

FILE NAME: National Safety Council (NSC)

DATE: 1984 Apr 23

DOC#: NSC178

DOCUMENT DESCRIPTION: Legal - Subpoena for Take Deposition of Phillip Schmidt

STATE OF ILLINOIS
IN THE CIRCUIT COURT OF THE 20th JUDICIAL CIRCUIT
ST. CLAIR COUNTY

ISABEL S. ROSER, Administratrix
of the Estate of BEN P. ROSER,
deceased,

Plaintiff,

vs.

ILLINOIS CENTRAL GULF RAILROAD
COMPANY, a corporation,

Defendant.

No. 82-L-1011

SUBPOENA FOR DEPOSITION

To: Phillip Schmidt, Chief Records Librarian
National Safety Council, 444 N. Michigan Avenue, Chicago, IL 60611

You are commanded to appear to give your deposition before a notary public in ~~xxxx~~ your
office located the National Safety Council,
at 444 N. Michigan Ave., Chicago, Illinois, on
(Insert name of building, address including city)

Wednesday, February 15, 1984, at 2:00 P.M.

YOU ARE COMMANDED ALSO to bring the following:

The National Safety Council mailing list indicating all railroads and railroad organizations who received the general volume (Volume 1) of the annual safety congresses of the National Safety Council for the following years: 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942 and 1961; and the membership list of all railroad or railroad affiliated organizations who were members of the National Safety Council for the years 1930 through 1982.

YOUR FAILURE TO APPEAR IN RESPONSE TO THIS SUBPOENA WILL SUBJECT YOU TO PUNISHMENT FOR CONTEMPT OF THIS COURT.

WITNESS, January 19, 1984

(Seal of Court)

C. BARNEY METZ

(Clerk of the Circuit Court)

By: *James J. Garrett*
(Deputy)

I served the subpoena by handing a copy to _____

on _____, 19____. I paid the witness \$ 20.00 for witness and mileage fees.

Signed and sworn to before me

_____, 19____

(Notary Public)

(Plaintiff's attorney or plaintiff if he is not represented by an attorney)

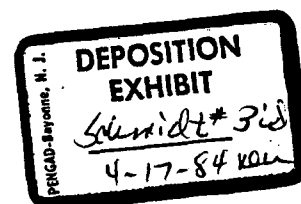
Name John P. Kujawski/John D. Rowen

Attorney for Plaintiff

Address 6400 West Main St., Suite 3A

City Belleville

Telephone (618) 397-8047



SOURCES

ACCIDENT PREVENTION MANUAL FOR
INDUSTRIAL OPERATIONS

Edition 1 - 1948
Edition 2 - 1951
Edition 3 - 1955

Micre Cord Sales Corp.
155 Eisenhower Lane N.
Lombard, IL 60148
(312) 495-9790

Edition 4 - 1959
Edition 5 - 1964
Edition 6 - 1969
Edition 7 - 1974

University Microfilm Int.
300 North Zeeb Rd.
Ann Arbor, MI 48106
(313) 761-4700

Edition 8 - 1981
Vol. 1 - Adm. & Prog.
Vol. 2 - Eg. & Tech.

National Safety Council
444 North Michigan
Chicago, IL 60611
(312) 527-4800

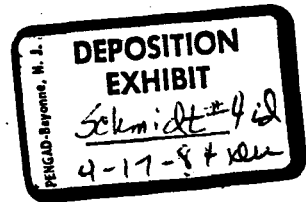
*Transcription
copies -*

*1912
1970*

N.O.

1971-1974

*1974
1978*



1 STATE OF ILLINOIS)
2) SS:
3 COUNTY OF DU PAGE)
4

5 I, Donna M. Urlaub, a notary public in and
6 for the County of DuPage and State of Illinois, do
7 hereby certify that PHILIP E. SCHMIDT was first duly
8 sworn to testify the whole truth, and that the
9 foregoing deposition was recorded stenographically
10 by me and was reduced to computerized transcript
11 under my direction, and that the said deposition
12 constitutes a true record of the testimony given by
13 said witness.

14 I further certify that the reading and
15 signing of said deposition was reserved by the
16 witness and counsel.

17 I further certify that I am not a relative
18 or employee or attorney or counsel of any of the
19 parties, or a relative or employee of such attorney
20 or counsel, or financially interested directly or
21 indirectly in this action.

22 IN WITNESS HEREOF, I have hereunto set my
23 hand and affixed my seal of office at Chicago,
24 Illinois, this 23rd day of April A.D. 1984.

25 Donna M. Urlaub
26 Notary Public, DuPage County, Illinois
27 My commission expires April 15, 1985.