

**To:** Chuck Chaitovitz[chuck.chaitovitz@getf.org]; Tim Lattimer[tim.lattimer@uswaterpartnership.org]; Marc Dettmann[Marc.Dettmann@getf.org]; OES Water Team[OESWaterTeam@state.gov]; Salzberg, Aaron A (OES)[SalzbergAA@state.gov]; Rich, Christopher E[RichCE@state.gov]; MacCurdy, Carol L[MacCurdyCL@state.gov]; Hupp, Millan[hupp.millan@epa.gov]; Ferguson, Lincoln[ferguson.lincoln@epa.gov]; Drew Slattery[drew.slattery@getf.org]  
**From:** Bell, Esther F  
**Sent:** Tue 3/21/2017 1:13:45 PM  
**Subject:** RE: NOTICE TO THE PRESS: World Water Day at State

Sharing with everyone the current press list for the event tomorrow. Looks like we should have two cameras (C-SPAN and NatGeo) as well as a few print reporters. If you forwarded this to any press contacts who are not on the list, please send them my way ASAP. I would like to get an updated list to Diplomatic Security by noon. Please let me know if you have any questions.

**First Name**

	<b>Last Name</b>	<b>Outlet</b>
Hilary	Hamm	Concordia Summit
Nathan	Halverson	Reveal News
Sherry	Sanders Smith	C-SPAN
Michael	McCann	C-SPAN
Mary	Symanski	C-SPAN
Kenny	Alexander	C-SPAN
Kenneth	Carrick	C-SPAN
Randy	Rohrbaugh	C-SPAN
James	Cook	C-SPAN
David	Schultz	Bloomberg BNA
Clifford	Pintak	Navigators
Frank	Maniglia	Navigators
Gary	Christian	Navigators
Brandon	Gallagher	Navigators

Esther Bell

Public Diplomacy Officer

U.S. Department of State

Bureau of Oceans and International Environmental and Scientific Affairs

Office Phone: 202-647-1511

BB: 202-506-0918



**Official - Transitory**

**UNCLASSIFIED**

**From:** Bell, Esther F

**Sent:** Monday, March 20, 2017 9:08 AM

**To:** Chuck Chaitovitz; Tim Lattimer; Marc Dettmann; OES Water Team; Salzberg, Aaron A (OES); Rich, Christopher E; MacCurdy, Carol L; 'konkus.john@epa.gov'; 'Hupp, Millan'; Ferguson, Lincoln; 'Drew Slattery'

**Subject:** FW: NOTICE TO THE PRESS: World Water Day at State

In the email below and at the link is the Notice to the Press for the event on Wednesday. Please make sure to have any press who wish to attend respond to me by COB today with their details so I can forward them to security. I have some flexibility but not much on when I send the list in. Let me know if you have any questions. Thanks!

<https://www.state.gov/r/pa/prs/ps/2017/03/268527.htm>

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U.S. Department of State

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**Official - Transitory**

**UNCLASSIFIED**

**From:** State Department Press Office [<mailto:usstatebpa@subscriptions.fcg.gov>]  
**Sent:** Monday, March 20, 2017 7:55 AM  
**To:** OES-PA-DG  
**Subject:** NOTICE TO THE PRESS: World Water Day at State



U.S. DEPARTMENT OF STATE

Office of the Spokesperson

For Immediate Release

NOTICE TO THE PRESS

March 20, 2017

World Water Day at State

On March 22, World Water Day, the U.S. Water Partnership will host the 2017 U.S. Water Partnership All Partners Meeting in the Department of State's George C. Marshall Conference Center. The meeting will be open to the press from 9a.m. to 10:10 a.m.

The U.S. Water Partnership is a 120-member public-private partnership that was launched in 2012 to unite and mobilize U.S. knowledge, expertise, and resources to improve water security. This event will bring together members of the Partnership to discuss water innovation, security, infrastructure finance, and equity and affordability.

Keynote speakers will include U.S. Environmental Protection Agency Administrator Scott Pruitt and President and CEO of the National Geographic Society Gary E. Knell. Administrator Pruitt will speak about elevating America's water infrastructure as a national priority. Mr. Knell will announce National Geographic's first venture into the public policy space to convene nonpartisan, fact-based dialogues between National Geographic experts and important leaders in Washington about water and other complex issues affecting the U.S. today.

To cover other events planned by the U.S. Water Partnership for World Water Day please review their [media release](#).

*The event is open to the press. Pre-set time for cameras is 8:15 am from the 21st Street entrance. Final access time for writers and stills is 8:45 am from the 21st Street entrance. The open press portion of the day will conclude at 10:10 am. Due to another event in the building, press must enter at 21st Street to cover this event.*

*Please R.S.V.P to Esther Bell at [BelleEF@State.gov](mailto:BelleEF@State.gov) by 5pm Monday, March 20, 2017, with your first and last name, date of birth, and passport or driver's license number.*

*Media representatives may attend this event upon presentation of one of the following: (1) a U.S. Government-issued photo media credential (e.g., Department of State, White House, Congress, Department of Defense or Foreign Press Center), or (2) an official photo identification card issued by their news organization, or (3) a letter from their employer on official letterhead verifying their current employment as a journalist.*

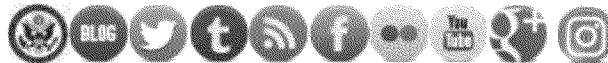
*Additionally, they must present an official government photo identification card (i.e., U.S. driver's license or passport).*

For further information, please contact the Bureau of Oceans and International Environmental and Scientific Affairs (OES) at [BelleEF@state.gov](mailto:BelleEF@state.gov) or 202-647-1511 or follow [@StateDeptOES](https://twitter.com/StateDeptOES).

Stay connected with the State Department Office of Press Relations:



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