

**To:** Maureen Hager[MHager@actiac.org]  
**From:** Scott Cameron  
**Sent:** 2017-10-24T10:20:35-04:00  
**Importance:** Normal  
**Subject:** Re: ELC 2017 Room confirmation  
**Received:** 2017-10-24T10:20:39-04:00

Thanks,  
Scott  
Scott J. Cameron  
Acting Assistant Secretary for  
Policy, Management and Budget  
Department of the Interior

Cell 202-706-9031  
Desk 292-208-4242

Sent from my iPhone

On Oct 24, 2017, at 9:40 AM, Maureen Hager <[MHager@actiac.org](mailto:MHager@actiac.org)> wrote:

Good afternoon Scott,

I hope you're well. Attached you will find your reservation confirmation for the Williamsburg Lodge for ELC 2017. Please reach out to the Lodge directly if you need to make any changes to your reservation or if you'd like to make a payment before check-in.

Best,  
Maureen Hager  
Event Coordinator ACT-IAC  
703-208-4800 x230

<Room Reservation Confirmation (2) - Cameron.docx>

**To:** Jim McElfish[mcelfish@eli.org]; Lindell Marsh[lmarsh@collaboration-in-governance.org]  
**Cc:** Brett Korte[korte@eli.org]  
**From:** Aurelia Skipwith  
**Sent:** 2017-05-27T17:52:04-04:00  
**Importance:** Normal  
**Subject:** Re: ELI/CCG Dialogue Session - May 25  
**Received:** 2017-05-27T17:52:11-04:00

Dear Jim and Lindell,

It was a pleasure to meet you and participate. And I appreciate the consideration on future conservation topics. Thank you.

Aurelia Skipwith  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of Interior  
1849 C Street NW, Room 3148  
Washington, DC 20240  
202-208-5837

On May 26, 2017, at 1:51 PM, Jim McElfish <[mcelfish@eli.org](mailto:mcelfish@eli.org)> wrote:

Thank you very much for joining us yesterday. We are very glad to have had your participation, given your very busy schedule. We'll keep you included in the future in conversation about these conservation issues.

Jim McElfish  
Senior Attorney  
Environmental Law Institute  
1730 M Street NW, Suite 700 | Washington DC 20036  
Ph: 202.939.3840 | Fx: 202.939.3868 | [www.eli.org](http://www.eli.org)  
"Making law work for people, places, and the planet"

**From:** Skipwith, Aurelia [[mailto:aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)]  
**Sent:** Thursday, May 25, 2017 8:30 AM  
**To:** Brett Korte  
**Cc:** Lindell Marsh; Jim McElfish  
**Subject:** Re: ELI/CCG Dialogue Session - May 25

Thank you for the invitation and look forward to meeting you.

I look forward to attending. Unfortunately, I am not able to attend the entire event, but I will be present for the first session.

Kind Regards,

**Aurelia Skipwith**  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of Interior  
1849 C Street, NW, Room 3148  
Washington, DC 20240  
(202) 208-5837

On Tue, May 23, 2017 at 4:36 PM, Brett Korte <[korte@eli.org](mailto:korte@eli.org)> wrote:  
Dear All,

Thank you for joining the Environmental Law Institute and the Center for Collaboration-in-Governance for the first dialogue session in our series, **“The Future of Wildlife Habitat Conservation Planning.”**

The first session, titled **“Funding and Financing Landscape-Level Conservation in Anticipation of Infrastructure and Other Development,”** will take place this **Thursday, May 25 from 9:30 am to 3:30 pm** EDT at ELI’s office in Washington, DC, located at [1730 M. Street, NW in Suite 700](#). The closest metro stops are Farragut North (Red Line) and Farragut West (Blue, Orange & Silver). Lunch will be provided and coffee, tea, and water will be available throughout the day.

Attached you will find a working agenda with a description of the format for the session. Additional materials for discussion will be available soon at the following Dropbox link:  
<https://www.dropbox.com/sh/17w2ijerjz3acic/AAADzywaqNYSVICqsaPjEhrla?dl=0>

Thanks again for joining us for this important conversation!

Best Regards,

Brett Korte

Brett M. Korte  
Staff Attorney; Director of Associates Programs  
Environmental Law Institute  
1730 M Street NW, Suite 700 | Washington, DC 20036  
p: [202.939.3852](tel:202.939.3852) | f: [202.939.3868](tel:202.939.3868)  
[korte@eli.org](mailto:korte@eli.org) | [www.eli.org](http://www.eli.org)

*If you're not an ELI member, you should be!*  
Go [HERE](#) to learn more and/or sign up!

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**To:** Brett Korte[korte@eli.org]  
**Cc:** Lindell Marsh[lmarsh@collaboration-in-governance.org]; Jim McElfish[mcelfish@eli.org]  
**From:** Skipwith, Aurelia  
**Sent:** 2017-05-25T08:29:39-04:00  
**Importance:** Normal  
**Subject:** Re: ELI/CCG Dialogue Session - May 25  
**Received:** 2017-05-25T08:30:06-04:00

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I look forward to attending. Unfortunately, I am not able to attend the entire event, but I will be present for the first session.

Kind Regards,

**Aurelia Skipwith**  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

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1849 C Street, NW, Room 3148  
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Thanks again for joining us for this important conversation!

Best Regards,

Brett Korte

Brett M. Korte

Staff Attorney; Director of Associates Programs  
Environmental Law Institute  
1730 M Street NW, Suite 700 | Washington, DC 20036  
p: [202.939.3852](tel:202.939.3852) | f: [202.939.3868](tel:202.939.3868)  
[korte@eli.org](mailto:korte@eli.org) | [www.eli.org](http://www.eli.org)

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