

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

UNITED STATES SENATE

COMMITTEE ON ENVIRONMENT
AND PUBLIC WORKS

ROOM 410 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510

INFORMATION

REQUESTED OF PRESIDENTIAL
NOMINEES

In order to assist the Committee in its consideration of nominations, each nominee is requested to complete the attached Statement for completion by Presidential Nominees. The Statement is intended to be publicly available. In the event that a nominee asks that a specific answer be kept confidential, he or she should notify the Chairman and Ranking Member.

The original and forty (40) copies of the requested information should be made available to the Honorable John Barrasso, Chairman, Committee on Environment and Public Works, U.S. Senate, Washington, DC 20510 (Attn: Matt Leggett) as soon as possible.

Name of Nominee: Andrew R. Wheeler

Position to which nominated: Deputy Administrator, EPA

Date of Nomination: 10-5-2017

Business Name: Faegre Baker Daniels

Business Address: 1050 K Street, NW Suite 400

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

City, State & Zip: Washington, D.C. 20001

Business E-mail: Andrew.Wheeler@faegrebd.com

Business Phone: 202-312-7424

Full Legal Name: Andrew Ronald Wheeler

Date of birth: **Ex. 6**

State of residency: Virginia

Education:

Institution	Dates Attended	Degrees Received	Dates of Degrees
Case Western Reserve University	1983-1987	B.A.	1987
Washington University School of Law	1987-1990	J.D.	1990
George Mason University Business School	1993-1998	M.B.A.	1998

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

Employment Record

List all positions held since college, including the title and description of job, name of employer, location, and dates. If you were terminated involuntarily from any position(s), please note the circumstances. Attach additional pages if necessary.

Position Title	Employer	Address	Dates	Terminated (Y/N)
Principal	Faegre Baker Daniels, LLC	1050 K Street NW Washington DC	1/09 - present	No
Republican Staff Director/Chief Counsel	U.S. Senate EPW Committee	406 Dirksen Senate Office Building	1/03 – 1/09	No
Clean Air Subcommittee Staff Director	U.S. Senate EPW Committee	406 Dirksen Senate Office Building	1/97 – 1/03	No
General Counsel	Office of Senator Jim Inhofe	456 Russell Senate Office Building	12/95-1/97	No
Environmental Protection Specialist	U.S. EPA	Waterside Mall	6/91 – 12/95	No

Honors and Awards:

List significant scholarships, fellowships, honorary degrees, military medals, honorary society memberships, and any other special recognition for outstanding service or achievement. Attach additional pages if necessary.

Date	Honor/Award
2005	<i>National Journal</i> — One of the Top Congressional Staff Leaders
106 th Congress	John C. Stennis Congressional Staff Fellow
1994	EPA Bronze Medal: For Expanding the Scope and Impact of the Toxic Release Inventory Program

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

1994	EPA Bronze Medal: For the Development of the TSCA 8(e) CAP Information Product
1993	EPA Bronze Medal: For Outstanding Support for the Agency IRM Planning and Budgeting Process

Memberships:

List significant memberships and offices held in professional, fraternal, business, scholarly, civic, charitable and other organizations. Attach additional pages if necessary.

Organization	Office held (if any)	Dates
NERO	Chairman, President, VP	2009-present
Washington Coal Club	President	2016

Qualifications:

State fully your qualifications to serve in the position to which you have been nominated.

I have spent over twenty-five years working in the environmental field. I started my career as a career employee of the EPA in 1991, worked in the U.S. Senate for fourteen years, and have spent the last eight years as a consultant/lobbyist for a large variety of energy and environmental clients. This has given me a unique perspective of both the Executive and Legislative branches. On the management side, I have an M.B.A. and I managed over thirty staff as the Staff Director of EPW.

I am an avid outdoorsman, camping, hiking and also an Eagle Scout. I believe in a clean environment, clean air and clean water. I will work with Administrator Pruitt and the staff of the EPA, both political and career, to ensure that the mission of the agency and the laws of our country are upheld and followed. I respect the career employees of the agency, and if I am confirmed I hope to earn their respect.

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

Future employment relationships:

1. Indicate whether you will sever all connections with your present employer, business firm, association or organization if you are confirmed by the Senate.

Yes.

No. If not, please explain:

2. As far as can be foreseen, state whether you have any plans after completing government service to resume employment, affiliation or practice with your current or any previous employer, business firm, association or organization.

Yes. If so, please explain:

No.

3. Has anybody made a commitment to you for a job after you leave government?

Yes. If so, please explain:

No.

4. (a) If you have been appointed for a fixed term, do you expect to serve the full term?

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

Yes.

No.

(b) If you have been appointed for an indefinite term, do you have any known limitations on your willingness or ability to serve for the foreseeable future?

Yes. If so, please explain:

No

(c) If you have previously held any Schedule C or other appointive position in the Executive branch, irrespective of whether the position required Congressional confirmation, please state the circumstances of your departure and its timing.

Financial Statement:

Note: The Office of Government Ethics will provide the Committee with a copy of your Executive Personnel Financial Disclosure Report (SF-278).

1. List sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services and firm memberships or from former employers, clients, and customers. Amounts should be indicated by the categories established for reporting income on Form SF-278, Schedule A.

The only additional amount would be my firm's contribution to my retirement account for 2017, which is generally paid in early 2018. This is a straight percentage of my salary and the amount has already been set.

2. Are any assets pledged?

Yes. If so, please explain:

No

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

3. Are you currently a party to any legal action?

Yes. If so, please explain:

No

4. Have you filed a Federal income tax return for each of the last 10 years?
If not, please explain the circumstances.

Yes

No. If not, please explain:

5. Has the Internal Revenue Service ever audited your Federal tax return?

Yes. If so, what resulted from the audit?

No

Potential conflicts of interest:

1. Describe any financial or deferred compensation agreements or other continuing of interest: dealings with business associates, clients or customers who will be affected by policies which you will influence in the position to which you have been nominated.

I have no financial or deferred compensation agreements except for my firm's retirement fund contribution for 2017 which is supposed to be paid in early 2018. It is a specific percentage of my 2017 salary. Therefore there are no policy issues which would affect the contribution.

2. List any investments, obligations, liabilities, or other relationships which might involve potential conflicts of interest, or the appearance of conflicts of interest, with the position to which you have been nominated.

I have no investments, obligations, liabilities, or other relationships which might involve potential conflicts of interest, or the appearance of conflicts of interest.

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

3. Describe any business relationship, dealing or financial transaction (other than taxpaying) which you have had during the last 10 years with the Federal Government, whether for yourself or relatives, on behalf of a client, or acting as an agent, that might in any way constitute or result in a possible conflict of interest, or an appearance of conflict of interest, with the position to which you have been nominated.

I have been a registered lobbyist for almost nine years, representing a number of companies and entities before Congress and some Federal agencies and Departments.

4. Explain how you will resolve any potential conflict of interest, or appearance of a conflict of interest, that may be disclosed by your responses to the above items.

Following the Trump ethics pledge I will be recusing myself from contact with my firm and my clients from the past two years.

5. Explain how you will comply with conflict of interest laws and regulations applicable to the position for which you have been nominated. Attach a statement from the appropriate agency official indicating what those laws and regulations are and how you will comply with them. For this purpose, you may utilize a statement by the relevant agency Ethics Officer.

I have had several conversations with the EPA ethics officials and will continue to have regular discussions with them to ensure that I am in full compliance with the law and my pledge. Se attached.

Political affiliation and activities:

List all memberships and offices held in, or financial contributions (in excess of \$1,000), and services rendered to any political party or election committee during the last 10 years.

Membership/Office/Political Party	Dates	Amount (if applicable)
Senator Cory Gardner - Project West PAC	03/14/2017	\$1500.00
Fairfax County Poll Observer – Rep Party	11/08/2016	N/A

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

Trump Campaign Policy Staff – Energy and Environmental issues	7/2016 – 11/2016	N/A – volunteer position
Senator Cory Gardner - Project West PAC	04/27/2016	\$2,500.00
Rubio Campaign Policy Advisor	2/2016-3/2016	N/A – volunteer position
Gillespie Campaign Day Volunteer Worker	11/04/14	N/A
Gillespie Delegate at Fairfax and Virginia State GOP Conventions	March and June 2014	N/A
Gardner for Senate	03/27/2014	\$1,000.00
Boehner for Speaker	07/18/2013	\$1,500.00
Friends of Jim Inhofe	06/11/2013	\$1,000.00
Romney Ohio Voter Drive	11/03-06/2012	N/A
George Allen for US Senate	07/25/2012	\$1,000.00
Romney Victory Inc	09/24/2012	\$1,000.00
Citizens for Josh Mandel	10/02/2012	\$1,000.00
Romney for President	02/08/2012	\$2,500.00
Senator Jim Inhofe -Fund for a Cons. Future	03/01/2012	\$1,000.00
Romney Victory	04/26/2012	\$2,000.00
Boehner for Speaker	06/25/2012	\$1,000.00
Romney Volunteer Policy Advisor	2/2012 – 11/2012	N/A
Senator Jim Inhofe -Fund for a Cons. Future	04/05/2011	\$1,000.00
Stivers for Congress	05/31/2011	\$1,000.00
Arlington County Election Day Voter Drive	11/02/2010	N/A
Stivers for Congress	03/03/2010	\$1,000.00
Gardner for Congress	06/22/2010	\$1,000.00
Senator Jim Inhofe -Fund for a Cons. Future	06/25/2009	\$1,000.00
Arlington County Election Day Voter Drive	11/04/2008	N/A

Published writings:

List the titles, publishers and dates of any books, articles, or reports you have written.
(Please list first any publications and/or speeches that involve environmental or related matters.)

Presentations

- **The Global Transition to a New, Enhanced Energy Future**
Institute of Clean Air Companies 2017 Clean Air Summit; Arlington, VA, May 3, 2017
- **How to Conduct Congressional Oversight**
The Bipartisan Policy Center, Senate Legislative Director Retreat, 2017

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

- **Preparing for the New Administration**
The Business Council for Sustainable Energy, 2017
- **What Does a New Congress and New Administration Bring to Environmental Policy?**
2016 Indiana Environmental Conference, Indiana Chamber of Commerce, 2016
- **National and Local Perspectives of Water**
2016 Minnesota Water Technology Summit, 2016
- **The Air Up There: Developments and Opportunities for Clean Air, Coal, Energy and Climate**
IU McKinney School of Law's Eighth Annual Environment, Energy & Natural Resources Symposium, March 6, 2016
- **Preparing for the Change in Administration**
Senate Western Caucus, Washington, D.C., February 5, 2016
- **U.S. Energy Panel: How Reliable Will the Provision of Electricity Be Following the EPA Clean Power Plan?**
Panelist, 16th Coaltrans USA Conference, January 29, 2016
- **Prospects for Energy & Environmental Policy in 2014**
Moderator, Energy & Environmental Symposium: A Conversation with National Stakeholders, Washington, D.C., March 2014
- **Beltway Perspectives: Legal Issues and Policy Priorities for 2014**
Panelist, ABA 21st Fall Conference on the Environment, October 10, 2013
- **Developments in U.S. Energy Production and the Implications for Global Trade**
Panelist, America's Energy Exports, U.S. Chamber of Commerce, January 16, 2013
- **Focusing on What Really Should Be Debated: The Cases of Boiler Mact, Utility Mact and CSPAR**
ABA's 40th National Spring Conference on the Environment, Baltimore, Maryland, June 1, 2012
- **The Clean Air Act: A View from the Capitol**
ALI-ABA Clean Air Conference, Washington, D.C., December 2, 2011
- **View From the Capitol: New Legislative Developments**
ALI-ABA Clean Air Course, Washington, D.C., December 3, 2010
- **Election Preview 2010**
RISE Annual Meeting, Jacksonville, Florida, September 10, 2010
- **U.S. Politics and Implications for Asia in the North American GHG Market**
Carbon Forum Asia, Singapore, October, 27, 2009
- **National Outlook for Comprehensive Energy Reform and Climate Change**
Oklahoma Independent Petroleum Association, Tulsa, Oklahoma, September 26, 2009
- **Domestic and International Implications of Climate Policy**
Indiana Energy Association, Indianapolis, September 24, 2009

UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

- **Maximizing the Benefits of the Energy Efficiency and Conservation Block Grant Program: Why You Need a Conservation Plan**
Webinar, August 4, 2009
- **The Waxman-Markey American Clean Energy and Security Act: Cap-and-Trade**
Webinar, Washington, D.C., April 22, 2009
- **Emerging Federal Energy Policy and the American Recovery and Reinvestment Act: What's in It for Indiana?**
Indiana State Bar Association, Indianapolis, April 17, 2009
- **Energy Efficiency, Design, Construction, LEED & Green Projects: The Stimulus Does It All**
Webinar, April 9, 2009
- **Climate Change and the Law: Congressional Developments**
Webinar, Washington, D.C., April 3, 2009
- **Navigating the New Washington**
Federal Economic Development Forum IEDC, Alexandria, Virginia, March 15, 2009
- **The American Recovery and Reinvestment Act: Energy and Environment Provisions**
Educational Association of University Centers, Washington, D.C., March 9, 2009
- **Water Conservation: Your Business, Your Role -- A D.C. Perspective**
Indianapolis Chamber of Commerce and the Green Street Institute, Indianapolis, March 6, 2009
- **The American Recovery and Reinvestment Act's Energy and Climate Change Provision**
B&D Consulting and Baker & Daniels Webinar, Washington, D.C., February 24, 2009
- **Congressional Developments and the New Administration**
ALI-ABA Environmental Law Course, Bethesda, Maryland, February 5, 2009

Published Articles

- **What To Expect From Trump's Environmental Policies**
Author, *Law360*, November 2016
- **PURPA Changed Could Shake Up Clean Energy Market**
Co-author, *Law360*, September 2016
- **Keystone XL Will Shape Energy Debate For 114th Congress**
Co-author, *Law360*, February 2015
- **EPA Delay On Renewable Fuel Puts Ball In Congress' Court**
Co-author, *Law360*, January 2015
- **As Climate Changes So Does Focus On Methane Emissions**
Co-author, *Law360*, September 2014

**UNITED STATES SENATE
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES**

Additional Matters:

1. If there is any additional information which you believe may be pertinent to the Members of the Committee in reaching their decisions, you may include that here.

2. Do you agree to appear before all Congressional Committees which seek your testimony?

Yes


No. If not, please explain:

3. Having completed this form, are there any additional questions which you believe the Committee should ask of future nominees?

Yes. If so, please explain:

No

AFFIDAVIT

Andrew Wheeler
) ss, being duly sworn, hereby states that he/she has read and signed the foregoing Statement for Completion by Presidential Nominees including the Financial Statement and that the information provided therein is, to the best of his/her knowledge and belief, current, accurate, and complete.

Subscribed and sworn before me this *10th* day of *October 10*, 20*19*

Notary Public

