

**To:** Hupp, Millan[hupp.millan@epa.gov]; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
**From:** Rhonda Scurek  
**Sent:** Wed 10/4/2017 3:01:07 PM  
**Subject:** NAHB Lunch  
NAHB - General Session OPTION 1.pdf

Good Morning,

Please find attached the final diagram of the luncheon room. I will forward a copy of the name badge later this morning.

I do have a question that I thought of based on attending a luncheon last year with President Bush as the speaker. Are we going to allow backpacks and briefcases into the room? The luncheon I attended did not so I wanted to double check. If we are not we will send an email letting the attendees know to leave them in the car or be prepared to forfeit at the door to be stored at the registration table.

Thank you,

**Rhonda Scurek**

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