYx):

**See you in Orlando!**  
**April 18-20, 2018**

**Registration**

Speakers are invited to attend the meeting free of charge on the day of their panel presentation only and will be registered internally by ABA staff. If you are planning to attend the entire conference, we have developed a special rate of \$450. Please complete the attached registration form and return to:

American Bar Association  
ATTN: Service Center–Meeting/Event  
Registrations Department  
321 N. Clark St., Floor 16  
Chicago, IL 60654  
SECURE FAX: (312) 988-5850

**Housing Information**

The 47th Spring Conference will take place at the Hilton Bonnet Creek, 14100 Bonnet Creek Resort Lane Orlando, FL 32821. A block of rooms has been reserved at the discounted rate of \$255 plus tax for single/double rooms. A limited number of government rate rooms are also available for \$110 plus tax (or the current government rate). A valid government ID will be required upon check in.

The deadline for room reservations at the discounted rate is **Monday, March 19, 2018** at 5:00 p.m. (CST). To book our contracted rate, call (888) 353-2013 or the hotel directly at (407) 597-3600 or online at <https://aws.passkey.com/go/abasc2018>. Be sure to mention the ABA Section of Environment, Energy, and Resources 2018 Spring Conference.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

**Jennifer Idrovo**  
Program Assistant  
Section of Environment, Energy, and Resources  
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T: (312) 988-5625 | F: (312) 988-5572

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[www.americanbar.org/enviro](http://www.americanbar.org/enviro)

