

## FORMULA RECORD

Exp. No. \_\_\_\_\_ Date 2-24-39 Rex. No. 13288  
 Name Iron Paint Steel Color Card No. 1 See No. \_\_\_\_\_

|     |     |          |                          |                                              |                                                                                              |
|-----|-----|----------|--------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------|
| 43  | LBS | 9        | Customer                 | <u>McIntosh Seymour Corp., Auburn, N. Y.</u> |                                                                                              |
| 50  | "   | 412 F    | To Match                 | <u>Std.</u>                                  |                                                                                              |
| 37  | "   | 1140     | Weight Per Gal.          | <u>T. 26.26</u>                              | Visc. <u>Paste</u>                                                                           |
| 22  | "   | 566      | Baume                    | Std. of Fineness                             | <u>2P</u> <input type="checkbox"/> Red <input checked="" type="checkbox"/> No Label Required |
| 6   | "   | 2501     | Lbs. Gals. per hour      | <u>Mill</u>                                  |                                                                                              |
| 1   | "   | 2542     | New Std. Sample Required | <u>No</u>                                    | Date Rec'd. _____                                                                            |
| 729 | "   | 306      | Reason for Revision      | <u>Code revision of 1-21-18</u>              |                                                                                              |
| 52  | "   | (31)     | Normal Output            | <u>970#</u>                                  | Approved <u>S. H. LaPine</u>                                                                 |
| 58  | "   | (2)      | Est. Mfg. Loss           | <u>3%</u>                                    | Formulator <u>S. F. Carlson</u>                                                              |
| 2   | "   | (2950)EN | Department               | <u>Supt.</u>                                 | Label Analysis Checked-Date _____                                                            |

## MANUFACTURING INSTRUCTIONS:

| Reduction: Amount     |  |  |  | Reducer Used     |  |  |  | PRODUCTION |          |        |  |
|-----------------------|--|--|--|------------------|--|--|--|------------|----------|--------|--|
| Application: Surface  |  |  |  | Method           |  |  |  | Date       | Slip No. | Amount |  |
| No. Coats             |  |  |  | Undercoater Used |  |  |  |            |          |        |  |
| Drying Time: Touch    |  |  |  | Handle           |  |  |  | Recoat     |          |        |  |
| Rub                   |  |  |  | Sand             |  |  |  | Wrap       |          |        |  |
| Baking Time and Temp. |  |  |  | Stencil          |  |  |  |            |          |        |  |
| Gloss                 |  |  |  | Film             |  |  |  |            |          |        |  |
| Special Tests         |  |  |  |                  |  |  |  |            |          |        |  |

| FACTORY     | FORMULA | SPEC. CARD | STD. SAMPLE | FACTORY         | FORMULA | SPEC. CARD | STD. SAMPLE |
|-------------|---------|------------|-------------|-----------------|---------|------------|-------------|
| CLEVELAND   |         |            |             | ALLIED RESEARCH |         |            |             |
| NEWARK      |         |            |             | GIBBSBORO       |         |            |             |
| KENSINGTON  |         |            |             | DAYTON          |         |            |             |
| OAKLAND     |         |            |             | DETROIT         |         |            |             |
| DALLAS      |         |            |             | LONDON          |         |            |             |
| LOS ANGELES |         |            |             | AUSTRALIA       |         |            |             |
| MONTREAL    |         |            |             |                 |         |            |             |
| COST DEPT   |         |            |             |                 |         |            |             |

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