

To: Smith, Zachery[ZacherySmith@cnxlp.com]; Hupp, Millan[hupp.millan@epa.gov]; Bennett, Tate[Bennett.Tate@epa.gov]
Cc: Johnson, Tommy[TommyJohnson@consolenergy.com]; Aiello, Brian[BrianAiello@consolenergy.com]; Freire, JP[Freire.JP@epa.gov]; Konkus, John[konkus.john@epa.gov]; Lyons, Troy[lyons.troy@epa.gov]
From: Graham, Amy
Sent: Thur 4/6/2017 9:35:53 PM
Subject: RE: Thanks

This is so helpful – thank you very much, Zach! Will follow up with any questions.

From: Smith, Zachery [mailto:ZacherySmith@cnxlp.com]
Sent: Thursday, April 6, 2017 5:10 PM
To: Graham, Amy <graham.amy@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>
Cc: Johnson, Tommy <TommyJohnson@consolenergy.com>; Aiello, Brian <BrianAiello@consolenergy.com>; Freire, JP <Freire.JP@epa.gov>; Konkus, John <konkus.john@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>
Subject: RE: Thanks

My responses below to help your prep. Some details/visuals attached.

Will get you list for the employees, roundtable, questions, etc. ASAP

Give me a ring with any questions 814-952-8612

From: Graham, Amy [mailto:graham.amy@epa.gov]
Sent: Thursday, April 06, 2017 1:50 PM
To: Smith, Zachery; Hupp, Millan; Bennett, Tate
Cc: Johnson, Tommy; Aiello, Brian; Freire, JP; Konkus, John; Lyons, Troy
Subject: RE: Thanks

Zach – Thanks so much for sending these photos. Per our conversation, here are our remaining questions for the event. Feel free to give me a call anytime at 202-306-5038

Remaining Questions as of 4/6/2017 – 1:00 p.m.

Press needs:

- Bio for CEO Jimmy Brock- attached
- Square footage of the bath room- Layout attached. This will be in in the waiting room of the bathhouse
- How many exits and where are they located – 3 direct exits- see photos and map
- What is the fire marshal number for maximum capacity/how many people can the room accommodate- looks like 220
- Where is the room located on the property- see map and photo
- Where is parking for press- see map and photo
- What is the distance for cable run
- What time on Tuesday can we access the room for setup- 8am
- We will begin bringing press into the room at 8:30 or 9:00 a.m. on Wednesday. -9am.
- Backup room? we can get a holding room
- We will need to bring in our own equipment, which includes:
 - Lighting
 - Mult box
 - Still and video cameras
 - Signage
 - EPA, PA, U.S. flags
- We will need to rent additional equipment, do you have any of these things on site or suggestions for a local vendor:
 - Sound system- we have a speaker system

- Press risers- what are dimensions needed? We have a local vendor.
- Identify employees who are authorized to speak with press
- Pre-submit questions and names of employees who will ask questions during the Q&A
- Names of employees who will present Administrator Pruitt with a hard hat at the end of the Q&A
- Any press restrictions on site that we should be aware of. – certain safety restrictions/areas.. don't want them walking freely on the property.

Lunch and Underground Tour Needs

- What room will the lunch take place in - 2nd floor conference room
- One large table or multiple tables- I think we do U shaped table, approx. 20 attendees?
- Who arranges lunch and who do we need to talk to about payment- Our HR professionals will get from a local vendor, we can invoice after?
- Who will MC lunch discussion
- List of lunch attendees and blurb about their role
- List of elected officials who will attend event
- In addition to EPA officials, who will join the underground tour
- Can we receive safety training video in advance- Please do not forward. This video must be watched by all members of the team that are going underground. On-site you will have to do training on breathing apparatus (10-15mins) and there will be a signature page that you are certified. Let me know if there are any issues. <https://consolenergy.sharefile.com/d-sd313d463fea4d6aa>

Amy Graham

Deputy Associate Administrator for Public Engagement

U.S. Environmental Protection Agency

Graham.amy@epa.gov

202-564-4464 (office)

202-306-5038 (cell)

From: Smith, Zachery [<mailto:ZacherySmith@cnxlp.com>]
Sent: Thursday, April 6, 2017 11:35 AM
To: Graham, Amy <graham.amy@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>
Cc: Johnson, Tommy <TommyJohnson@consolenergy.com>; Aiello, Brian <BrianAiello@consolenergy.com>; Freire, JP <Freire.JP@epa.gov>; Konkus, John <konkus.john@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>
Subject: RE: Thanks

Thanks.

FYI- attached are a few photos of the bathhouse where the miners congregate for their safety briefings, etc. before going underground. This would be the recommended location for the open press/discussions with miners.

From: Graham, Amy [<mailto:graham.amy@epa.gov>]
Sent: Thursday, April 06, 2017 9:23 AM
To: Hupp, Millan; Bennett, Tate
Cc: Smith, Zachery; Johnson, Tommy; Aiello, Brian; Freire, JP; Konkus, John; Lyons, Troy
Subject: RE: Thanks

Great – Just sent a calendar invite to everyone with the conference call information. Let me know if you do not receive it.

From: Hupp, Millan
Sent: Thursday, April 6, 2017 9:15 AM
To: Bennett, Tate <Bennett.Tate@epa.gov>; Graham, Amy <graham.amy@epa.gov>
Cc: Smith, Zachery <ZacherySmith@cnxlp.com>; Johnson, Tommy <TommyJohnson@consolenergy.com>; Aiello, Brian <BrianAiello@consolenergy.com>; Freire, JP <Freire.JP@epa.gov>; Konkus, John <konkus.john@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>
Subject: RE: Thanks

Good here as well.

From: Bennett, Tate
Sent: Thursday, April 6, 2017 9:00 AM
To: Graham, Amy <graham.amy@epa.gov>
Cc: Hupp, Millan <hupp.millan@epa.gov>; Smith, Zachery <ZacherySmith@cnxlp.com>; Johnson, Tommy <TommyJohnson@consolenergy.com>; Aiello, Brian <BrianAiello@consolenergy.com>; Freire, JP <Freire.JP@epa.gov>; Konkus, John <konkus.john@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>
Subject: Re: Thanks

Good here

Sent from my iPhone

On Apr 6, 2017, at 8:41 AM, Graham, Amy <graham.amy@epa.gov> wrote:

Does 11:30 work for everyone?

From: Hupp, Millan
Sent: Wednesday, April 5, 2017 8:24 PM
To: Smith, Zachery <ZacherySmith@cnxlp.com>
Cc: Bennett, Tate <Bennett.Tate@epa.gov>; Graham, Amy <graham.amy@epa.gov>; Johnson, Tommy <TommyJohnson@consolenergy.com>; Aiello, Brian <BrianAiello@consolenergy.com>; Freire, JP <Freire.JP@epa.gov>; Konkus, John <konkus.john@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>
Subject: Re: Thanks

I'll have a site visit wrapping up a little after 11. I can hop on late or could we push to 1130?

Sent from my iPhone

On Apr 5, 2017, at 7:59 PM, Smith, Zachery <ZacherySmith@cnxlp.com> wrote:

11am tomorrow is good here

On Apr 5, 2017, at 7:37 PM, Bennett, Tate <Bennett.Tate@epa.gov> wrote:

Awesome timeline. Good on my end. Thanks for organizing!

From: Graham, Amy

Sent: Wednesday, April 5, 2017 6:41 PM

To: Johnson, Tommy <TommyJohnson@consolenergy.com>; Hupp, Millan <hupp.millan@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>; Smith, Zachery <ZacherySmith@cnxlp.com>; Aiello, Brian <BrianAiello@consolenergy.com>; Freire, JP <Freire.JP@epa.gov>; Konkus, John <konkus.john@epa.gov>

Cc: Lyons, Troy <lyons.troy@epa.gov>

Subject: RE: Thanks

Hi all – Looping in a few more members of our press team. I noticed that our schedule is different from what's listed below. Here is the latest proposed line-by-line I have for the event:

- 11:10 AM EST Administrator Pruitt arrives
- 11:10 – 11:45 AM EST Discussion with coal miners in locker room and media availability, open press.
- 11:45 – 1:00 PM EST Private roundtable lunch with leadership, closed press.
- 1:00 - 1:45 PM EST Safety training and gear up, closed press.
- 1:45 – 3:45 PM EST Underground mine tour, closed press.

- 3:45 PM EST – Depart

Let me know if anyone has any changes to this.

Would an 11:00 EST call tomorrow work for everyone to go over press logistics?

Thank you,

Amy

From: Johnson, Tommy [<mailto:TommyJohnson@consolenergy.com>]
Sent: Wednesday, April 5, 2017 6:05 PM
To: Hupp, Millan <hupp.millan@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>; Smith, Zachery <ZacherySmith@cnxlp.com>; Aiello, Brian <BrianAiello@consolenergy.com>
Cc: Graham, Amy <graham.amy@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>
Subject: RE: Thanks

Zach is your guy. He will get our safety professionals in to assist.

From: Hupp, Millan [<mailto:hupp.millan@epa.gov>]
Sent: Wednesday, April 05, 2017 2:09 PM
To: Johnson, Tommy; Bennett, Tate; Smith, Zachery; Aiello, Brian
Cc: Graham, Amy; Lyons, Troy
Subject: RE: Thanks

Tommy,

Thank you so much for this info. I will be traveling in on the morning of the 11th

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

Thank you,

Millan

From: Johnson, Tommy [<mailto:TommyJohnson@consolenergy.com>]
Sent: Wednesday, April 5, 2017 10:14 AM
To: Bennett, Tate <Bennett.Tate@epa.gov>; Smith, Zachery <ZacherySmith@cnxlp.com>; Aiello, Brian <BrianAiello@consolenergy.com>
Cc: Graham, Amy <graham.amy@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>
Subject: RE: Thanks

Adding Zach Smith and Brian Aiello to this communication. They will be helping plan and stage this visit.

Below is a proposed framework to further discuss. Let us know when we can revisit this talk to put a finer point on the plan.

Harvey Mine- Patterson Creek Portal

1100am- Arrival at portal

11:15am-1200pm- Private roundtable discussion and lunch

1200-12:30-Safety training and overview

12:30-12:45- Gear up

100pm-300pm- Underground

- Harvey- 25 minute man trip each way gives us about an hour underground at the longwall

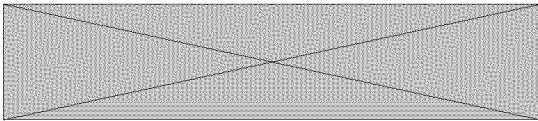
300pm-330pm- Press conference and employee event at the portal

Tommy Johnson

CONSOL Energy | Vice President – External Relations

CNX Center | 1000 CONSOL Energy Drive | Canonsburg, PA 15317

724.485.4390 –w | 412.759.8112 –m



:: www.consolenergy.com ::

From: Bennett, Tate [<mailto:Bennett.Tate@epa.gov>]

Sent: Tuesday, April 04, 2017 5:26 PM

To: Johnson, Tommy

Cc: Graham, Amy; Lyons, Troy; Hupp, Millan

Subject: Thanks

Tommy,

Thanks for your time today. I've cc'd everyone who might be bothering you with questions (in addition to myself) over the next week. Standby on invite situation.

Best.

Tate

Elizabeth Tate Bennett

Sr. Advisor to the Administrator

Office of Congressional and Intergovernmental Affairs

U.S. Environmental Protection Agency

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