

DON'T SAY IT—WRITE IT

o INFORMATION SECTION Location MR-1420-001
 rom NORMAN W. HENRY III Location BIOCHEMISTRY Phone No. 1
 ubject Date 6-21-72

Please assign number(s) to the sample(s) described on the attached "Sample Submitted For Toxicity Evaluation" form(s).

The Medical Research Project Number (MR) assigned to this study is 1420.

The sample(s) will be studied to determine TRACE METALS
 [Type(s) of Toxicity Test(s)]

7558 Trace metals (Delaware River) March
 7559 Trace metals (Delaware River) April
 7560 Trace metals (Delaware River) May.

1-88 REV. 10-62

INVEST IN SAFETY—FOR A SAFE RETURN

Copies sent to:

6-22-72

TLW
 RSW
 JRG

DWS

1045563

DUP040002134

N25903

MARCH SAMPLES

Haskell Number 7558

HASKELL LABORATORY FOR TOXICOLOGY AND INDUSTRIAL MEDICINE

SAMPLE SUBMITTED FOR TOXICITY EVALUATION

Department ORCNEM Division _____ Location _____

Systematic Name of Chemical: FISH, TRACE METALS ANALYSIS

Synonym, Product Name and/or Designations:

(Blueback Herring) *Alosa aestivalis* 45
(White Perch) *Morone americana* 8
(Silver Minnow) *Hybognathus nuchalis* 3
(Gold Fish) *Carassius auratus* 1
(Alewife) *Alosa pseudoharengus* 1

Anchoa mitchilli 4
(BAY Anchovy)

Sample: Code No. _____ Lot No. _____ Amount _____

Grade _____ Color _____ Form _____ Mol. Wt. _____

Special Handling Requirements _____

Is it explosive in air? _____ in oxygen? _____ if so, at what concentrations? _____

Active Ingredient _____ %

Composition, if a mixture (are percentages by weight or volume?)

Impurities (Identity and amounts; are percentages by weight or volume?)

Properties: MP _____ BP _____ VP _____ @ 25°C _____ (Attach VP
@ Max. Process Temp. _____ curve if
available)

Sp.Gr. _____ pH _____ Vapor Density (air = 1) _____

Flash Point (Open cup) _____ (Closed cup) _____

Solubility (Quantitative, if possible) in water _____ Acetone _____

Ethanol _____ Vegetable oil _____ Other Solvents _____

Proposed Use:

Present Stage of Development: Research ☒ Semiworks _____ Mfg. _____ Sales _____

(OVER)

DWS

1045557 DUP040002135

N25903.01

APRIL SAMPLES.

Haskell Number 7559

HASKELL LABORATORY FOR TOXICOLOGY AND INDUSTRIAL MEDICINE

SAMPLE SUBMITTED FOR TOXICITY EVALUATION

Department ORCHEM Division _____ Location _____

Systematic Name of Chemical: FISH TRACE METALS ANALYSIS

Synonym, Product Name and/or Designations:

	Brown bull head	7	Bay Anchovy	120	Atlantic Silverside
	Stripped bass	10	American Shad	4	Killifish
	Alewife	4	Wagchaker	7	
Formula:	White perch	34	Yellow Perch	1	Bluegill/Sunfish
	Atlantic Mahaden	3	Silvery minnow	11	
	Small blue crab	1	Blueback Herring	9	

Sample: Code No. _____ Lot No. _____ Amount _____

Grade _____ Color _____ Form _____ Mol. Wt. _____

Special Handling Requirements _____

Is it explosive in air? _____ in oxygen? _____ if so, at what concentrations? _____

Active Ingredient _____ %

Composition, if a mixture (are percentages by weight or volume?)

Impurities (Identity and amounts; are percentages by weight or volume?)

Properties: MP _____ BP _____ VP _____ @ 25°C _____ (Attach VP curve if available)
@ Max. Process Temp. _____

Sp.Gr. _____ pH _____ Vapor Density (air = 1) _____

Flash Point (Open cup) _____ (Closed cup) _____

Solubility (Quantitative, if possible) in water _____ Acetone _____

Ethanol _____ Vegetable oil _____ Other Solvents _____

Proposed Use:

Present Stage of Development: Research ☒ Semiworks _____ Mfg. _____ Sales _____

(OVER)

DWS

1045 DWP040002136

N25903.02

MAY SAMPLES

Haskell Number 7560

HASKELL LABORATORY FOR TOXICOLOGY AND INDUSTRIAL MEDICINE

SAMPLE SUBMITTED FOR TOXICITY EVALUATION

Department ORCHEM Division _____ Location _____

Systematic Name of Chemical: FISH, TRACE METALS ANALYSIS

Synonym, Product Name and/or Designations:

	Yellow Perch	1	Hog choleers	4
	Silvery minnow	2	Stripped bass	1
Formula:	Brown bullhead	1		
	White Perch	19		
	Bay Anchovy	51		

Sample: Code No. _____ Lot No. _____ Amount _____

Grade _____ Color _____ Form _____ Mol. Wt. _____

Special Handling Requirements _____

Is it explosive in air? _____ in oxygen? _____ if so, at what concentrations? _____

Active Ingredient _____ %

Composition, if a mixture (are percentages by weight or volume?)

Impurities (Identity and amounts; are percentages by weight or volume?)

Properties: MP _____ BP _____ VP _____ @ 25°C _____ (Attach VP curve if available)
@ Max. Process Temp. _____

Sp.Gr. _____ pH _____ Vapor Density (air = 1) _____

Flash Point (Open cup) _____ (Closed cup) _____

Solubility (Quantitative, if possible) in water _____ Acetone _____

Ethanol _____ Vegetable oil _____ Other Solvents _____

Proposed Use:

Present Stage of Development: Research ☒ Semiworks _____ Mfg. _____ Sales _____

(OVER)

DWS

10 DUP040002137

N25903.03