

PLAINTIFF'S EXHIBIT

CAP-874



#169

APPLICATION FOR EXHIBIT SPACE

1984 AWWA Annual Conference and Exposition
June 10-14, 1984 • Dallas Convention Center, Dallas, Texas

INSTRUCTIONS

1. Please READ this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. Space assignment date: April 10, 1984. At that time this form will be signed by AWWA and returned to you, confirming your booth assignment(s).

4. PLEASE SIGN AND RETURN THIS FORM TO:
Gary E. Arnold
Meetings Manager
American Water Works Assn.
6666 W. Quincy Avenue
Denver, CO 80235

(Make copy for your records)

EXHIBITOR

FIRM NAME CAPCO PIPE COMPANY, INC.
ADDRESS 1400 South 20th Street
CITY Birmingham, STATE Ala ZIP 35205 PHONE NO. 1-800-633-3420
AWWA MEMBER: ☒ YES (Membership # 22131) ☐ NO (A/C) (No.)

Name of person to be in charge of exhibit, and to whom instructions should be sent (include address if different from above): William R. Perrell

BOOTH LOCATION

Number of Booth(s) 2 Preferred Booth Locations 515-517 828-830 816-818
1st CHOICE 2nd CHOICE 3rd CHOICE

Companies from whom we desire booth separation (Specify company names rather than product). Booth separation is not guaranteed. Certainteed Pipe Company

J. M. Pipe Company
Should booth separation supersede location requested? ☐ Yes ☒ No

BOOTH DISPLAY

We will display the following items in our booth: A/C PIPE AND PVC PIPE
Special requirements (i.e., gas, electric, etc.)/List any dangerous items (i.e., chemicals, gases, motor vehicles, etc.) that will be a part of your display. Electric Outlet and 20 feet Red Carpet

Our company name should appear in both the program and booth sign exactly as follows:
CAPCO PIPE COMPANY, INC.

AGREEMENT

We hereby agree to:

1. Attach hereto our check payable to American Water Works Assn. for 25% of the booth(s) fee as a down payment, which will be applied to our total space rental cost. Applications received on or after May 10, 1984 must be accompanied with full payment.

2. Abide by all the Rules and Regulations stipulated on the back of this contract.
3. Pay the balance of the space cost prior to payment date, May 10, 1984.

*AWWA ORGANIZATION MEMBER-\$1,000. per 10' x 10' space
NONMEMBER - \$1,475. per 10' x 10' space
*Individual AWWA membership does not qualify for the member rate. Your organization must be the member.

FOR EXHIBITOR:
NAME William R. Perrell Booth(s) Assigned 827-829
TITLE Vice President - Sales
DATE March 26, 1984

FOR AWWA:
NAME G. E. Arnold
TITLE Meetings Manager
DATE 4/10/84

check # 23535 @ \$ 500

1984 0 0 1004

CAPCO JEN 0020846