# RECORDS TRANSFER LIST

| ZATION UNIT | RECORDS PACKED BY | |
|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 3 |

| XIII. Legal Research - Domestic & Foreign (RECORD TITLE) | YEAR | RANGE FROM | RANGE TO |
|---|---|---|---|
| XIII: Anti Dumping. | 1972 | | |
| XIII: Anti-Trust Issue IBM v. Justice Department. | 1976 | | |
| XIII: Antitrust-Problems Associated With Delivered Pricing Systems | 1978 | | |
| XIII: Anti-Trust Robinson-Patman Act (Various Legal Opinions.) | 1978 | | |
| XIII: Arbitration Retail Clerks Union #1500 & Bohack Corp. | 1969 | | |
| XIII: Asbestos Matter-ICD-OSHA Applicability. | 1977-78 | | |
| XIII: Assignment Of Accident Investigation Responsibilities. | 1977 | | |
| XIII: Blood Lead Blood Lead And Female Lead Exposure Problems. | 1967-77 | | |
| XIII: Captive Insurance Companies. | 1978 | | |
| XIII: Clean Air Acts Amendments (Various Opinions & Articles.) | 1977 | | |
| XIII: Computers Minicomputers. | | | |
| XIII: Corporate Law Department. | | | |

# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 4, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | XIII: Legal Research - Domestic + Foreign | | | | | |
| | XIII: Discrimination - General. | 1979 | | | | |
| | XIII: Due Diligence Examinations. | 1978 | | | | |
| | XIII: Economic Controls. | 1973 | | | | |
| | XIII: Employee Stock Ownership Plans (Articles & Clippings.) | | | | | |
| | XIII: Executive Compensation. | 1978 | | | | |
| | XIII: Feed Materials Production Center Environmental Monitoring Annual Report For 1977-National Lead Company Of Ohio. | 1978 | | | | H - 4409 |
| | XIII: Foreing Direct Investment. | 1969 | | | | 1/1/85 |
| | XIII: Fraud (N.Y. State Statute Of.) | | | | | |
| | XIII: Freight Loss & Damage Claims Guidelines. | 1975 | | | | |
| | XIII: Hazardous & Toxic Subatances. | | | | | |
| | XIII: ICWU Health Hazard Questionnaire. | | | | | |
| | XIII: Import, Export & Production Data Of U.S. | 1977 | | | | |
| | XIII: Kissinger, Henry Articles & Biography. | 1976 | | | | |
| | XIII: Legal Research Questionable Payment | | | | | |
| | XIII: Magnuson Moss Warranty | | | | | |



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# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 4, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. DOE NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | XIII. Legal Research - Domestic & Foreign | | | | | |
| | XIII: Measurement. Metric System. | 1977 | | | | |
| | XIII: Mechanics Lien Laws. | | | | | |
| | XIII: Mechanic's Lien New Jersey & West Va. | 1972 | | | | |
| | XIII: Mergers & Acqusitions. | 1969 | | | | H - 4410 |
| | XIII: Microfilm Articles & Clippings. | | | | | 1/85 |
| | XIII: Mineral Rights. | 1961 | | | | |
| | XIII: NL Ohio Securoty And Plant Guards. | 1976 | | | | |
| | XIII: Notice To NuClear Regulatory Commission Of Defects And Non Compliance & Significant Safety Hazards. | 1978 | | | | |
| | XIII: NRC-Reporting Of Safety Related Defects And Non-Compliance (42FR 28891.) | 1977 | | | | |
| | XIII: NuClear Energy (Various Opinions & Articles.) | 1977 | | | | |
| | XIII: NuClear Energy - California's Impossible NuClear Decision:A Reporter's Personal Search For An Answer-Proposition 15. | | | | | |
| | XIII: NuClear Waste-U.S. Government Publication. | 1978 CON'T | | | | |



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# RECORDS TRANSFER LIST

| ORGANIZATION UNIT | RECORDS PACKED BY | EST. |
|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DESTRUCTION NUMBER |
|---|---|---|---|---|---|
| | XIII: Legal Research - Domestic & Foreign | | | | |
| | XIII: NuClear Regulatory Commission - Regulations For Reporting Defects & Noncompliance. | 1974 | | | |
| | XIII: Offshore Oil Various Articles And OPinions. | 1978 | | | |
| | XIII: Outside Counsel Registered As Foreign Agents. | 1977 | | | |
| | XIII: Outside Directors. | 1977 | | | |
| * | XIII: Oil Well Blowout-Foreign. | 1977 | | | |
| | XIII: Patent Policy Rulings N.Y. Clipping. | 1976 | | | |
| | XIII: Pricing Brand & Private Label Products. | 1972 | | | |
| | XIII: Pricing Dutch Boy Paints. | 1970-71 | | | |
| | XIII: Profits On Government Contracts, | 1975 | | | |
| | XIII: Pricing Spectral Colorants. | 1972 | | | |
| | XIII: Pregnancy Disability. | 1977 | | | |
| | XIII: Principles Of The Mineral Resource Classification System U.S. Bureau Of Mines & U.S. Geologigal Survey. | | | | |
| | XIII: Radiation Exposure - Females Re: EEOC Court Decisions. | 1975 | | | |
| | XIII: Railroads - Obigations Deliveries. | 1975 CON'T | | | |

# RECORDS TRANSFER LIST

SCHEDUI

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 4, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | XIII: Legal Research - Domestic & Foreign | | | | | |
| | XIII: SEC: Articles & Clippings. | 1976 | | | | |
| | XIII: Secured Tramsactions. | | | | | |
| | XIII: Stop Orders (Bank Stop Payment Order.) | 1976 | | | | |
| | XIII: Taxation Of Royalties, United Kingdom Liquidation Of Taylor Refractories. Research Re: U.K. Taxes Charged Against Royalties. | 1975 | | | | |
| | XIII: Time Management Time Management Article-US News & World Report 1/76 By A. Lakein. | 1976 | | | | |
| | XIII: Titanium Dioxide By FederalFood Status Titanium Dioxide By Federal Food & Drug Administration. | 1970 | | | | H - 4410 1 1 35 |
| | XIII: Tying Agreements. | 1975 | | | | |
| | XIII: Toxicologial Information Silicone Coupling Agents (Silanes) Union Carbide A-187 (Gamma-glycidoxypropyl Trimethoxy Silane.) | 1977 | | | | |
| | XIII: U.S. Energy Research & Devllopment Administration-Submission Of Research & Development Proposals. | 1976 | | | | |
| | XIII: United States International Trade Commission-The Administration. | 1980 | | | | |
| | XIII: U.S.-Erda-Patent Policy Patent Law Current Enactments. | 1975 CON'T | | | | |

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# RECORDS TRANSFER LIST

SCHEDULE

ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | XIII Legal Research - Domestic & Foreign | | | | | |
| | XIII: Patent Application: International Convention Countries For Patent Priorities. | 1975 | | | | |
| | XIII:F: Mexico-Patent Laws On Agreement Registration. | 1973 | | | | |
| | XIII:F: Trade Information Poland Czechoslavakia, Romania Political Atmosphere. | 1975 | | | | H - 4410 |
| | XIII: Legal Memorandum-Organic Inorganic Legal & Technical Representative. | 1975 | | | | 1/85 |

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# RECORDS TRANSFER LIST

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| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 9, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | --IV:C--FTC-v.-DuPont | | | | | |
| | IV:C FTC v. DuPont<br>Books. | | | | | |
| | Correspondence. | 1978-79 | | | | H - 4411<br>1/86 |
| | Extra Copies Of Subpoena. | 1978 | | | | |
| | Background Material & Notes. | 1979 | | | | |
| | Post-Trial Brief. | 1979 | | | | |
| | Legal Papers. | 1978-79 | | | | |
| | Exhibits. | 1978 | | | | |
| | Submitted Documents. | 1976-78 | | | | |
| | Testimony - Dr. W.G. Shepherd. | 1979 | | | | H - 4412<br>1/86 |
| | Transcript Of Proceedings. | 1978-79 | | | | |
| | Transcript Of Proceedings. | 1979 | | | | |
| | Submission Of Docs. | 1978 | | | | H - 4413<br>1/86 |

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# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 11, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | II: REAL ESTATE | | | | | |
| | II: Real Estate General. | 1958-73 | | | | |
| | II:AL Barbour County Mining Leases Bauxite Ore. | 1955-78 | | | | |
| | II:AL Barbour County Lease Agm't With Dixons & Chas Taylor Sons Co. | 1972-78 | | | | H - 4414 |
| | II:AL Barbour County Lease Agm'ts Between Dixons & The Chas Taylor Sons Co. | 1972-78 | | | | 1/85 |
| | II:AL Barbour County Lease Agm't Between Wilsons, Jones & Hallenbeck As Lessors & The Chas. Taylors Co. | 1973-78 | | | | |
| | II:AL Barbour County Hudspeth & Clenny Lease Agm't With The Chas Taylor Sons Co. | 1968-78 | | | | |
| | II:AL Barbour County Lease Agm't For Linn Pit. | 1974-78 | | | | |
| | II:AL Henry County Dominey Lamar & Betty Lease With Chas Taylors Sons Co. | 1959-78 | | | | |
| | II:AL Eufala List Of Mineral Rsources Dept. Operations. | 1978 | | | | |
| | II:AL Moutain Brook Office Lease 15 Office Park Circle Suite 208. | 1978 CON'T | | | | |

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# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 11, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | --II:--REAL ESTATE--- | | | | | |
| | II:AK Port Nikiski<br>Township 7 North Range 12, West Seward Peninsula-Rig Tenders Dock. | 1976 | | | | |
| | II:AK Sewaed<br>Alaska Railroad Lease.. | 1977 | | | | H - 4414<br>1/85 |
| | II:AZ Phoenix<br>Paint Div. Lease-Paint Store. | 1969-77 | | | | |
| | II: Real Estate - Surplus R.E.<br>Anaheim Citrus Products Anaheim, Calif. | 1973-76 | | | | |
| | II:CA California SO. Coast Air Quality MGT. Dist: Vernon Plant Proposed Modification-Rule 1101. | 1977 | | | | |
| | II:CA Berkeley:University Ave. (2000)<br>Sale Of Assets To J.D. Moore. Inc. bda Plastic Mart. | 1971-76 | | | | |
| | II:CA Berkely Alameda Co<br>2550 Ninth Street-Plot 59 &60 Lots 8, 9,10,11,& 12 Rucker Property. | 1978 | | | | |
| | II:CA Berkeley<br>2550 Ninth Street Ellis & Co Brokerage Agreement For Sale Of Property. | 1972-80 | | | | |
| | II:CA Emeryville<br>4770 San Pablo Avenue<br>Correspondence. | 1956-78<br>CON'T | | | | H- 4415<br>1/85 |

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# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 12, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | --II:REAL_ESTATE--- | | | | | |
| | II:CA Emeryville<br>4770 San Pablo Avenue<br>Closing Documents. | 1977-78 | | | | |
| | II:CA Rucker Control Systems<br>Annex To 4700 San Pablo Ave. Emeryville Calif. | | | | | |
| | II:CA Fontana J.<br>Auto Damage - Ferrous Chloride Plant Leased From Kaiser Steel. | 1974-76 | | | | |
| | II:CA Fontana<br>Ferric Chloride Plant-Taxes. | 1976 | | | | |
| | II:CA Los Angeles<br>City Of South Gate. | 1960 | | | | H - 4415<br>1/85 |
| | II:CA Fullerton<br>1601 E. Orangethorpe Avenue. | 1968-77 | | | | |
| | II:CA Modesto-Subtenant-Paint<br>Mart-South Half Lot#2 & Fair-Mont Track. | 1971-77 | | | | |
| | II:CA Newberry Springs<br>Mono County Wallace Clay Deposit ICD<br>Proposed Option. | 1976-79 | | | | |
| | II:CA San Bernardino<br>(Easement To Southern California Edison Company, etc.) | 1977-78<br>CON'T | | | | |

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# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 12, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | II:REAL ESTATE | | | | | |
| | II:CA San Diego<br>6415 University Ave. - Rolando Shopping Center-Brown Peter C. & Judith A. | 1972-77 | | | | |
| | II:CA San Leandro<br>10700 Bigge Ave - Bigge & Adams Ave.<br>Agreements & Title Reports.<br>Closing Documents.<br>Terminated Offer.<br>Original Deeds On Bigge & Adams St. San Leandro, CA. | | | | | H - 4415<br>1/85 |
| | II:CA San Francisco<br>Folsom Street-Lease Extension. | 1970-77 | | | | |
| | II:CA San Jose<br>Sale Of 1025 South Bascom Ave To D.J. Simpson Company Inc. | 1969-77 | | | | |
| | II:CA Santa Ana<br>Rosa Stot-Rancho Santiago De Santa Ana<br>Sublease To Grants, | 1971-77 | | | | |
| | II:CA South Gate<br>Proposed Sale of Pioneer Plate MFG. Branch. | 1976 | | | | |
| | II:CA Stockton-Azzaro, Virgil G. (Land Lord) Alpine & Huter Street. | | | | | |
| | II:CA Stockton (North) Sublease For Alpine & Huter Street To Paint Mart Enterprises-NL Sublandlord. | 1975-76 | | | | |
| | | CON'T | | | | |

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# RECORDS TRANSFER LIST

| ORGANIZATION UNIT | RECORDS PACKED BY | EX |
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| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 37 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | NU |
|---|---|---|---|---|---|
| | --II:REAL-ESTATE--- | | | | |
| | II:CO Ashland County-Town Of Anderson In Ashland County Near Caroline Lake- Lease Agreement With Bick Dorothy Flynn. | 1977 | | | |
| | II:CO Grand Junction 2492 Industrial Blvd. | 1978-79 | | | |
| | II:CO Iron County Town Of Anderson Near Caroline Lake. | 1977 | | | |
| | II:CT Bridgeport:G Air Port Lease. | | | | |
| | II:CO Littleton Ken-Caryl Ranch Corporation. | 1978 | | | |
| | II:CO Logan Co Right Of Way Agreement With Mountain States Telephone & Telegraph. | 1976 | | | |
| | II:DC Washington Watergate Suite-Lease By Allegheny-Ludlum. | 1976 | | | |
| | II:FL Edgar List Of Mineral Resources Dept. Operations. | 1976 | | | |
| | II:FL Trail Ridge Correspondence. | 1958-80 | | | |
| | Documents. | 1979 | | | |
| | Notes. | 1979-80 | | | |
| | Wilkinson Property. | 1980 CON'T | | | |

# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 12, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | ---II:_REAL_ESTATE__ | | | | | |
| | II:ID Custer CTY, Bayhorse Project Engelhard Minerals & Chemicals Corp. Option Draft. | | | | | |
| | II:ID Custer County1968- Bayhorse Mines Inc. Floorspar Project Callis Custer County, | 1968-78 | | | | |
| | II:ID Custer Co Corrigan Elinor J. | 1976 | | | | |
| | II:ILL Chicago W. 59 St. Goldsmith Bldg. | 1978 | | | | |
| | II:ILL Chicago Cook County Quadrennial Assessment. | 1976-79 | | | | H - 4416 |
| | II:ILL Cook County (Property Taxes.) | 1980 | | | | 1/85 |
| | II:ILL Chicago - West Lexington Tool & Engineering Div. | 1976 | | | | |
| | II:IL DuPo Real Estate Research Corp. Appraisal Of 500 Acres Owned By. Missouri Pacific RR. | 1976 | | | | |
| | II:ILL Northlake Northlake Warehouse. | 1977 | | | | |
| | II:IN Columbus Lease Of 10,000SQ.Foot Warehouse By Plastic Product Div. | 1976 CON'T | | | | |

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# RECORDS TRANSFER LIST

SCHEDULE

| ANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 12, 1981 |

| EM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | II:REAL_ESTATE__ | | | | | |
| | II:FL Plant City<br>List Of Mineral Resources Dept. Operations. | 1976 | | | | |
| | II:FL Putnam<br>Quit Claim Deed - Guthrie. | 1976 | | | | |
| | II:GA Atlanta<br>6065 Roswell Road N.E. Lease Of Office Space. | 1976 | | | | |
| | II:GA Marietta<br>Georgia Leases.. | 1971 | | | | |
| | II:GA Marietta<br>Glover Street Lease.. | 1971-74 | | | | |
| | II:HI Kapalama Honolulu<br>Lease With Wirth, Walter William & Vivienne Jean. | 1969-77 | | | | H - 4416 |
| | II:ID Blaine Cty Dunker Hill Co<br>Prospecting Agreement And Option To Lease. | 1975-78 | | | | 1/85 |
| | II:ID Custer County Bayhorse<br>Mining District Claim | 1971-76 | | | | |
| | II:ID Custer County<br>Bayhorse Loeding Facility | 1978- | | | | |
| | II:ID CUSTER Cty Bayhorse Porject Ehglehard<br>Minerals & Chemicals Corp. Option. | CON'T | | | | |

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# RECORDS TRANSFER LIST

| GANIZATION UNIT | RECORDS PACKED BY | EXT. |
|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 |

| EM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEP BO NUM |
|---|---|---|---|---|---|
| | -II:REAL ESTATE- | | | | |
| | II:IN Columbus, Commerce Park<br>Columbus Container. Inc Warehouse Space<br>Lease Agreement. | 1976 | | | |
| | II:IN Edinburg<br>Naomi & Walnut. | 1976 | | | |
| | II:KS Edson<br>Sale To J. Lynch & Company. Inc,<br>Correspondence.<br>Closing Documents | 1980-81 | | | |
| | II:KS Edson Sublease - Chicago, Rock Is-<br>Land & Pacific RR. | 1980 | | | |
| | II:KS Edson Plant (Mined Land Reclamation<br>Act.) | 1977 | | | |
| | II:KY Fredricktown<br>List Of Leases. | 1977 | | | |
| | II:KY Greenup County - S. Shore<br>Appraisals Of Properties<br>Bergman, Harry & D.<br>Chapman M.C. & M.E.<br>Ealey, Arnold & Marcella<br>Fannin, F. & Hiley<br>Land Fill.<br>May, Avinell & Vermoe.<br>Mouth Road (Parcel 138.)<br>(Nichols, Ronald P.)<br>South Shore - Maps.<br>Taylor Refractories Division. | | | | |

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# RECORDS TRANSFER LIST

SCHEDULE

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 22, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | _II:REAL_ESTATE__ | | | | | |
| | II:KY Greenup County:South Shore North Side Of U.S. Highway #23 With The Western Property Line Of The Chas. Taylor Sons Co. Lease With Plummer, Luther K. & Joan G. | 1978 | | | | |
| | II:LA Berwick Hebert, Agnes P. Lessor. | 1977 | | | | 4417 |
| | II:LA Bossier City 2209 E. Texas-C.B. Brock Lease. | 1977 | | | | 1/85 |
| | II:MD Baltimore South Howard Street. | 1971-79 | | | | |
| | II:MD Landover Option To Purchase Of 50' (10,209 sq. ft) Strip By Merchants Terminal Corp. | 1971-76 | | | | |
| | II:MASS Norfolk (Randolph County) 45 Teed East Randolph Industeial Park. | 1976-78 | | | | |
| | II:MI Detroit 3501 Griffin Street. | 1968-79 | | | | |
| | II:MI Detroit 4700 East Nevada Street. | 1963-75 | | | | |
| | II:MO Potosi Release Of Mineral Rights. | 1978-79 | | | | |
| | II:MO:ST Louis - Warehouse Frost Ave (8921) Lease. | 1975-78 | | | | H - 4418 1/85 |
| | | CON'T | | | | |

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# RECORDS TRANSFER LIST

SCHEDULE

| ANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 22, 1981 |

| EM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | -II:REAL_ESTATE- | | | | | |
| | II:MO Washington County-Section 30 Township 39, North Range 3- Route 47- Project J-6 P047 (45). | 1975-78 | | | | |
| | II:MT Bureau Of Land Management-Bentoite Patent Applications-Field Examination Criteria For Federal Bentonite Claims. | 1977 | | | | |
| | II:MT Mineral County Barite Sale Agreement & Option To Purchase Property. | 1976 | | | | H - 4418 |
| | II:NV Elko County. | 1978 | | | | 1/85 |
| | II:NV Eureka County Prospecting Agreement With Option To Lease-Black Sheep #1-#22 And #24-#27. | 1978 | | | | |
| | II:NV Las Vegas Northerly 40 Of Lot G And All Lot F, County Of Clark-Lease With Kishner, Mildred Taub & Ritchie Leslie J. | 1971-77 | | | | |
| | II:NV Sierra Paint Division - Deed Of Trust. | 1977 | | | | |
| | II:NJ Bayone 40 Avenue A. | 1976 | | | | |
| | II:NJ East Windsor Correspondence. | 1969-76 | | | | |
| | II:NJ East Windsor State Of New Jersey v. Township Of East Windsor. | 1977 CON;T | | | | |

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# RECORDS TRANSFER LIST

| ANIZATION UNIT | RECORDS PACKED BY | EXT. |
|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 |

| EM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBE |
|---|---|---|---|---|---|
| | -II:REAL_ESTATE- | | | | |
| | II:NJ East Windsor<br>New Jersey Dept. Of Transportaion v. NL. | 1976 | | | |
| | II:NJ East Windsor<br>Condemnation Fee Right Of Way. | 1971-73 | | | |
| | II:NJ East Widsor<br>Purchase Of Demarest Property. | 1965-74 | | | |
| | II:NJ East Windsor<br>Public Service Electrice & Gas Co.<br>Condemnation. | 1973-76 | | | |
| | II:NJ Hightown<br>NL Office Building. | 1976-77 | | | |
| | II:NJ Edison<br>220 McGaw Drive-Lease Between I.C.E. ASS.<br>& Pioneer Aluminum. Inc. | 1978 | | | |
| | II:NJ Edison<br>Pershing Avenile Lease AGM'T With J.M.<br>Huber Corp. And NL Industries. | 1973 | | | |
| | II:NJ Hoboken Hudson Co.<br>Warehouse Lease Of 40,000 sq. ft. At 16th<br>& Bloomfield Ave Hoboken New Jersey By<br>Titanuim Pigment Div From Vista<br>Corporation. | 1978-79 | | | |
| | II:NJ Middlesex County<br>Duhernal Water System. | 1963-79 | | | |
| | | CON'T | | | |

# RECORDS TRANSFER LIST

SCHEDULE

| ANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 23, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | -II:REAL ESTATE- | | | | | |
| | II:NJ North Bergen | | | | | |
| | 4100 Dell Avenue | | | | | |
| | Correspondence. | 1952-78 | | | | H - 4419 |
| | Closing Documents. | 1966-78 | | | | |
| | Deeds, Notes & Final Agreement. | 1978 | | | | 1/85 |
| | II:NJ Sayreville | 1977-80 | | | | |
| | Pine Brook Drainage Project. | | | | | |

XNL001707

# RECORDS TRANSFER LIST

SCHED.

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 25, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | IX:A--ANNUAL MEETING APRIL 23, 1980 | | | | | |
| | Affidavits. | | | | | |
| | American Society Of Corporate Secretaries. | | | | | |
| | Annual Report. | | | | | |
| | Ballots. | | | | | |
| | B/D Actions. | | | | | |
| | Correpondence. | | | | | |
| | Coopers & Lybrand. | | | | | |
| | Disorderly Conduct Procedures. | | | | | H - 4420 |
| | Georgson & Correspondence. | | | | | 1/89 |
| | Gilberts Correspondence. | | | | | |
| | Meeting Arrangements. | | | | | |
| | Minutes. | | | | | |
| | Program - Agenda - Text. | | | | | |
| | Requirementa For Meeting. | | | | | |
| | Schedules-Proxy State. & Ann. REP. | | | | | |
| | N.Y. Stock Exc. Correspondence. | | | | | |
| | News Releases. | CON'T | | | | |

EO-7608

XNL001708

# RECORDS TRANSFER LIST

SCHED

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 26, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | IX:A ANNUAL MEETING APRIL 23, 1980 | | | | | |
| | Program For Shareholders. | | | | | |
| | Proxy Committe Ballots. | | | | | |
| | Voted Proxies & Ballots. | | | | | |
| | Proxy Statement & Proxy Card. | | | | | |
| | Preparation Of Proxy Card & State. | | | | | H - 4420 |
| | Public Stenographer's Transcript. | | | | | |
| | Morgan Daily Proxy Count. | | | | | |
| | Morgan Guaranty Trsust Co. | | | | | 1/89 |
| | Motions. | | | | | |
| | Possible Shareholders Questions. | | | | | |
| | Officers & Directors Questionnaire | | | | | |
| | SEC Correspondence. | | | | | |
| | Voting Results. | | | | | |
| | Extar Copies - Proxy Statement & Cards. | | | | | |
| | Charitable Contributions Proposal Lawrence A. Wien. | | | | | |
| | Forms. | | | | | H - 4421 |
| | Timetable. | CON'T | | | | 1/89 |

EO - 7500

XNL001709

# RECORDS TRANSFER LIST

SCHEDU

| ORGANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|
| OFFICE OF GENERAL COUNSEL | V. WILLIAMS / L. WHITMAN | 376 | June 26, 1981 |

| ITEM | RECORD TITLE | YEAR | RANGE FROM | RANGE TO | DEPT. BOX NUMBER | RECORDS CENTER USE ONLY |
|---|---|---|---|---|---|---|
| | IX:A ANNUAL MEETING APRIL 23, 1980 | | | | | |
| | Other Transactions Information. | | | | | |
| | Prox Rules And Releases. | | | | | |
| | Drafts Of Proxy Statement. | | | | | |
| | Remuneration Infermation. | | | | | |
| | Officers Questionnaire. | | | | | |
| | Directors' Questionnaire. | | | | | |
| | Sundry. | | | | | |
| | Correspondence. | | | | | |
| | Proofs Of Proxy Statement. 3/6/80 | | | | | |
| | SEC Comments 3/3/80 | | | | | H - 4421 |
| | Filing With SEC. 2/22/80 | | | | | |
| | Proofs Of Proxy Statement. 2/22/80 | | | | | 1/89 |
| | Proofs Of Proxy Cards. 1980 | | | | | |
| | Final Proxy Statement. 3/11/80 | | | | | |
| | Final Proxy Cards. 1980 | | | | | |

EO - 7500

XNL001710