

To: Sutherland & Associates[molly@sutherlandww.com]
Cc: Hupp, Sydney[hupp.sydney@epa.gov]; Hupp, Millan[hupp.millan@epa.gov]; Greg Higdon[g.higdon@kam.us.com]; Karen Ellis[k.ellis@kam.us.com]; Ben Haydon[b.haydon@kam.us.com]; Molly Sutherland[m.sutherland@kam.us.com]
From: Bennett, Tate
Sent: Wed 4/19/2017 5:40:45 PM
Subject: Re: Administrator Pruitt - KAM Manufacturers Conference

Hey Molly. Out of pocket on work travel until Friday. Can you give me a buzz then?

Ex. 6 - Personal Privacy

> On Apr 19, 2017, at 12:28 PM, Sutherland & Associates <molly@sutherlandww.com> wrote:

>

> Good afternoon everyone, I am still trying to make connections and schedule. I am on the road the rest of today, Tate, would you mind sending me your direct dial contact information? Thank you so much.

Molly

>

> Sent from iPhone

> Molly Sutherland

> Sutherland & Associates

> 859-509-2249

> Molly@sutherlandww.com

>

>> On Apr 18, 2017, at 9:44 AM, Hupp, Sydney <hupp.sydney@epa.gov> wrote:

>>

>> Good afternoon Molly!

>>

>> Happy to begin looking at a time to facilitate a meeting. I am looping in Tate who is looking at building out our KY trip a little more. Do you have some potential times for us when the board members are available to meet?

>>

>> Thanks!

>>

>> Sydney Hupp

>> Office of the Administrator- Scheduling

>> 202.816.1659

>>

>> -----Original Message-----

>> From: Sutherland & Associates [mailto:molly@sutherlandww.com]

>> Sent: Monday, April 17, 2017 4:40 PM

>> To: Hupp, Millan <hupp.millan@epa.gov>

>> Cc: Greg Higdon <g.higdon@kam.us.com>; Karen Ellis <k.ellis@kam.us.com>; Hupp, Sydney

>> <hupp.sydney@epa.gov>; Ben Haydon <b.haydon@kam.us.com>; Molly Sutherland

>> <m.sutherland@kam.us.com>

>> Subject: Re: Administrator Pruitt - KAM Manufacturers Conference

>>

>> Thank you so much!

>>

>> Molly

>>

>> Sent from iPhone

>> Molly Sutherland

>> Sutherland & Associates

>> 859-509-2249

>> Molly@sutherlandww.com

>>

>>> On Apr 17, 2017, at 3:28 PM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>>>
>>> Now copied.
>>>
>>> -----Original Message-----
>>> From: Hupp, Millan
>>> Sent: Monday, April 17, 2017 3:28 PM
>>> To: 'Molly Sutherland' <molly@sutherlandww.com>
>>> Cc: Greg Higdon <g.higdon@kam.us.com>; 'Karen Ellis' <k.ellis@kam.us.com>; 'Ben Haydon'
>>> <b.haydon@kam.us.com>; 'Molly Sutherland' <m.sutherland@kam.us.com>
>>> Subject: RE: Administrator Pruitt - KAM Manufacturers Conference
>>>
>>> Hi Molly,
>>>
>>> I am copying the Administrator's scheduler, Sydney, on this email. She will be able to assist here!
>>>
>>> Thank you so much,
>>> Millan
>>>
>>> -----Original Message-----
>>> From: Molly Sutherland [mailto:molly@sutherlandww.com]
>>> Sent: Monday, April 17, 2017 3:05 PM
>>> To: Hupp, Millan <hupp.millan@epa.gov>
>>> Cc: Greg Higdon <g.higdon@kam.us.com>; 'Karen Ellis' <k.ellis@kam.us.com>; 'Ben Haydon'
>>> <b.haydon@kam.us.com>; 'Molly Sutherland' <m.sutherland@kam.us.com>; 'Molly Sutherland'
>>> <molly@sutherlandww.com>
>>> Subject: FW: Administrator Pruitt - KAM Manufacturers Conference
>>> Importance: High
>>>
>>> Good afternoon - I am following up on the email below regarding Administrator Pruitt's schedule in
Kentucky. We have him scheduled to speak at the KAM Manufacturers Conference on Wednesday, May
31 in Lexington, KY.
>>> As mentioned below, there have been requests to meet with Administrator Pruitt from various
audiences and we would very much like to arrange a time for specific audiences to meet with Mr. Pruitt.
We/KAM look forward to discussing this with you directly. My direct dial number is 859-509-2249.
>>>
>>> Thank you!
>>> Molly
>>>
>>> Molly Sutherland
>>> Sutherland & Associates
>>> 859-509-2249
>>> molly@sutherlandww.com
>>> www.sutherlandww.com
>>>
>>>
>>>
>>> -----Original Message-----
>>> From: Sutherland & Associates [mailto:molly@sutherlandww.com]
>>> Sent: Wednesday, April 12, 2017 8:06 AM
>>> To: Hupp.millan@epa.gov
>>> Subject: KAM Manufacturers Conference
>>>
>>> Good morning, I am Molly Sutherland and I am working with the Kentucky Association of
Manufactures (KAM) and on the upcoming Manufacturers Conference. We are so pleased and excited to
have Mr. Pruitt as part of the conference!
>>>

>>> I would like to talk with you when you have time to discuss his availability before or after his speaking slot to meet with KAM Board Members and other specific audiences. My direct now contact number is 859-509-2249.

>>>

>>> Thank you so much!

>>> Molly Sutherland

>>>

>>>

>>> Sent from iPhone

>>> Molly Sutherland

>>> Sutherland & Associates

>>> 859-509-2249

>>> Molly@sutherlandww.com

>>>

>>

>



Rental Agreement Summary
 RA#: 636218247
 Renter: MILLIAN HUPP
 Non-Loyalty

/USGOV TDY - ENVIRN PROTECTION AGEN

Dates & Times	Location
Wednesday, July 5, 2017 10:39 AM	BIRMINGHAM INTL ARPT 5900 MESSER AIRPORT HWY BIRMINGHAM, AL 35212-1057 (205) 591-1927
ONE WAY RENTAL	
Saturday, July 8, 2017 4:35 PM	ATLANTA INTL ARPT 2200 RENTAL CAR CNTR PKWY 2210 ATLANTA, GA 30337 (404) 763-5220

Vehicle
 Make/Model: CHEV / FRONT-WHEEL DRIVE
 Color: WHITE
 Mileage: 16199
 Fuel: Full
 Ex. 6 - Personal Privacy

Vehicle Condition:
 No Damage Documented

Charges	Price/Unit	Renter
TIME & DISTANCE :	\$116.00/D*4	\$464.00
TIME & DISTANCE :	\$38.00/H	\$0.00
TIME & DISTANCE :	\$696.00/W	\$0.00
TIME & DISTANCE :	\$2,784.00/N	\$0.00
FREE DISTANCE :	\$0.00/M*4	\$0.00
EXCESS DISTANCE CHARGE :	\$0.35/M*6	\$2.10
REFUELING CHARGE :	\$3.17/gal	\$0.00
COLLISION DAMAGE WAIVER FULL :		Included
DROP FEE :	\$99.72/R*1	\$99.72
CUSTOMER FACILITY CHARGE 5.00/DAY :	\$5.00/D*4	\$20.00
GOVERNMENT ADMIN RATE SUPPLEMENT :	\$5.00/D*4	\$20.00
CONCESSIONAIRE PRIVILEGE 11.11 PCT (11.11%) :	11.11%	\$65.62
VEHICLE LIC FEE RECOVERY 1.20/ DAY :	\$1.20/D*4	\$4.80
Total Estimated Charge:		\$676.24
Deposits:		
MASTERCARD *****8345		\$676.24

Acknowledgement of Charges

I acknowledge that I have reviewed and agree to all charges and fees listed on Summary of Charges

Electronically signed

Additional Drivers

No Additional Drivers are authorized to drive the vehicle with the exception of the drivers listed below.
 (Additional driver names listed here if applicable)

Optional Protections

PERSONAL ACCIDENT INS/EFFECTS CVG	declined	Wednesday, July 5, 2017
ROADSIDE ASSISTANCE PROTECTION	declined	Wednesday, July 5, 2017

Business Travel Insurance Included.

Owner: ENTERPRISE LEASING COMPANY - SOUTH CENTRAL, LLC

Please keep this Rental Agreement Summary with you in the vehicle during the rental.

Local Addenda

OPTIONAL PRODUCTS NOTICE: WE OFFER FOR AN ADDITIONAL CHARGE THE FOLLOWING OPTIONAL PRODUCTS: DAMAGE WAIVER; PERSONAL ACCIDENT INSURANCE / PERSONAL EFFECT S COVERAGE ; SUPPLEMENTAL LIABILITY PROTECTION AND ROADSIDE ASSISTANCE PROTECTION. BEFORE DECIDING TO PURCHASE ANY OF THESE PRODUCTS, YOU MAY WISH TO DETERMINE WHETHER YOUR PERSONAL INSURANCE, CREDIT CARD OR OTHER COVERAGE PROVIDES YOU PROTECTION DURING THE RENTAL PERIOD. THE PURCHASE OF ANY OF THESE PRODUCTS IS NOT REQUIRED TO RENT A CAR.

ACKNOWLEDGEMENT OF LOCAL ADDENDUM

Electronically signed

TERMS AND CONDITIONS

[Click to view Terms and Conditions](#)

FORM# 55ALAIR-JK_UC17

ACKNOWLEDGEMENT OF THE ENTIRE AGREEMENT

I, THE "RENTER" SIGNING BELOW, HAVE READ AND AGREE TO THE TERMS AND CONDITIONS IN THE RENTAL AGREEMENT JACKET. BY SIGNING BELOW, I AM AUTHORIZING OWNER TO CHARGE TO THE CREDIT CARD(S) AND/OR DEBIT CARD(S) THAT I HAVE PROVIDED TO OWNER ALL AMOUNTS OWED BY ME UNDER THIS AGREEMENT FOR ADVANCE DEPOSITS, INCREMENTAL

AUTHORIZATIONS/DEPOSITS, AND ANY OTHER AMOUNTS OWED BY ME, AS WELL AS PAYMENTS REFUSED BY A THIRD PARTY TO WHOM BILLING WAS DIRECTED. I ALSO AUTHORIZE OWNER TO RE-INITIATE ANY CHARGE TO MY CARD(S) THAT IS DISHONORED FOR ANY REASON. I CERTIFY THAT THE DRIVERS LICENSE(S) PRESENTED IS CURRENTLY VALID AND IS NOT SUSPENDED, EXPIRED, REVOKED, CANCELLED OR SURRENDERED. I FURTHER ACKNOWLEDGE AND CONSENT TO THE DISPUTE RESOLUTION PROVISIONS CONTAINED IN THIS AGREEMENT.

Electronically signed



636218247

Terms and Conditions electronically accepted by the Renter

7/5/17 at 10:41 AM
