

**To:** Ethan L. Lane[elane@beef.org]  
**From:** Aurelia Skipwith  
**Sent:** 2018-01-03T09:34:29-05:00  
**Importance:** Normal  
**Subject:** Meeting Room is 3038.  
**Received:** 2018-01-03T09:34:35-05:00

You can also call my cell if you need to get upstairs  
Aurelia Skipwith  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

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