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**From:** Bridgeford, Tawny [TBridgeford@nma.org]  
**Sent:** 10/3/2017 8:46:03 PM  
**To:** Lovell, Will (William) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3b150bb6ade640f68d744fadcb83a73e-Lovell, Will]  
**CC:** Kime, Robin [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=7ef7b76087a6475b80fc984ac2dd4497-RKime]; Nolan, Rich [RNolan@nma.org]  
**Subject:** FW: EPA Speaking Engagement  
**Attachments:** Draft Agenda.doc

Will:

Answers to your questions below. Let me know if you need anything else!

1. Could you please provide an agenda for the event and a guest list? Is this event open to the press?

Draft preliminary agenda attached. We are still confirming one to two additional speakers as well as our Congressional Panel. The event is not open to the press.

2. How long would you like for Samantha to speak?

We have Samantha slated for an hour. 45 minutes plus time for Q&A if that works for Samantha.

3. What topics are of primary interest to the group?

We would be interested in hearing her perspective on the Administrator's priorities for the upcoming year on Clean Air Act (ozone, Clean Power Plan, New Source Review); Clean Water Act (WOTUS); CERCLA Financial Assurance; Superfund; and the Regulatory Review Initiative. We represent both coal and hardrock members so a balance of issues between those sectors would be great. Certainly let us know if more direction would be helpful. If there are emerging issues we are unaware of, we would be interested in those too!

4. How will Samantha present? Will the set-up be theater style or roundtable? Will there be a podium and/or a microphone?

We will have a podium with a microphone. The room is set up as classroom style for our members. We can accommodate a PowerPoint Presentation if that is of interest.

5. Who will be the POC for the day of the event?

Paige Rotunda will be at the reception desk at the venue (location in agenda). She can also reach me at Ex. 6 cell).

Let me know if you need anything further.

Tawny

Tawny Bridgeford  
Deputy General Counsel & Vice President, Regulatory Affairs  
National Mining Association  
101 Constitution Ave. NW, Suite 500 East  
Washington, D.C. 20001



Phone: (202) 463-2600  
Direct: **Ex. 6**  
[tbridgeford@nma.org](mailto:tbridgeford@nma.org)

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**From:** Nolan, Rich  
**Sent:** Tuesday, October 3, 2017 11:31 AM  
**To:** Bridgeford, Tawny <[TBridgeford@nma.org](mailto:TBridgeford@nma.org)>  
**Subject:** Fwd: EPA Speaking Engagement

Begin forwarded message:

**From:** "Lovell, Will (William)" <[lovell.william@epa.gov](mailto:lovell.william@epa.gov)>  
**Date:** October 3, 2017 at 11:24:01 AM EDT  
**To:** "Nolan, Rich" <[RNolan@nma.org](mailto:RNolan@nma.org)>  
**Cc:** "Kime, Robin" <[Kime.Robin@epa.gov](mailto:Kime.Robin@epa.gov)>  
**Subject:** EPA Speaking Engagement

Hello, Rich,

I am assembling materials ahead of Samantha's speaking engagement with NMA on October 17. Could you please provide the following information by COB today?:

1. Could you please provide an agenda for the event and a guest list? Is this event open to the press?
2. How long would you like for Samantha to speak?
3. What topics are of primary interest to the group?
4. How will Samantha present? Will the set-up be theater style or roundtable? Will there be a podium and/or a microphone?
5. Who will be the POC for the day of the event?

Thank you!

**Will Lovell**  
Policy Assistant, Office of Policy  
U.S. Environmental Protection Agency  
(202) 564-5713  
[Lovell.William@epa.gov](mailto:Lovell.William@epa.gov)