

**To:** Ford, Hayley[ford.hayley@epa.gov]; Dickerson, Aaron[dickerson.aaron@epa.gov]; scheduling[scheduling@epa.gov]  
**Cc:** Hupp, Millan[hupp.millan@epa.gov]; colin@awpa.com[colin@awpa.com]  
**From:** Baeppler, Robert  
**Sent:** Fri 11/17/2017 3:59:22 PM  
**Subject:** RE: Invitation to speak at the AWPA annual meeting in Seattle  
EPA Administrator Pruitt Speaker Request Form djm.docx

Hayley,

We are quite excited about the possibility of having the Administrator attend our annual meeting.

I also wanted to clarify that this meeting will only be in Seattle in 2018 and the only real flexibility would be to have it on Tuesday the 24<sup>th</sup> of April as opposed to Monday the 23<sup>rd</sup> of April 2018.

Thank you so very much for your direction in accomplishing this.

Should you have any other questions for us, please don't hesitate to contact me.

Good day,

Bob Baeppler  
Business Development Manager – Industrial Products  
[BBaeppler@viance.net](mailto:BBaeppler@viance.net)  
Office 740-524-1305  
Cell 704-497-0592



Right or wrong make a decision. The roads are paved with flat squirrels that could not make a

decision.

**From:** Ford, Hayley [mailto:[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)]  
**Sent:** Thursday, November 9, 2017 10:17 AM  
**To:** Baeppler, Robert <[bbaeppler@viance.net](mailto:bbaeppler@viance.net)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; [colin@awpa.com](mailto:colin@awpa.com)  
**Subject:** RE: Invitation to speak at the AWPA annual meeting in Seattle

Hello Bob,

Thank you for your message and invitation to the Administrator. I was hoping that you could complete the attached speaking request form for this event so that we could capture additional information. I also noticed that in your letter you mentioned that if we couldn't accommodate a trip to Seattle, perhaps we could do the address at a different time or location. Does your group do an annual DC fly-in or do you have any other events that would also be possibilities? In the chance that we can't make it to Seattle for this, we would be interested in exploring other opportunities to get the Administrator in front of your group.

Please let me know your thoughts. Thank you and we appreciate you reaching out!

## **Hayley Ford**

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Baeppler, Robert [mailto:[bbaeppler@viance.net](mailto:bbaeppler@viance.net)]  
**Sent:** Monday, November 6, 2017 3:55 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Colin McCown (AWPA) <[colin@awpa.com](mailto:colin@awpa.com)>  
**Subject:** Invitation to speak at the AWPA annual meeting in Seattle

**Ms. Hayley Ford,**

**The members of AWPA would be honored and enthusiastic to have Administrator Scott Pruitt be our keynote speaker.**

**The American Wood Protection Association is a nonprofit consensus based body that benefits the building, home improvement, electric utility, railroad and other infrastructure critical industries.**

**Please advise if there is anything we can do to help facilitate this possibility.**

**Good day and thank you,**

Bob Baeppler

Business Development Manager – Industrial Products

[BBaeppler@viance.net](mailto:BBaeppler@viance.net)

Office 740-524-1305

Cell 704-497-0592

<image002.png>

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<AWPA Invitation - Scott Pruitt.pdf>

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**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** January 3, 2018

**Requesting Individual / Affiliation:** Robert Baeppler, 2017-2018 President of the American Wood Protection Association

**Event Title:** 114<sup>th</sup> Annual Meeting of the American Wood Protection Association (AWPA)

**Event Date:** Monday, April 23, 2018

**Is the Above Date Flexible:** Yes but the only other available date is Tuesday the 24th

**Event Time & Duration:** 9:00 am to 12:00 am PDT

**Type of Event:** Annual Meeting (Educational and Technical Conference)

**Purpose of the Event:** Annual meeting presenting our excellent technical program covering areas critical to the industry, such as EPA regulation, performance of treated wood products, research on new and existing preservative systems, and other recent developments in the industry.

**Role of the Administrator:** Keynote Speaker

**Requested Presentation Topic, if Speaking Involved:** Any subject that the Administrator desires to speak on, or he may touch upon some or all 3 areas listed below  
1.EPA's view of wood preservatives and role they play in sustaining a strong and resilient infrastructure.  
2.EPA's view of the future of their relationship to industry and the public  
3. Any previously prepared information the Administrator would like to share with this industry

**Requested Presentation Format:** Keynote

**Speech/Presentation Duration:** 30 – 45 minutes (no questions and answers)

**Would You Consider a Surrogate:** We would also welcome the Deputy Administrator



**Event Location:**

*Seattle, Washington*

**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM**  
**U.S. Environmental Protection Agency**

*Seattle Marriott Waterfront  
2100 Alaskan Way, Seattle, WA 98121  
(206) 415-5000*

**Event Audience:**

*300-400 attendees that produce preservatives and preservative components; producers of treated and untreated wood products; end users of treated wood; engineers, architects and building code officials; utility companies, academia, and other groups with a general interest in wood preservation.*

**Event Host(s)/Organizer(s):**

*American Wood Protection Association*

**Host(s)' Relationship to EPA:**

*AWPA promulgates wood preservative efficacy standards and treated wood product standards that are a prerequisite for EPA registration labels*

**Run of Show/ Agenda:**

*The final schedule is normally developed in early January. Generally, the Keynote speaker leads off, followed by a general business meeting of the association. Monday afternoon and all day Tuesday are filled with technical, scientific and business presentations. For an example of the typical flow of the meetings, please review last year's schedule:  
<http://www.awpa.com/meetings/annual/lasvegas.asp>*

**Is there a Hold Room Available for the Administrator?**

*Yes*

**Open Press/Closed Press?**

*Registration is open to all interested individuals; however, we will open or close it to the press based on Administrator's preference*

**Dress Code:**

*Business Casual*

**Teleprompter Available:**

*Could be made available but don't believe necessary based on the format of the meeting*

**Microphone / Room Setup:**

*Raised platform and lectern with stationary microphone or wireless lavalier – theater seating for audience*

**Honorable Guests Attending:**

*None*

**Notable Federal, State or Local Appointed or Elected officials attending:**

*None*

**Individual Introducing Administrator:**

*Robert Baeppler, 2017-2018 AWPA President*

**Person to contact for media purposes:**

*Colin McCown, AWPA Executive Vice President, O (205) 733-4077, C (205) 212-0443, [mccown@awpa.com](mailto:mccown@awpa.com)*

**Is this event held Weekly, Monthly, Annually?**

*Annually*



Day of Event Point of Contact:

Colin McCown, AWPA Executive Vice President, O (205) 733-4077, C (205) 212-0443, [mccown@awpa.com](mailto:mccown@awpa.com)

**ADMINISTRATOR SCOTT FRUIT EVENT REQUEST FORM**

**U.S. Enviro**

Colin McCown, AWPA Executive Vice President, O (205) 733-4077, C (205) 212-0443, [mccown@awpa.com](mailto:mccown@awpa.com)

Security Contact:

Suggested Entrance/ Exit to Event Venue:

*Will work with Administrator's security staff to provide the desired ingress/egress to venue*

Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):

*501 (c)(6)*

Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?

*No Gift*

Will a meal be provided, if so what is the US currency value?

*Lunch \$35.00 on the 23<sup>rd</sup>. If the Administrator would arrive the night before, on that Sunday evening we have a reception and dinner \$50; and a Monday breakfast \$20*

*Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Aaron Dickerson at [dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)*